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DATE 2/10/82 BY SP-16514/SHF

(71)

A very, very good mutual friend of ours,  
and also probably your very best friend,  
insisted today that I send this to you.

After reading it, your friend feels that  
you must read this too, and asks that you  
then pass it on at once to you know whom.

Obey that impulse and follow your friend's  
suggestion. You may also figure out how to  
arrange for many other persons to study it.

I no longer need this copy in my files, so  
you may keep this copy and circulate it  
among your many misinformed friends.

ack 11-15-54  
HEW

B.H.F.

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EX. - 109

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EX. NO. 109

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October  
Tenth  
1954

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-13-2012 BY 60322/UC/LRP/PLJ/sdb

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My dear [redacted]

Your achievements as a convert to Catholicism seem without parallel. Your dedicated devotion to the doctrines and the dogmas of the Catholic Church defy description. Your perseverance as a persistent protagonist in the propagation of the principles of the Catholic Church, its purpose, policy and program, inspire many to emulate your example. Albeit, it requires great courage for me to write to you. I pray you will not forget your Galatians, 4:16, "Am I therefore to become your enemy, because I tell you the truth?"

It now gives me great pleasure to greet you at long last, by correspondence although it would have afforded me a far greater pleasure, and a great privilege as well, to greet you for the first time by contact in person. Our good mutual friend had long planned such a meeting for me with you. I will look forward to the realization of this fond hope in the very near future with pleasant anticipation.

You will find the contents of this letter the best evidence of the urgency for communicating with you without any further delay. You will find this urgency reflected in the grave crisis which now threatens the continued existence of the Christian faith in its long and successful career as the world's foremost spiritual and social force in fulfilling its Divine mission of promoting the welfare of all mankind.

Your recent article, "News and Views of Jews", in the September 1954 issue of the A.P.J. Bulletin, the official publication of the ARCHCONFRATERNITY OF PRAYER FOR PEACE AND GOODWILL TO ISRAEL, organized as clearly stated on the masthead of its official publication, "To Promote Interest in the Apostolate to Israel", compels me to take time by the forelock. I hasten therefore to place these comments before you without further hesitation on my part and without any reservations. It is my fondest wish that you receive them in the friendly spirit in which they are intended, and favor me with your reply in the same spirit.

In the best interests of that most worthy objective to which you are dedicating the best years of your life, I most respectfully urge that you study and analyze the facts submitted to you herewith to further that same purpose, and that you then take whatever action you believe necessary and most appropriate under the circumstances. Your affirmative attitude in this war is vital now to victory.

Assuredly, you also subscribe to the sentiment that "it is better to light one candle than to sit in darkness". My feeble efforts to date to "bring light into darkness" may prove no more availing now with you than with the many other "one candles" I have lighted, but in vain, in the very recent past. On the otherhand, I live in the hope that one day one little spark will start a conflagration that will spread far and wide, and will illuminate vast new horizons for the first time. In that hope lies the source of my courage to keep up the

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struggle against such great odds. You are not totally unacquainted with the pressures to which I am subjected.

It has been rightly said that in the end "Truth will always prevail". We all know that Truth is dynamic, but alas Truth has no self-starter. Unless an apostle of Truth gives Truth its initial impetus, Truth will never get off its dead-center and never arrive at its intended destination. Truth also has often been totally eclipsed by conflicting and contradictory untruths, when these untruths are repeated again, again, and again. Recent history bears witness to the dangers inherent in that technique. To Truth, that treachery is treason.

Whether unintentionally, unwittingly, unwillingly or unconsciously, many of history's best known figures have successfully misrepresented the truth. For example, the misrepresentation until the year 1492 that the world was flat is a classic illustration of this historic fact. Whether such leaders were guilty of ignorance or indifference is now beside the point, and not important here. They were either ignorant of the facts, or they knew the facts but kept silent. A similar situation exists today with reference to the crisis which faces the Christian faith. It is the factor which will determine its fate.

No institution can long survive unless its structure is erected upon a foundation of Truth. The Christian faith was founded upon Truth. However the deterioration, the disintegration, and finally the destruction of the Christian faith as we have known it will be accelerated in direct proportion to the extent that distortion and misrepresentation of Truth are substituted for Truth. Truth is an absolute quality. Truth can never be relative. Truth either exists, or it does not exist. Truth can no more be half-true than a person can be half-honest, or half-loyal. There are no degrees to Truth.

In all sincerity, many well-intentioned persons in their attempt to do an ounce of good in one direction, do a ton of damage in another direction. We have all learned that from sad experience. Today finds you dedicating the greater part of your unceasing efforts and untiring energy to the task of converting so-called or self-styled "Jews" to your Christian faith. More power to you!

Without being aware of the fact, your methods are contributing to the dilution of the devotion of countless Christians for the Christian faith. For each "ounce" of good you accomplish by the conversion of so-called or self-styled "Jews" to your Christian faith, you also do a "ton" of damage in another direction by diluting the devotion of countless Christians for their Christian faith. This conclusion is asserted with firm conviction, added to the fact that a few recent pseudo-"conversions" proved only treasonable infiltrations.

Your continued attitudes and activities in this field, in the manner you demonstrated by your recent writings, require serious consideration. Your continued interest may greatly influence either a "boom" or a "bust" for the Christian faith, depending upon your future expressions. Your writings, and your personality endow you with an influence upon the future welfare of the Christian faith as we now know it, far beyond your competence to estimate

accurately. Christians read what you write, and believe you, as well as the so-called or self-styled "Jews" whom you seek to convert to your Christian faith. Therein lies the danger to which I desire now to call to your attention.

Your reaction to the contents of this communication can prove one of the most crucial verdicts ever reached bearing upon the survival of the Christian faith. In keeping with this truly sincere sentiment I respectfully commend for your most careful consideration the contents of this communication. All who know you well understand how very close this topic is to your heart. You well deserve all the love and respect you have earned by your faithful perservance and your high ideals over the years in your labors on behalf of the Christian faith which you chose to embrace.

In spite of what anyone anywhere in this world may say to the contrary, the events of recent years everywhere including the far-flung corners of this earth, establish beyond the peradventure of any doubt that the Christian faith today stands, figuratively speaking, with one foot in the grave, and the other on a banana peel. Only those think otherwise who deliberately shut their eyes to realities, or who do not choose to see even with their eyes wide open. I trust that you are much too realistic to indulge yourself in the futile folly of fooling yourself. Now at the cross roads of its dedicated mission to a degree never before experienced in its history of almost 2000 years, the Christian faith needs good friends now as never before. I am certain that you can always be counted upon as one of its best friends.

It is not possible to over-simplify this situation. The situation is too self-evident. When the day arrives that none can profess the Christian faith as it is professed today, the Christian faith will thereupon have ceased to exist. What already applies to 50% of the world's total population may very soon apply to 100% of the world's total population. A great philosopher is quoted as having said once that "Nothin' is permanent except change". That same logic applies to this situation also. The only question is whether the change will be a change for the better, or a change for the worse. It is just that simple.

If the present trend continues for another 37 years at the same rate it has continued without interruption for the past 37 years, the Christian faith as we know it today will have disappeared from the face of the earth. In what form, or through what instrumentality, the mission of Jesus will thereafter continue to make itself manifest here on earth is as unpredictable as it is inevitable. In this crisis it does not seem realistic to drive Christians out of the "fold" in large numbers for the dubious advantage to be obtained by bringin' into the "fold" a relatively small number of so-called or self-styled "Jews".

There is no denying the fact that today finds the Christian faith on the defensive throughout the world. It staggers the imagination that this condition exists in spite of the magnificent services the Christian faith has rendered humanity for almost 2000 years. In this letter it is not my intention to expose the conspirators who are dedicating themselves to the destruction of the Christian faith, nor to the nature or extent of the conspiracy itself. Recent history

and current events confirm the existence of this conspiracy and the world wide net-work of conspirators implementing this conspiracy. Only the Christian clergy who bury their heads in the sands of indifference, like the legendary ostrich, are unaware of the aggression that is taking place. Their attitude, whether the result of ignorance or indifference, has already dealt the Christian faith a blow from which it may never recover. Christians deserve to be now blessed with a Paul Revere who will ride across the nation warning Christians that the enemy is moving upon them fast. Will it be you?

Of equal importance to "pin-pointing" these external enemies who are making war upon the Christian faith, is the analysis of the many internal forces within the Christian faith itself which have made it so very vulnerable to its external enemies. Your assistance in applying yourself to this phase of the problem can be a great help in discovering the factors responsible for this state of affairs. The souls of millions of Christians unknown to you are tormented by this problem, and the consciences of thousands of the Christian clergy are being tortured because they are being prevented by a mysterious "pressure" from obeying their better judgment. In the absence of such internal factors, the Christian faith could stand on its feet today as firmly as the Rock of Gibraltar against its external enemies. With them present, the Christian faith appears destined to crumble and collapse.

In all humility, and expressing all the respect due the Christian clergy, I beg to offer my belief here that the Christian clergy are primarily, if not solely, responsible for the existence of these internal factors. That conclusion on my part is the sum total of a collection of incontestible facts, which all add up to just that. It will prove more realistic and constructive today to "hew to the line and let the chips fall where they may", to save the Christian faith from a fate it does not deserve. Surely there is no reason to pussy-foot with the truth simply because "the truth hurts",--someone.

At this late hour there is very little time left for us to mend our fences. We cannot afford to waste away any of our time now. "Beating it around the bush" will get us exactly nowhere. In this struggle it is a case of being either a live hero or a dead coward, and not as ordinarily anticipated to the contrary, either a dead hero or a live coward. Only the brave will survive the present crisis when the chips are all down. The Christian faith is now the only anchor to windward against universal barbarism. The enemies of the Christian faith today have already exhibited the savage instincts which determine their policies.

I ventured to state earlier in this letter that in my opinion the Christian clergy are primarily, if not solely, responsible for the dilution of the devotion of Christians for the Christian faith. This situation is the natural consequence of the confusion which has been created in the minds of Christians by the Christian clergy. The fault lies with Christian leadership, not with Christians. Confusion creates doubt. Doubt creates a loss of confidence. A loss of confidence creates loss of interest. As the confusion grows more and more and more, the confidence grows less and less and less. The eventual outcome is the complete loss of all interest. Can you disagree with that?

The confusion which exists today in the minds of Christians is unwarranted and unjustified. If it is not quickly dispelled the consequences will prove more disastrous to the Christian faith than you are in a position to accurately evaluate. The Christian clergy will no doubt be shocked to learn that they have been giving material "aid and comfort" to the enemies of the Christian faith. Many of the Christian clergy unbeknown to themselves have made themselves the allies of the dedicated enemies of the Christian faith. Unintentionally and unwittingly they nevertheless are working against the best interests of the Christian faith. It is a very important phase of the current spiritual sabotage.

Christians standing on the sidelines see the Christian faith "withering on the vine", and from present indications, soon to "drop into the lap" of its dedicated enemies. The cups of these Christians on the side-lines are made more bitter by the totally unjustified ignorance of the Christian clergy, where it exists, or the unwarranted indifference of the Christian clergy to their guilt. Their passive attitude offers little if any opposition to the aggressors. This uninterrupted retreat by the Christian faith can only lead to eventual defeat. It is time now for the Christian clergy to "about face" if they ever expect to win this war.

If you invite me to recite in this letter the various ways by which the Christian clergy confuse Christians, my recital necessarily would fill volumes rather than pages. In this letter space compels me to confine myself to the very minimum in my recital. I will limit myself in this letter to one cause for this confusion. The phase I select to now explain involves your present activities as an accessory of the Christian clergy in this regrettable situation. Your responsibility for magnifying the confusion is not mitigated by your good intentions. As you know, "Hell is paved with good intentions". The damaging effects of your writings are multiplied manyfold by the wide publicity given to them, and the high regard in which you are held by your readers everywhere, including Christians across the nation.

The most confusing utterance by the Christian clergy to Christians is their constantly repeated statement that "Jesus was a Jew". That misrepresentation and distortion of an incontestible historic fact is uttered by the Christian clergy upon the slightest provocation. They appear to be "trigger happy" to utter it. They neglect no opportunity to utter it. Intelligent Christians cannot reconcile this misrepresentation and distortion of incontestible historic facts with proof to the contrary of what the Christian clergy state in this respect, based upon information obtained by Christians from sources believed by them to be equally reliable. This poses a serious problem for the Christian clergy. The Christian clergy have placed themselves in a predicament from which they can extricate themselves only by resort to "the truth, the whole truth, and nothing but the truth". That is the only formula by which the lost confidence of Christians can be restored in their spiritual leaders.

As both a scholar of high rank and a historian, you must agree with other leading authorities on the subject, that the inferences and implications associated with the statement that "Jesus was a Jew" are without foundation in fact. Every equivalent inuendo is equally incorrect. An abundance of historic facts and a surfeit of other evidence are proof to the contrary. They unequivocally confirm that Jesus was NOT a so-called "Jew". Jesus was a Judean, not a so-called "Jew". Jesus in His time was regarded as a Judean, and Jesus was referred to as a Judean by His contemporary historians and theologians, and others whose competence to pass upon this question cannot be challenged by anyone today.

As you know, inscribed upon the Cross when Jesus was Crucified were the Latin words, "Iesus Nazarenus Rex Iudeorum". Pilate was the author of this inscription. Latin was Pilate's mother-tongue. It cannot be disputed that Pilate was well able to express his own ideas in his own mother-tongue. The correct translation into English of "Iesus Nazarenus Rex Iudeorum" is "Jesus the Nazarene, Ruler of the Judeans". No scholar can gainsay that, including yourself.

Jesus was never described or referred to in His time by Pilate or by anyone, as "King of the Jews". When Pilate referred to Jesus as "Ruler of the Judeans" it is evident that he was sarcastic, and that he was mocking Jesus, about to be Crucified. Pilate at that time was well aware of the fact that Jesus had been defied, denied and denounced by the Judeans. Except for His few followers, the Judeans abhorred Jesus, as we are taught by history. It was Pilate himself who was in fact ruler of the Judeans, at the time he ordered the inscription on the Cross, "Jesus the Nazarene, Ruler of the Judeans". But Pilate never assumed ever to refer to himself as "Rex Iudeorum".

Pilate was Rome's administrator in Judea at the time of the Crucifixion of Jesus. To Pilate the population of Judea were Judeans. Pilate did not distinguish between Judeans by the wide range of religious beliefs practised by them. This wide range of religious beliefs practised in Judea at the time of Jesus varied from phallic worship and idolatry to the pure form of the emerging philosophy of monotheism, the worship of an eternal, omnipotent and invisible Divine power. But Pilate did not concern himself with spiritual matters in Judea. Pilate was concerned with the collection of taxes to be forwarded to Rome, and not with the regulation of the various forms of religious worship then practised in Judea.

In Latin, the word "Rex" means "Ruler" and it meant only that in the time of Jesus. The Latin noun "Rex" comes from the Latin verb, "rego, regere, rexi, rectus", which in Latin means "to rule, or to lead". The Roman who "ruled" the population where Latin prevailed as the language, was regarded as their "Ruler", or their "Leader". The modern substitution of the word "King" in the English language for "Ruler", the translation into English of the Latin "Rex", could not alter the meaning to Pilate of the Latin "Rex". Pilate was fully cognizant of the fact that Jesus at that time was the last person in Judea whom the Judeans regarded, or would accept as their "Ruler", or "Leader". It was then he authored the inscription for the Cross, "Iesus Nazarene, Rex Iudeorum". By the wildest stretch of the imagination it is inconceivable that Pilate was not mocking Jesus.

In the Latin of the Romans in the time of Jesus, the name for the political unit which Pilate governed was "Iudaea". The English word for the Latin "Iudaea" is Judea. In the Latin of the Romans in the time of Jesus, the adjective form of the noun "Iudaea" was "Iudaeus". The English for the adjective for the noun Judea is Judean. "Iudaea" in Latin, and Judea in English, are the names for the political unit governed by Pilate in the time of Jesus. "Iudaeus" in Latin, and Judean in English, are the words describing a person belonging to the indigenous population of Judea. And surely none can deny that Jesus was one of the population indigenous to Judea. If Jesus was not a Judean then there was no such person in Judea as a Judean.

The Latin word "Iudeorum", in the inscription on the Cross when Jesus was Crucified, is the Genitive Plural for the Latin "Iudaeus". The Genitive Plural for "Iudaeus", "Iudeorum", means "of the Judeans" in English. It is an incontestible historic fact that Pilate, speaking in his native mother-tongue, was mocking Jesus when he ordered the inscription reading, "Jesus the Nazarene, Ruler of the Judeans". It impresses scholars of theology and history as incredible that any other interpretation or implication is ever given to "Jesus Nazarene, Rex Iudeorum". Pilate was indulging himself in sarcasm when he authored that inscription. Pilate was mocking Jesus. Was not Pilate himself at that very moment the actual "Ruler of the Judeans"?

At the very moment that Pilate was ordering "Jesus Nazarene, Rex Iudeorum" to be inscribed on the Cross, when Jesus was to be Crucified, the spiritual leaders of Judea were imploring Pilate "not to write that Jesus WAS the Ruler of the Judeans", ("Rex Iudeorum"), but to inscribe instead that Jesus "HAD SAID that He was the Ruler of the Judeans" ("Rex Iudeorum"), which is quite a different matter. The spiritual leaders of Judea protested to Pilate against the reference to Jesus as "Ruler of the Judeans" ("Rex Iudeorum"), insisting that Pilate misunderstood the situation regarding Jesus. The spiritual leaders of Judea sought to prevent Pilate from making this misrepresentation of the status of Jesus in Judea at that time. The spiritual leaders in Judea contended that Jesus "HAD SAID" as much, but that Jesus "WAS NOT" the "Ruler of the Judeans" ("Rex Iudeorum"). The spiritual leaders in Judea understood this situation far better than Pilate, who was a foreigner in Judea and unfamiliar with internal affairs there. There is no verification that Jesus ever "HAD SAID" that He was "Ruler of the Judeans", in the original Greek manuscript of the Gospel by John from which it was translated into Latin by St. Jerome.

Pilate again "washed his hands" of the protests by the spiritual leaders in Judea when they asked that the inscription on the Cross be changed, as described in the preceding paragraph. Pilate replied impatiently to their protests, "What I have written, I have written", and did nothing further about it. Pilate did not order the inscription changed to conform with the facts. The insistence of the spiritual leaders of Judea failed to change Pilate's mind. The inscription remained "Jesus Nazarene, Rex Iudeorum", ("Jesus the Nazarene, Ruler of the Judeans").



The above quotations in Latin are from the 4th century St. Jerome translation of the New Testament into Latin. It is known as the Vulgate Edition. It was the first official translation into Latin of the New Testament by the Christian Church, and since that time has remained the official New Testament of the Catholic Church, and is still so today. This translation by St. Jerome into Latin was made from the Greek language, the original language in which the Gospel by John was written according to the accepted authorities on the subject.

In the original Greek manuscript of the Gospel by John, it reads (XIX.19), "Do not inscribe 'The Monarch (Basileus) of the Judeans (Ioudaios), but that He himself said 'I am Monarch (Basileus) of the Judeans (Ioudaios)'"'. In the Greek language "Ioudaia" is the Greek equivalent for the Latin "Iudaea", the English Judea. In the Greek language "Basileus" meaning "Monarch" in English is the Greek equivalent for the Latin "Rex", meaning "ruler, leader", in English.

In the original Greek manuscript of the Gospel by John, it reads (XIX.19), "Pilate wrote a sign and fastened it to the Cross and the writing was Jesus the Nazarene the monarch of the Judeans". In this Greek manuscript there is also a passage referring to the objections raised by the spiritual leaders in Judea against Pilate's reference to Jesus as the "Ruler of the Judeans". In this Greek manuscript the spiritual leaders in Judea clearly confirmed that Jesus "WAS NOT" the "Ruler of the Judeans", but had only "SAID THAT HE WAS".

Neither the Greek "Ioudaios", nor the Latin "Iudaeus", nor the English Judean, connote any religious implication, by inference or innuendo.

In their respective languages, the three words have only one implication, and that is strictly topographical. The three words can correctly only imply that the person referred to is one of the indigenous population of the political unit at that time known as Judea. There was no implication of a religious nature by either word, nor was there any religious belief practised in Judea in the time of Jesus which by the wildest stretch of the imagination then bore a name similar to the name of that country.

It is another incontestible historic fact that the word "Jew" was only used in the English language for the first time in the year 1775, when Sheridan used it in his "Rivals", II, 1, "She shall have a skin like a mummy, and the beard of a Jew". Prior to its use by Sheridan in 1775, the word "Jew" had never been used in the English language. Shakespeare never used the word "Jew". The word "Jew" was never used by Shakespeare in any of his works. In Shakespeare's "Merchant of Venice", V.III, 1. 61, he wrote the following: "What is the reason? I am a Iewe; Hath not a Iewe eyes?"

It was the Vulgate Edition of the New Testament, the St. Jerome 4th century translation into Latin from the manuscripts in their original languages, which introduced the Latin New Testament to western Europe. From this 4th century edition, in which Jesus was referred to as "Iudaeus", to the 18th century revised translation of the New Testament into English, in which Jesus was referred to for the first time as "Jew", it establishes beyond the possibility of any

doubt that the 18th century "Jew", in the English language, is the contracted and corrupted 18th century English form of 4th century Latin "Iudaeus", in the Vulgate Edition of that century.

Original manuscripts in the English language are available, from the 4th century to the 18th century, tracing the evolution of the English word "Jew" from the 4th century Latin "Iudaeus", meaning Judean, to its 18th century English equivalent. The successive English equivalents for "Iudaeus", or Judean, through these 14 centuries are "Gyu", "Giu", "Iu", "Iuu", "Iuw", "Ieuu", "Ieuy", "Iwe", "Iow", "Iewe", "Ieue", "Iue", "Ive", "Iew", and finally in the 18th century, "Jew". The plural equivalents in English through this period were "Giwis", "Gius", "Gyues", "Gywes", "Gives", "Geus", "Iuys", "Iows", "Iouis", "Iews", and finally in the 18th century, "Jews".

As you well know, in Latin the "I" in "Iudaeus", like in all Latin words, is pronounced like the "Y" in the English language. In earlier English forms for "Jew", given above, the first letters were pronounced like the letter "Y" in the English language today. The German language still retains the "Y" pronunciation. The German for "Jew" is Jude, and the "J" in Jude is pronounced like "Y" in the English language. The "J" in the German Jude, is the German equivalent for the "I" in the Latin "Iudaeus", from which the German Jude is derived.

The modern English pronunciation of the "J" in "Jew", pronounced like the "J" in "Justice", "January", etc. etc. dates only from the 18th century. The present pronunciation of the word "Jew" in the English language is something very recent. Until at least the 18th century, and perhaps more recently than the 18th century, the word "Jew" was pronounced, in the English language like the English "her" or "you", and the word "Jews" was pronounced like the English "news" or "use".

The English speaking peoples struggled through many centuries seeking a word in English, which could easily be pronounced in English, from its English spelling, as the English equivalent for the Latin "Iudaeus", and the Greek "Ioudaios". The present English "Jew" is the contracted and corrupted form of the Latin "Iudaeus" and the Greek "Ioudaios". It is more easily pronounced in English than either. They could not be pronounced in English with their unchanged Latin and Greek spelling.

The English language has very often adopted foreign words, and then adapted them by contracting and corrupting the foreign spelling to make them easily pronounced in English. This process of contracting foreign words into shorter English words, and corrupting the spelling to make the words easily pronounced in English, has produced such words as "cab" from the foreign "cabriolet", and "bus" from the foreign "omnibus". Thousands of other words in the English language come from the long foreign words difficult to pronounce in English from their foreign spelling. The Latin "Iudaeus" thus emerged in the 18th century as the English "Jew".

With the expanding use in England in the 18th century for the first time of the more highly developed printing presses, millions of copies of the 18th century revised translations of the New Testament into English were widely distributed throughout England among the homes of persons who had never before possessed any copy of the New Testament. These 18th century revised editions of the New Testament in English employed the word "Jew" for the first time. These were 18th century revisions of the Rheims (Douai) Edition of 1582 in English, in which "Jew" did not appear as the English translation of the Latin "Iudaeus", of the St. Jerome Vulgate Edition, from which the Rheims (Douai) Edition translation was made; nor in the revised 18th century edition of the King James, or Authorized Edition of the 16th century in English, in which "Jew" did not appear as the English translation for the Latin "Iudaeus", of the St. Jerome Vulgate Edition from which the King James, or Authorized Edition, was also made.

These millions of copies of the two 18th century editions of the New Testament in English, circulated throughout the English speaking world. "Jew" appeared for the first time in these English editions of the New Testament, and popularized "Jew" in English as the contracted and corrupted English form for the Latin "Iudaeus" of the St. Jerome Vulgate Edition in Latin.

The earliest known translation into English of the New Testament is the Wiclif Edition, made in 1380. In that edition Jesus was referred to as one of the "iewes", the English form in 1380 for the Latin "Iudaeus". The Gospel of John, XIX.19, in the Wiclif Edition of 1380 reads, "ihesus of nazarath kyng of iewes". The English had prior to this century substituted the Anglo-Saxon "kyng", for the Latin "Iudaeus" signifying "ruler", and for the Greek "Basileus" signifying "monarch".

In the next known translation of the New Testament into English, known as the Tyndale, or Coverdale Edition, which appeared in 1534, Jesus was referred to as one of the "Iewes", the English form in 1534 for the Latin "Iudaeus". The Gospel by John, XIX.19, in the Tyndale, or Coverdale Edition of 1534 reads as follows, "Iesus of Nazareth, kyng of the Iewes".

In the Cranmer Edition of 1539, Jesus was referred to as one of the "Iewes". Likewise, in the Geneva Edition of 1557, Jesus was referred to as one of the "Iewes". In the Rheims, or Douai, Edition of 1582 Jesus is referred to as one of the "Iewes". In the first King James, or Authorized Edition, Jesus was also referred to as one of the "Iewes".

In the original of the Gospel by John, in the Greek language, from which St. Jerome translated the official Vulgate Edition in Latin, XIX.19, reads as follows, "Do not inscribe 'The Monarch of the Jews' but that He Himself said 'I am a monarch'. In the Greek, "Basileus" appears for monarch, as explained earlier. "Ioudaios" appears in the Greek for "Jews". In the Greek, "Ioudaia" is the word for Judea, the political unit of the Roman Empire governed by Pilate. The adjective form for the Greek noun "Ioudaia" is "Ioudaios".

Thus, the Greek for Judea is "Ioudaia", and the Greek for Judean is "Ioudaios", the word referring to Jesus used in the original Greek in the Gospel by John, XIX.19.

If the words "Jew" and "Judean" conveyed identical implications there would be little difference which word was used to refer to Jesus. But the implications conveyed by these two words are as different as black is from white. "Jew" is never associated with "Judean", nor is "Judean" ever associated with "Jew", in the common understanding of these words. In the 18th, 19th and 20th centuries the word "Jew" acquired a "secondary meaning" under the direction of powerful and well-financed pressure groups.

The "secondary meaning" of "Jew" today bears as little relation to the original meaning of "Jew" when it first appeared in the 18th century, as the secondary meaning of "camel" bears today to its original meaning, or the "secondary meaning" of "Ivory" bears today to its original meaning. The original meaning of "camel" was a desert animal of that name, while the "secondary meaning" for "camel" signifies a cigarette known by that brand name. The original meaning of "Ivory" was the tusk of an elephant, while the "secondary meaning" for "Ivory" signifies a cake of soap by that brand name. Well-planned and well-financed publicity created these "secondary meanings".

To ask for a "camel", or to ask for a "piece of ivory" today will secure for the person requesting them a cigaret and a cake of soap, not an animal and an elephant's tusk. Decisions by the United States Supreme Court have laid down the law that a "secondary meaning" for a dictionary work can so establish itself in the minds of the public that it possesses greater legal rights in the eyes of the law than the original word. In many instances the "secondary meaning" entirely preempted the original meaning. The theory of "secondary names" also extends to family names, as for example, the name of "Ford" in the motor car field. The present Ford family can legally now prevent another Ford from engaging in the manufacture of another "Ford" automobile.

"Jew" has acquired a "secondary meaning" today which bears no relation whatsoever to its original 18th century meaning. Its original 18th century meaning was "Judean". During the past two or three centuries the "secondary meaning" for "Jew" came to mean a person professing a certain religious belief, or a person of a certain ethnic origin, or a person of an ancient national origin, or a person of a specific cultural background, or a person who is all four of these. "Jew" is never used today to signify "Judean", its original 18th century meaning.

The "secondary meaning" acquired by "Jew" is responsible to a great degree for the confusion existing today in the minds of Christians, and for diluting their devotion to the Christian faith. The connotation of "Jew" to Christians today is contradictory and in conflict with historic fact. For this reason, Christians are

suspicious of the Christian clergy for repeating, and repeating, and repeating, ad nauseam, that "Jesus was a Jew". Christians feel today that they are being given a "brain washing" by the Christian clergy, and they are commencing to show their resentment about it. Christians now want "the truth, the whole truth, and nothing but the truth" from the Christian clergy as to whether Jesus was the "Jew", which He is represented by them to have been, or whether Jesus was the Judean He is known to have been by those who have investigated this subject objectively. It is time to tell the truth to Christians. They appear today to be the least informed of all people on this question due to carelessness with the truth by their trusted spiritual leaders.

Christians feel they have been intentionally "brain washed" by the Christian clergy to create this incorrect understanding of the connotation for "Jew". Informed Christians are now unwilling to give credence to the assertions by the Christian clergy that Jesus was a member of the religious group, the ethnic group, the national group, or the cultural group, or all of these, identified to Christians by the Christian clergy as modern "Jews". Resistance and resentment by Christians to a continuance of this policy by the Christian clergy is more ominous than the Christian clergy realizes. Under the circumstances, ignorance of this situation is NOT bliss, nor will wisdom BE folly, for the Christian clergy.

Christians are very much interested today to learn the relationship legitimately existing between the so-called or self-styled "Jews" throughout the world today and the Judeans in the time of Jesus. Christians would like to be told the truth by the Christian clergy about the religious, ethnic, national and cultural background of the so-called or self-styled "Jews" throughout the world today, and the connection between them and the religious, ethnic, national and cultural background of Jesus. Christians are now becoming more aware of the misrepresentation since the 18th century that the so-called or self-styled "Jews" throughout the world are the direct lineal descendants of the Judeans in the time of Jesus.

Christians are now aware that the so-called or self-styled "Jews" have exerted various forms of pressure to endow "Jew" with its present "secondary meaning". Christians are commencing to understand the reason why the so-called or self-styled "Jews" have exerted this effort to identify the Judeans as "Jews". They included Jesus among those "Jews", and identify themselves to Christians today as "Jews". Christians realize the advantage derived by so-called or self-styled "Jews" in their dealings with Christians if Christians accept the belief that Jesus also was a "Jew".

It is incredible that the Christian clergy themselves really believe there is anything common in the religious, ethnic, national or cultural background of Jesus and the religious, ethnics, national and cultural background of the so-called or self-styled "Jews" throughout the world today. The myth that "Jesus was a Jew" is an exploded fable to those who have investigated the historic facts.

This myth has been exploded in spite of the millions of dollars squandered annually by so-called self-styled "Jews" to perpetuate the myth that "Jesus was a Jew". The expenditure of

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these millions each year for centuries must have been justified by the advantages derived by so-called or self-styled "Jews" in their dealings with Christians. Expenditures for this purpose today are greater than at any time in history. But the expenditure of these huge amounts of money will no longer be able to deceive Christians on this question.

Jesus was not a "Jew" in the sense that the word "Judaism" is associated today by so-called or self-styled "Jews" with the religious belief called in recent times "Judaism". The religious implication of "Jew" today is a person who professes "Judaism" as their religious form of worship. It is incorrectly generally accepted today that Jesus was a "Jew" in the sense that Jesus was a member of the religious group which in His time practised what is now known as "Judaism". Nothing could be farther from the truth as the Christian clergy must have long realized. The Christian clergy, however, have never made any attempt to make this fact clear to Christians.

"Judaism", as it is known today, did not exist as a form of religious worship in Judea in the time of Jesus. What is today known as "Judaism" was known as "Pharisaism" in Judea in the time of Jesus, or as "The Traditions of the Elders", the term by which Jesus often referred to it, according to the greatest authorities on so-called "Judaism". In the Foreword to the First Edition of his classic "The Pharisees, The Sociological Background of Their Faith", Rabbi Louis Finkelstein, the head of the Jewish Theological Seminary of America, the "Vatican of Judaism", states as follows on page XXI,

"... Judaism. Pharisaism became Talmudism, Talmudism became Medieval Rabbinism, and Medieval Rabbinism became Modern Rabbinism. But throughout these changes of name . . . the spirit of the ancient Pharisee survives, unaltered. . . From Palestine to Babylonia; from Babylonia to North Africa, Italy, Spain, France and Germany; from these to Poland, Russia, and eastern Europe generally, ancient Pharisaism has wandered. . . demonstrates the enduring importance which attaches to Pharisaism as a religious movement."

Confirming Professor Finkelstein's history of modern so-called "Judaism" from its origin as "Pharisaism" in the time of Jesus, the eminent Rabbi Adolph Moses, in collaboration with the eminent Rabbi H. G. Enelow, in their classic "Yahvism, and Other Discourses", published in 1903 by the Louisville Section of the Council of Jewish Women, states on page 1 as follows,

"Among the innumerable misfortunes which have befallen. . . the most fatal in its consequences is the name Judaism. . . Worse still, the Jews themselves, who have gradually come to call their religion Judaism. . . Yet, neither in biblical nor in post-biblical, neither in talmudic nor in much later times, is the term Judaism ever heard. . . The Bible speaks of the religion. . . as "Torath Yahve", the instruction, or the moral law revealed by Yahve. . . in other places. . . as "Yirath Yahve", the fear and reverence of Yahve. These and other kindred appellations continued for many ages to stand for the religion. . . To distinguish it from Christianity

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and Islam, the Jewish philosophers sometimes designate it as the faith or belief of the Jews. . . It was Flavius Josephus, writing for the instruction of Greeks and Romans, who coined the term Judaism, in order to pit it against Hellenism. . . By Hellenism was understood the civilization, comprising language, poetry, religion, art, science, manners, customs, and institutions, which. . . had spread from Greece, its original home, over vast regions of Europe, Asia, and Africa. . . The Christian writers eagerly seized upon the name...the Jews themselves, who intensely detested the traitor Josephus, refrained from reading his works. . . Hence, the term Judaism coined by Josephus remained absolutely unknown to them. . . It was only in comparatively recent times, after the Jews became familiar with modern Christian literature, THAT THEY BEGAN TO NAME THEIR RELIGION JUDAISM". (emphasis supplied).

In view of the foregoing it is impossible to believe that so-called modern "Judaism" existed in the time of Jesus, or that so-called modern "Judaism" was ever the form of religious worship practised by Jesus. What is today described as "Judaism" by so-called and self-styled "Jews" was practised under the name "Pharisaism" in Judea in the time of Jesus, according to Rabbi Louis Finkelstein of the Jewish Theological Seminary of America. The Talmud is the essence of modern "Judaism". The eminent Rabbi Morris N. Kertzer, Director of Interreligious Activities for the American Jewish Committee, and President of the Jewish Chaplains Association of the Armed Forces of the United States, prepared an article, in his official capacity, which was published in Look Magazine of June 17, 1952 under the title "What is a Jew". With reference to the Talmud Rabbi Kertzer states as follows,

"The Talmud consists of 63 books of legal, ethical and historical writings of the ancient rabbis. It was edited five centuries after the birth of Jesus. It is a compendium of law and lore. IT IS THE LEGAL CODE WHICH FORMS THE BASIS OF JEWISH RELIGIOUS LAW AND IT IS THE TEXTBOOK USED IN THE TRAINING OF RABBIS". (emphasis supplied).

In an attempt to support the claim that Jesus professed so-called modern "Judaism" or "Pharisaism", or "Talmudism", as Rabbi Louis Finkelstein informs us so-called modern "Judaism" was known in the time of Jesus, the world's leading authority on this subject, Michael Rodkinson, in his "History of the Talmud", in collaboration with the illustrious Reverend Dr. Isaac M. Wise, states, on page 70, as follows:

"Is the literature that Jesus was familiar with in his early years yet in existence in the world? Is it possible for us to get at it? Can we ourselves review the ideas, the statements, the modes of reasoning and thinking, on moral and religious subjects, which were current in his time, and must have been revolved by him during those silent thirty years when he was pondering his future mission? To such inquiries the learned class of Jewish rabbis answer by holding up the

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Talmud. Here, say they, is the source from whence Jesus of Nazareth drew the teachings which enabled him to revolutionize the world; and the question becomes, therefore, an interesting one to every Christian. What is the Talmud? The Talmud, then is the written form of that which, in the time of Jesus was called the Traditions of the Elders and to which he makes frequent allusions. WHAT SORT OF BOOK IS IT?" (emphasis supplied).

"What sort of book" is the Talmud? That should be "an interesting question to every Christian", and, every Christian should make it his business to find the answer to that "interesting question" without delay. Your writings do not indicate to me that you have investigated "what kind of book" the Talmud is, or if you have, that you have reached a conclusion consistent and compatible with the facts. Will you bear with me while I hastily give you a glimpse of "what sort of book" you will find the Talmud to be when you find time to look into the matter as I have done?

Since the Crucifixion of Jesus on the Cross, no more blasphemous utterances about Jesus have ever been spoken or written by anyone, anywhere, anytime than you will find in the Talmud. Between the covers of the many volumes containing the 63 books of the Talmud you will discover vicious and villifying references to Jesus, Christians and Christianity which will open your eyes as they have never been opened before. The Talmud reviles Jesus, Christians, and Christianity beyond my ability to describe to you. Will you, therefore, allow me to give verbatim quotations directly from the official unabridged translation of the Talmud into English? You will surely pardon me for the foul, vile, obscene, indecent and lewd language contained in these other quotations. They are actually verbatim quotations from the official translation of the Talmud into English.

In 1935 for the first time since the Talmud was begun, about 200 B.C., or since it was finished, about 500 A.D., an official unabridged translation of the Talmud was made into English. The translation from the languages in which the Talmud was originally written, was made by the most competent rabbis chosen by the hierarchy of their co-religionists. It was printed in London by the Soncino Press, and is referred to as the Soncino Edition of the Talmud. A limited number of this Soncino Edition were printed. They were never made available to Christians. By the grace of God, a Soncino Edition of 1935 is available to me, and has been for many years.

The "sort of book" from which Jesus "drew the teachings which enabled him to revolutionize the world", on "moral and religious subjects", will be best understood by Christians if verbatim quotations are recited here from the 1935 official unabridged Soncino Edition, rather than my merely commenting upon them. I must again apologize in advance for the language which will appear in this letter as the verbatim quotations from the 1935 official unabridged Soncino Edition of the Talmud into English. I am only quoting it verbatim. If the United States Post Office Department allows the Talmud to be transmitted through the mails, I cannot be criticized by you.

The 1935 official unabridged Soncino Edition



of the Talmud in English is the only edition which contains all the filth contained in the "sort of book" from which Jesus "drew the teachings which enabled him to revolutionize the world" on "moral and religious subjects". Another translation of the Talmud "Original Text Edited, Corrected, Formulated, and Translated into English" by the eminent Michael L. Rodkinson, "First Edition Revised and Corrected" by "The Rev. Dr. Isaac M. Wise, President Hebrew Union College, Cincinnati, O." has the following foot-note at the bottom of page 166:

"We deem it expedient not to translate about two pages of the text preceding the next Mishna, treating of miserable crimes with men and animals, and giving the discussion with questions and answers, it would be undesirable to express in the English language. However, it seems to us important to give the opinion of Rabb: 'A minor who was over nine years and one day is guilty, and may be punished the same as one of age, if he commit a crime with man, or an animal of any kind and age!'"

There are no omissions from the 1935 official unabridged Soncino Edition of the Talmud, "Translated into English with Notes, Glossary and Indices", by such eminent rabbis as Rabbi Dr. I. Epstein, Rabbi Dr. Samuel Daiches, Rabbi Dr. Israel W. Slotki, M.A., Litt.D., The Rev. Dr. A. Cohen, M.A., Ph.D., and such other noted authorities as E. W. Kirzner, M.A., Ph.D., M.Sc., Jacob Shachter, A. Mishcon, A. Cohen, M.A., Ph.D., Maurice Simon, M.A., and with a "Foreword by The Very Rev. The Chief Rabbi, Dr. J. H. Hertz". Rabbi Hertz at the time was the Chief Rabbi of England. The omission referred to in the above foot-note is included in the 1935 official unabridged Soncino Edition of the Talmud in the "book" called Sanhedrin, 54b-55a, with the official foot-notes indicated by the numbers appearing in the official text, as follows:

"What is meant by this?--Rab said: Pederasty with a child below nine years of age is not deemed as pederasty with a child above that. Samuel said: Pederasty with a child below three years is not treated as with a child above that (2). What is the basis of their dispute?--Rab maintains that only he who is able to engage in sexual intercourse, may, as the passive subject of pederasty throw guilt (upon the active offender); whilst he who is unable to engage in sexual intercourse cannot be a passive subject of pederasty (in that respect) (3). But Samuel maintains: Scripture writes, (And thou shalt not lie with mankind) as with the lyings of a woman (4). It has been taught in accordance with Rab: Pederasty at the age of nine years and a day; (5a) (he) who commits bestiality, whether naturally or unnaturally; or a woman who causes herself to be bestially abused, whether naturally or unnaturally, is liable to punishment (5).

(1) The reference is to the passive subject of sodomy. As stated supra 54a, guilt is incurred by the active participant even if the former be a minor, i.e., less than thirteen years old. Now, however, it is stated that within this age a distinction is drawn.

(2) Rab makes nine years the minimum; but if one committed sodomy with a child of lesser age, no guilt is incurred. Samuel makes three the minimum.

(3) At nine years a male attains sexual maturity.

(4) Lev. XVIII, 22.

(5) Rashi reads "ABC" (Hebrew characters, Ed.) instead of "XYZ" (Hebrew characters, Ed.) in our printed texts. A male, aged nine years and a day, who commits etc. There are thus three distinct clauses in this Baraita. The first--a male aged nine years and a day--refers to the passive subject of pederasty, the punishment being incurred by the adult offender. This must be its meaning: because firstly, the active offender is never explicitly designated as a male, it being understood, just as the Bible states, Thou shalt not lie with mankind, where only the sex of the passive participant is mentioned; and secondly, if the age reference is to the active party, the guilt being incurred by the passive adult party, why single out pederasty: in all crimes of incest, the passive adult does not incur guilt unless the other party is at least nine years and a day? Hence the Baraita supports Rab's contention that nine years (and a day) is the minimum age of the passive partner for the adult to be liable."

That is one of countless similar quotations plucked from "the sort of book" from which Jesus "drew the teachings which enabled Him to revolutionize the world". It may not be amiss here to give a few more verbatim quotations from the 1935 official unabridged Soncino Edition, the translation of the Talmud into English. Again I ask your forgiveness for the language contained in this letter on that account.

Before giving these other verbatim quotations from the 1935 official unabridged Soncino Edition of the translation of the Talmud into English, I want to call your attention to some other relevant facts. You recall that Rabbi Morris N. Kertzer, in his article "What is a Jew", in Look Magazine of June 17, 1952, writing officially on behalf of the American Jewish Committee, as their Director of Interracial Activities, Rabbi Kertzer explains that the Talmud is "the legal code which forms the basis of Jewish religious law and it is the textbook used in the training of rabbis".

In the New York Times on May 20, 1954, a news item appeared with the headline "Rabbis Plan a Fund to Endow Two Chairs". The news item reads "Special to the New York Times, Uniontown, Pa. May 19--Plans for the raising of \$500,000 for the creation of two endowed chairs at the Jewish Theological Seminary of America were announced today at the fifty-fourth annual convention of the Rabbinical Assembly of America. The professorships would be known as the Louis Ginsberg Chair in Talmud and. . ." "This confirms what Rabbi Kertzer states in his article in Look Magazine. It confirms again the importance today placed upon the Talmud by so-called or self-styled Jews, and their spiritual leaders.

Every eminent authority on this subject, of all the leading religious beliefs, certifies to the fact that the 1935 official unabridged Soncino Edition of the Talmud translation into English and the unabridged contents of the original Talmud 2,000 years ago are identical. In his recent classic translation of the Talmud, the eminent Talmud authority, Michael M. Rodkinson, in collaboration with the celebrated Rev. Dr. Isaac M. Wise, states:

"With the conclusion of the first volume of this work at the beginning of the twentieth century, we would invite the reader to take a glance over the past of the Talmud, in which he will see. . . that not only was the Talmud not destroyed, but was so saved that not even a single letter of it is missing; and now it is flourishing to such a degree as cannot be found in its past history, as will be seen further on. . . the Talmud is one of the wonders of the world. During the twenty centuries of its existence. . . it survived in its entirety, and not only has the power of its foes failed to destroy even a single line, but it has not even been able materially to weaken its influence for any length of time. It still dominates the minds of a whole people, who venerate its contents as divine truth. . . The colleges for the study of the Talmud are increasing almost in every place where Israel dwells, especially in this country where millions are gathered for the funds of the two great colleges, the Hebrew Union College of Cincinnati and the Jewish Theological Seminary of America in New York, in which the chief study is the Talmud. . ."

The following verbatim quotations from the 1935 official unabridged Soncino Edition of the Talmud translation into English reveal the "divine truth" which "a whole people venerate". Do so-called or self-styled "Jews" correctly represent the Talmud to the world as "the sort of book" from which Jesus "drew the teachings which enabled him to revolutionize the world?" You will now learn from their own mouths the kind of spiritual Magna Charta, Declaration of Independence and Constitution which was inherited as their present religion by the so-called or self-styled "Jews" from the Pharisees, and called by them "Judaism" only in comparatively recent times.

The following are a few of the countless similar quotations to be found in the 1935 official unabridged Soncino Edition of the Talmud translation into English:

Book of Sanhedrin, 55b. "A maiden aged three years and a day may be acquired in marriage by coition, and if her deceased husband's brother cohabits with her, she becomes his. The penalty of adultery may be incurred through her; (if a niddah) she defiles him who has connection with her, so that he in turn defiles that upon which he lies, as a garment which has lain upon (a person afflicted with gonorrhoea.)"

Book of Sanhedrin, 58b. "R. Eleazar said in R. Hanina's name; If a heathen had an unnatural connection with his wife, he incurs guilt; for it is written, and he shall cleave, which

excludes unnatural intercourse (2). Raba objected: Is there anything for which a Jew is not punishable and a heather is? (3) But Raba said thus: A heathen who violates his neighbor's wife unnaturally is free from punishment. Why so?--(Scripture saith) To his wife, but not to his neighbor's; and he shall cleave, which excludes unnatural intercourse(4).

(2) His wife derives no pleasure from this, and hence there is no cleaving.

(3) A variant reading of this passage is: Is there anything permitted to a Jew which is forbidden to a heathen. Unnatural connection is permitted to a Jew.

(4) By taking the two in conjunction, the latter as illustrating the former, we learn that the guilt of violating the injunction 'to his wife but not to his neighbor's wife' is incurred only for natural but not for unnatural intercourse."

Book of Sanhedrin, 69a. "A man': from this I know the law only with respect to a man; whence do I know it of one aged nine years and a day who is capable of intercourse? From the verse, And 'if a man'?(2)--He replied: Such a minor can produce semen, but cannot beget therewith; for it is like the seed of cereals less than a third grown.(3)

(2) 'And' (') indicates an extension of the law, and is here interpreted to include a minor aged nine years and a day.

(3) Such cereals contain seed, which if sown, however, will not grow."

Book of Sanhedrin, 69b. "Our rabbis taught: If a woman sported lewdly with her young son (a minor), and he committed the first stage of cohabitation with her,--Beth Shammai say, he thereby renders her unfit to the priesthood.(1) Beth Hillel declare her fit. . . All agree that the connection of a boy aged nine years and a day is a real connection; whilst that of one less than eight years is not; (2) their dispute refers only to one who is eight years old.

(1) i.e., she becomes a harlot whom a priest may not marry (Lev. XXI, 7.)

(2) So that if he was nine years and a day or more, Beth Hillel agree that she is invalidated from the priesthood; whilst if he was less than eight, Beth Shammai agree that she is not."

Book of Kethuboth, 5b. "The question was asked: Is it allowed (15) to perform the first marital act on the Sabbath? (16) Is the blood (in the womb) stored up, (17) or is it the result of a wound? (18)

(15) Lit., 'how is it'?

(16) When the intercourse could not take place before the Sabbath, (Tosaf.)

(17) And the intercourse would be allowed, since the blood flows out of its own accord, no wound having been made.

(18) Lit., or is it wounded? And the intercourse would be forbidden."

Book of Kethuboth, 10a-10b. "Someone came before Rabban Gamaliel the son of Rabbi (and) said to him, 'my master, I have had intercourse (with my newly wedded wife) and I have not found any blood. (7) She (the wife) said to him, 'My master I am still a virgin'. He (then) said to them: Bring me two handmaids, one (who is) a virgin and one who had intercourse with a man. They brought to him (two such handmaids), and he placed them on a cask of wine. (in the case of) the one who was no more a virgin its smell (1) went through, (2) (in the case of) the virgin the smell did not go through. (3) He (then) placed this one (the young wife) also (on a cask of wine), and its smell (4) did not go through. He (then) said to him: Go, be happy with thy bargain. (7) But he should have examined her from the very beginning. (8)

(1) i.e., the smell of wine.

(2) One could smell the wine from the mouth (Rashi).

(3) One could not smell the wine from the mouth.

(4) i.e., the smell of the wine.

(5) Rabban Gamaliel.

(6) To the husband.

(7) The test showed that the wife was a virgin.

(8) Why did he first have to experiment with the two handmaids.

Book of Kethuboth, 11a-11b. "Raba said, It means (5) this: When a grown up man has intercourse with a little girl it is nothing, for when the girl is less than this (6), it is as if one puts the finger in the eye; (7) but when a small boy has intercourse with a grown-up woman, he makes her as 'a girl who is injured by a piece of wood'.

(5) Lit., 'says'

(6) Lit., 'hers'; that is, less than three years old.

(7) Tears come to the eyes again and again, so does virginity come back to the little girl under three years."

Book of Kethuboth, 11a-11b. "Rab Judah said that Rab said: A small boy who has intercourse with a grown-up woman makes her (as though she were) injured by a piece of wood.(1)

(1) Although the intercourse of a small boy is not regarded as a sexual act, nevertheless the woman is injured by it as by a piece of wood."

Book of Hayorath, 4a. "We learnt: (THE LAW CONCERNING THE) MENSTRUANT OCCURS IN THE TORAH BUT IF A MAN HAS INTERCOURSE WITH A WOMAN THAT AWAITS A DAY CORRESPONDING TO A DAY HE IS EXEMPT. But why? Surely (the law concerning) a woman that awaits a day corresponding to a day is mentioned in the Scriptures: He hath made naked her fountain. But, surely it is written, (1)--They might rule that in the natural way even the first stage of contact is forbidden; in an unnatural way, however, consummation of coition only is forbidden but the first stage of contact is permitted. If so, (the same might apply) even (to the case of) a menstruant also! (2)--The fact, however, is (that the ruling might have permitted) (3) even in the natural way (4) alleging (that the prohibition of) the first stage (5) has reference to a menstruant woman only. (6) And if you prefer I might say: The ruling may have been that a woman is not regarded as a zabah (7) except during the daytime because it is written, all the days of her issue.(8)

(13) Lev. IV. 28.

(14) Cf. supra p. 27, n. 10. Since she is thus Biblically considered unclean how could a court rule that one having intercourse with her is exempt?

(15) Lev. IX. 18.

(1) Ibid. 13. The plural "XXX" (Hebrew characters, Ed.) implies natural, and unnatural intercourse.

(2) Why then was the case of 'a woman who awaits a day corresponding to a day' given as an illustration when the case of a menstruant, already mentioned, would apply the same illustration.

(3) The first stage of contact.

(4) In the case of one 'who awaits a day corresponding to a day'; only consummation of coition being forbidden in her case.

(5) Cf. Lev. IX. 18.

(6) Thus permitting a forbidden act which the Sadducees do not admit.

(7) A woman who has an issue of blood not in the time of her menstruation, and is subject to certain laws of uncleanness and purification (Lev. IV.25ff).

(8) Lev. XV.26. Emphasis being laid on days."

Book of Abodah Zarah, 36b-37a. "R. Naham b. Isaac said: They decreed in connection with a heathen child that it would cause defilement by seminal emission (2) so that an Israelite child should not become accustomed to commit pederasty with it.

(2) Even though he suffered from no issue."

Book of Sotah, 26B. "R. Papa said: It excludes an animal, because there is not adultery in connection with an animal.

(4) Raba of Parazika (5) asked R. Ashi, Whence is the statement which the Rabbis made that there is no adultery in connection with an animal?—Because it is written, Thou shall not bring the hire of a harlot or the wages of a dog etc., (6) and it has been taught: The hire of a dog (7) and the wages of a harlot (8) are permissible, as it is said, Even both these (9)—the two (specified in the texts are abominations) but not four (10)

(4) She would not be prohibited to her husband for such an act.

(5) Farasag near Baghdad v. BB. (Sone. Ed.) p. 15, n. 4. He is thus distinguished from the earlier Rabbi of that name.

(6) Deut. XXIII, 19.

(7) Money given by a man to a harlot to associate with his dog. Such an association is not legal adultery.

(8) If a man had a female slave who was a harlot and he exchanged her for an animal, it could be offered."

Book of Yebamoth, 55b. "Raba said: For what purpose did the All Merciful write 'carnally' in connection with the designated bondmaid, (9) a married woman, (10) and a sotah? (11) That in connection with the designated bondmaid (is required) as has just been explained. (12) That in connection with a married woman excludes intercourse with a relaxed membrum. (13) This is a satisfactory interpretation in accordance with the view of him who maintains that if one cohabited with forbidden relatives with relaxed membrum he is exonerated; (14) what, however, can be said, according to him who maintains (that for such an act one is) guilty?—The exclusion is rather that of intercourse with a dead woman.

(15) Since it might have been assumed that, as (a wife), even after her death, is described as his kin, (16) one should be guilty for (intercourse with) her (as for that) with a married woman, hence we were taught (that one is exonerated).

(9) Lev. XII, 20.

(10) Ibid. XXIII, 20.

(11) Numb V, 13.

(12) Supra 55a

(13) Since no fertilization can possibly occur.

(14) Shebu., 18a, Sanh. 55a.

(15) Even though she died as a married woman.

(16) In Lev. XXI, 2. where the text enumerates the dead relatives for whom a priest may defile himself. As was explained, supra 22b, his kin refers to one's wife."

Book of Yebamoth, 103a-103b. "When the serpent copulated with Eve (14) he infused her (15) with lust. The lust of the Israelites who stood at Mount Sinai, (16) came to an end, the lust of the idolators who did not stand at Mount Sinai did not come to an end.

(14) In the Garden of Eden, according to tradition.

(15) i.e., the human species.

(16) And experienced the purifying influence of divine Revelation."

Book of Yebamoth, 63a. "R. Eleazar further stated: What is meant by the Scriptural text, This is now bones of my bones, and flesh of my flesh? (5) This teaches that Adam had intercourse with every beast and animal but found no satisfaction until he cohabited with Eve.

(5) Gen. II. 23, emphasis on This is now."

"As R. Joshua b. Levi related:

Book of Yebamoth, 60b. "There was a certain town in the Land of Israel the legitimacy of whose inhabitants was disputed, and Rabbi sent R. Romanos who conducted an enquiry and found in it the daughter of a proselyte who was under the age of three years and one day, (14) and Rabbi declared her eligible to live with a priest. (15)

(13) A proselyte under the age of three years and one day may be married by a priest.

(14) And was married to a priest.



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(15) i.e. permitted her to continue to live with her husband."

Book of Yebamoth, 59b. "R. Shimi B. Hiyya stated: A woman who had intercourse with a beast is eligible to marry a priest. (4) Likewise it was taught: A woman who had intercourse with that which is no human being, (5) though she in consequence subject to the penalty of stoning, (6) is nevertheless permitted to marry a priest. (7)

(4) Even a High Priest. The result of such intercourse being regarded as a mere wound, and the opinion that does not regard an accidentally injured hymen as a disqualification does not so regard such an intercourse either.

(5) A beast.

(6) If the offence was committed in the presence of witnesses after due warning.

(7) In the absence of witnesses and warning."

Book of Yebamoth, 12b. "R. Bebai recited before R. Naham: Three (categories of) women may (7) use an absorbent (8) in their marital intercourse, (9) A minor, a pregnant woman and a nursing woman. The minor (10) because (otherwise) she might (11) become pregnant, and as a result (11) might die. . . And what is the age of such a minor? (14) from the age of eleven years and one day until the age of twelve years and one day. One who is under, (15) or over this age (16) must carry on her marital intercourse in the usual manner.

(7) (So Rashi. R. Tam: Sould use, v. Tosaf s.v.)

(8) Hackled wool or flax.

(9) To prevent conception.

(10) May use an absorbent.

(11) Lit., 'perhaps'."

My dear [redacted] how do you now regard that the Talmud is "the sort of book" from which Jesus "drew the teachings which enabled him to revolutionize the world"? But you have seen here only a very few of the countless similar passages which appear in the Talmud. There are countless more such passages. They are so vile, vulgar, obscene, indecent, lewd and degenerate that I would not care to quote them for you in this letter, even if you insisted upon it.

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The anti-Christ, anti-Christian, and anti-Christianity passages in the Talmud are fantastic. It seems incredible that the American Jewish Committee, which alleges it is the "Vatican of Judaism", would issue its official announcement, "The Talmud forms

the basis of Jewish religious law and it is the textbook used in the training of rabbis," as they did in their article in Look Magazine for June 17, 1952, prepared for them by their Director of Interreligious Activities, Rabbi Morris Kertzer. In this article, called "What is a Jew", there is a large picture of a smiling man seated in a chair with an opened big book resting on his lap. Seated on the floor surrounding him are about a dozen smiling men and women paying close attention to the man in the chair with the opened book on his lap, who gestures with one hand as he reads from the book. Beneath this picture is the following:

"ADULTS STUDY ancient writings too. . . Rabbi, in this picture, seated on chair, leads group discussion of Talmud before evening prayer.

The anti-Christ, anti-Christian, and anti-Christianity teachings of the Talmud are thus not only taught to future rabbis in theological seminaries, as the American Jewish Committee points out, but the rank-and-file of the so-called or self-styled "Jews" are also instructed in the teachings of the Talmud even in their adult years, by rabbis, as the picture illustrates. Besides the countless vile, vulgar, obscene, indecent and degenerate passages like the ones quoted above, there are countless anti-Christ, anti-Christian, and anti-Christianity passages which would equally shock you to read. But I will not quote them here. I will spare your feelings. They are to be found in the 1935 official unabridged Soncino Edition of the Talmud translated into English.

If you are in doubt about the extent to which so-called or self-styled "Jews" today reflect the Talmud in their daily attitudes and activities, I can dispel any doubt by quoting from the Editor's Preface of the eminent Michael L. Rodkinson's translation of the Talmud, with "Original Text edited, Corrected, Formulated and Translated into English" by this great authority on the Talmud, with the "First Edition Revised and Corrected" by the celebrated Rev. Dr. Isaac L. Wise, which on page XI states as follows:

"THE MODERN JEW IS THE PRODUCT OF THE TALMUD".  
(emphasis supplied)

Christians are understandably ignorant concerning the real attitude towards them by so-called or self-styled "Jews". How many Christians know what Kol Nidre (All Vows) means? I would like to tell you now what the Kol Nidre (All Vows) prayer is, and then refer to an article about it which appeared in the New York World Telegram on October 7, 1954, the day before yesterday, the Day of Atonement for so-called or self-styled "Jews". According to the Jewish Encyclopedia, Volume VIII, page 539, the following quotation is the official text of the Kol Nidre (All vows) prayer, which is recited three times by the standing congregation, accompanied by the chanting rabbis, as the opening ceremony of the services on the eve of the Day of Atonement, the highest Holy Day observed by so-called or self-styled "Jews" throughout the world:

"All vows, obligations, oaths, anathemas, whether called 'konam', 'konas', or by any other name, which we may vow, or swear, or pledge, or whereby we may be bound, FROM THIS

DAY OF ATONEMENT UNTO THE NEXT (whose happy coming we await), we do repent. May they be deemed absolved, forgiven, annulled and void and made of no effect; they shall not bind us nor have power over us. The vows shall not be reckoned vows; the obligations shall not be obligatory; nor the oaths be paths." (emphasis supplied)

The Kol Nidre (All Vows) prayer is referred to also in the 1935 official unabridged Soncino Edition of the Talmud translated into English. In the Book of Nedarim, 23a-23b, the Kol Nidre (All vows) prayer is referred to in the Gemara, with footnotes, as follows:

"And he who desires that none of his vows made during the year shall be valid, let him stand at the beginning of the year and declare, 'Every vow which I may make in the future shall be null. (1) (HIS VOWS ARE THEN INVALID,) PROVIDING THAT HE REMEMBERS THIS AT THE TIME OF THE VOW. But if he remembers, has he cancelled the declaration and confirmed the vow? (2) (This emphasis appears in the Soncino Edition, Ed.)

(1) This may have provided a support for the custom of reciting Kol Nidre (a formula for dispensation of vows) prior to the Evening Service of the Day of Atonement (Ran.). . . . Though the beginning of the year (New Year) is mentioned here, the Day of Atonement was probably chosen on account of its great solemnity. But Kol Nidre as part of the ritual IS LATER THAN THE TALMUD, and, as seen from the following statement of R. Huna b. Hinana, THE LAW OF REVOCATION IN ADVANCE WAS NOT MADE PUBLIC. (emphasis supplied)

(2) Since, when vowing, he knows of his previous declaration, he obviously disregards it, as otherwise he would not vow at all."

Truth is sometimes stranger than fiction. The Christian clergy are either knaves or fools for what they did on October 8th, according to an article which appeared in the New York World Telegram on that day, the Day of Atonement for so-called or self-styled "Jews". If the Christian clergy had knowledge of the Kol Nidre (All vows) prayer they were knaves. If they did not, they were fools. On page 1, of the New York World Telegram, under a large headlines, "JEWISH HOLY DAYS TO END AT SUNDOWN", the following quotation appeared in a lengthy item:

"Synagogues and temples throughout the city were crowded yesterday as the 24-hour fast began. Dr. Norman Salit, head of the Synagogue Council of America, representing the three major Jewish bodies, HAD CALLED ON OTHER FAITHS TO JOIN THE FAST. . . . CUTTING ACROSS RELIGIOUS LINES, MANY PROTESTANT CHURCHES IN THE CITY PEALD THEIR BELLS LAST NIGHT TO SOUND THE KOL NIDRE, TRADITIONAL MELODY USED AT THE START OF YOM

KIPPUR. THE GESTURE OF GOOD-WILL WAS RECOMMENDED BY THE MANHATTAN DIVISION OF THE PROTESTANT COUNCIL."  
(emphasis supplied)

Tell me, if you can, my dear [redacted] how dumb can the Christian clergy get? If the Christian clergy, forming the Manhattan division of the Protestant Council, have a grain of good sense, they should have known better than to do such a silly thing. If they understood what the Kol Nidre (All vows) prayer was, they must have been under tremendous "pressure" by so-called or self-styled "Jews" to do this. If they did not know what the Kol Nidre (All vows) prayer was, they stupidly again walked into a trap of the so-called or self-styled "Jews". They have been guilty of similar stupid submission to "pressures" from so-called or self-styled "Jews" in recent months. Their recent celebration of the Kol Nidre (all vows) prayer by "peeling their bells" is just another illustration of how the Christian faith is being "sold out". Can you picture how the so-called or self-styled "Jews" must have split their sides laughing when they read the above article in the New York World Telegram on October 8th? What a sad joke!

The sinister anti-Christian character of the Kol Nidre (All vows) prayer is indicated by the foot-notes to the passage in the Talmud dealing with the Kol Nidre (All vows) prayer. The foot-notes point out that (1) the Kol Nidre (All vows) prayer was only created and introduced into the Day of Atonement ceremonies after the Talmud was completed, between the 9th and 12th centuries and (2) the Kol Nidre (All vows) prayer, as the means for revoking oaths, vows and pledges in advance, was not made public. Christians should try to find out, (1) what circumstances required so-called or self-styled "Jews" in the Middle Ages to create the Kol Nidre (All vows) prayer for their Day of Atonement ceremonies, and (2) why was the Kol Nidre (All vows) prayer "not made public" by so-called or self-styled "Jews".

The official Jewish Encyclopedia, to be found in all public libraries, is regarded as a very reliable source of information concerning the origin and history of religious ceremonies belonging to "Judaism", as "Talmudism" is now called. In reciting the origin and history of the Kol Nidre (All vows) prayer, the Jewish Encyclopedia emphasizes that the Kol Nidre (All vows) prayer has no connection with the Day of Atonement religious ceremonies, which immediately follows the recital of Kol Nidre (All vows) prayer. The necessity for the 12th century Kol Nidre (All vows) prayer is explained there very clearly. Spiritual significance is totally absent. The Universal Jewish Encyclopedia, Volume VI, page 441, emphasizes this fact as follows:

"The Kol Nidre had nothing whatever to do with the actual idea of the Day of Atonement. . .it attained to extraordinary solemnity and popularity by reason of the fact that it was the first of the prayers recited on this holiest of days."

The official Jewish Encyclopedia summarizes the political necessity which prompted the important alteration in Kol Nidre (All vows) prayer, from an integral part of a religious ceremony to a political subterfuge to deceive Christians. In analysing the important implications of the alteration made in the Kol Nidre (All vows) prayer in the 12th century, the Jewish Encyclopedia, in Volume VII, page 540, states the following:

"An IMPORTANT ALTERATION IN THE WORDING of the 'Kol Nidre' was made by Rashi's son-in-law, Meir ben Samuel, WHO CHANGED THE ORIGINAL PHRASE 'FROM THE LAST DAY OF ATONEMENT TO THIS ONE' to 'FROM THIS DAY OF ATONEMENT UNTIL THE NEXT'. (emphasis supplied)

Professor Theodor Reik, the famous pupil of Dr. Sigmund Freud, in his classic, "The Ritual, Psycho-Analytical Studies", the greatest work on this subject, on page 168, writes as follows:

"THE TEXT WAS TO THE EFFECT THAT ALL OATHS WHICH BELIEVERS TAKE BETWEEN ONE DAY OF ATONEMENT AND THE NEXT DAY OF ATONEMENT ARE DECLARED INVALID".  
(emphasis supplied)

The passage in the Talmud, quoted earlier, confirms that the Kol Nidre (All vows) prayers, "as part of the ritual is later than the Talmud", and that "the law of revocation in advance was not made public". The occasion for the introduction of the present altered version of the Kol Nidre (All vows) prayers, and the necessity for keeping the altered version a secret, arose as a result of the conquest of the Khazar Kingdom, in the 10th-12th centuries, by the Russians.

The Khazar Kingdom, in the 8th-10th centuries, occupied about 800,000 square miles in what is now the southern half of the Soviet Union in Europe. It was inhabited and ruled by Khazars, an Asiatic Mongoloid nation of Turco-Finn ethnic origin, which had invaded eastern Europe about the 1st century B.C. The Khazars conquered the 25 pastoral nations occupying that area, and by the 8th century had become the largest most powerful military power in all Europe. Nothing is taught in our schools about this Khazar Kingdom, and all knowledge of the Khazar Kingdom is suppressed, not expressed in our universities, theological seminaries, and history books.

The Khazars had always been a pagan nation, before the 7th century, practising a form of religious worship based upon shallic worship and idolotry. In the 7th century, the degeneracy of their worship having become so revolting and repugnant to King Bulan, he decided to adopt as the state religion one of the emerging monotheistic religious beliefs. Eliminating Christianity and Islam for personal reasons, King Bulan sent to the Talmud academies in Babylonia for instructors in their religious belief. The king, his 4000 feudal nobles, and virtually all his subjects became converts to "Talmudism" as it was then known, or "Judaism" as it is now known.

After the conversion of King Bulan, his 4000 feudal nobles, and his subjects, "Talmudism" became the state religion of the Khazar Kingdom. After the conversion of King Bulan, none but a so-called or self-styled "Jew" could occupy the throne of the Khazar Kingdom. The Khazars spoke the Khazar language, but like the languages of all primitive

peoples, there was no alphabet for the Khazar mother-tongue. Upon his conversion, King Bulan adopted the Hebrew characters of the Scriptures, as the alphabet for his Khazar mother-tongue. Although the Khazar mother-tongue and ancient Hebrew both use the Canaanite, or modified Assyrian alphabet, there is not one word of Hebrew in Yiddish, as the Khazar mother-tongue is now known, or one word of Yiddish in the ancient Hebrew language, contrary to the existing belief by many that Hebrew and Yiddish are the same languages because they use the same alphabets.

Directly to the north of the Khazar Kingdom, on the border of the Gulf of Finland, a tiny Slavic state was established in the year 820A.D. by Scandinavian invaders. This tiny state, less than the size of the State of Delaware, in the United States, was the infant Russian Empire which expanded by conquest to 9,500,000 square miles in less than 1000 years, more than three times the size of the United States today. In the 10th-12th centuries, the rapidly expanding Russian Empire swallowed up its neighbor to the south, the Khazar Kingdom of 800,000 square miles. The conquest of the Khazar Kingdom by the Russian aggressors explains the presence in Russia since then of so-called or self-styled "Jews" in such great numbers. For the past eight centuries they formed the Yiddish-speaking population in Russia. In subsequent wars since the 12th century, Poland, Lithuania, Hungary, Austria, Rumania, Galicia and the Ukraine acquired portions of the former Khazar Kingdom, with its, since the 12th century, Yiddish speaking former indigenous Khazar population.

Contrary to the well-planned and well-financed propaganda fed to Christians for centuries by so-called or self-styled "Jews" in the eastern European countries, the Yiddish-speaking populations are not the lineal descendants of the "Lost Ten Tribes". The lineal ancestors of the Khazars, the Yiddish-speaking peoples of eastern Europe, never set a foot in Palestine. The recently revealed history of the Khazars completely explodes the myth that the Yiddish-speaking, so-called or self-styled "Jews" of eastern Europe are the "Chosen People" of Bible history. Representing themselves to Christians as such, so-called or self-styled "Jews" throughout the world, "pressured" Christians into giving them financial, political and military assistance to "repatriate" themselves to their "Promised Land", as they called their conquest of Palestine.

In 986, Vladimir III, the ruler of the vigorous, young, rapidly expanding Russian Empire, became a convert to Christianity, in order to marry a Catholic Slavonic princess of a neighboring principality. The Christian faith thereupon became the Russian state religion, replacing the pagan worship they hitherto practised. The Russian rulers endeavored to convert their Yiddish-speaking subjects to the Christian faith, to speak the Russian language, to use the Russian alphabet, and to adopt the Russian culture. The Yiddish-speaking former Khazars stoutly resisted every effort to become assimilated into the Russian nation. This friction was miscalled "pogroms", "massacres", etc.etc.

In Russia as elsewhere in Christian countries, it was customary to swear loyalty to rulers, nobles, landholders, bankers, merchants, etc., etc., when entering their service. In addition to the obligations and responsibilities of such oaths, the pledge was based upon

an oath in the name of Jesus Christ. After the conquest of the Khazar Kingdom, the Yiddish-speaking Russian subjects, the former Khazars, altered their Kol Nidre (All vows) oath, so that they might obtain Divine exemption in advance from all obligations and responsibilities under any oath taken during the succeeding twelve months. Any oath they took was taken by them "with tongue in cheek" then so to speak, and this must be equally true today.

Much friction developed between Christians and so-called or self-styled "Jews" in eastern European countries after the 12th century. It was due to the Kol Nidre (All vows) prayer. The Kol Nidre (All vows) prayer became known in Europe as their "Jews' Vow". It did not remain a secret long. So-called or self-styled "Jews" found it difficult to overcome the prejudice against them produced by the Kol Nidre (All vows) prayer. Christians felt they could not rely upon oaths taken by a so-called or self-styled "Jews", on account of their Kol Nidre (All vows) prayer. They were severely discriminated against by governments, nobles, landholders, bankers, merchants and other men of prominence. Christians could not respect oaths taken by so-called or self-styled "Jews" who prayed to obtain Divine exemption in advance from honoring their "oaths, vows and pledges".

In an effort to overcome this prejudice, a few sensible and intelligent German rabbis attempted in 1844, to have the Kol Nidre (All vows) prayer altogether abolished by a convention called in Brunswick, Germany for that purpose. The preponderant majority of rabbis attending the convention however, were Yiddish-speaking, eastern European rabbis of Khazar origin. They insisted that the Kol Nidre (All vows) prayer be retained as the prologue to the Day of Atonement religious ceremony as it had already been for six centuries. It is still there to this day. It has no spiritual significance. Should the Kol Nidre (All vows) prayer ever become a matter of general knowledge to Americans of the Christian faith, it may create a reaction here like that it created in Europe.

When you understand the implications of the Kol Nidre (All vows) prayer, it is impossible to place any faith in the "interfaith" and "brotherhood" psychosis which is sweeping the nation. This well-planned and well-financed propaganda is merely pressure by so-called and self-styled "Jews" to throw sand in the eyes of Christians. Why does the National Conference of Christians and Jews not make an effort to expunge from the Talmud its anti-Christ, anti-Christian, and anti-Christianity passages? That would be an excellent gesture of "interfaith" and "brotherhood". If "interfaith" and "brotherhood" pledges, vows, and oaths of the so-called or self-styled "Jews" are predicated upon their Kol Nidre (All vows) prayers, then I feel very sad about the dirty deal Christians are going to get from them. Christians are handicapped but are not aware of it.

The National Conference of Christians and Jews need not wallow through the 63 books of the Talmud in search for the anti-Christ, anti-Christian, and anti-Christianity passages to be found there. Somebody has already done that job for them. Between the two covers of a small book with the title, "The Talmud Unmasked, The Secret Rabbinical Teachings Concerning Christians", they will find a complete collection of all anti-Christ, anti-Christian and anti-Christianity passages culled from the Talmud. If they are unable to purchase a copy, they can find a copy of this book in nearly any public library, if they have not been "removed".

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In 1892, the Rev. I. B. Pranaitis wrote "The Talmud Unmasked, The Secret Rabbinical Teachings Concerning Christians". The Rev. I. B. Pranaitis was a famous Roman Catholic priest. He was a Master of Theology and a Professor of the Hebrew Language at the Imperial Ecclesiastical Academy of the Roman Catholic Church in old St. Petersburg. The Rev. Pranaitis was probably the greatest Catholic Hebraist scholar of all time. He could read the Talmud in its original Hebrew language, and he understood it as well as you understand English. Hebrew was like a 2nd mother-tongue to him.

The Rev. Pranaitis fine-combed the Talmud in search of passages referring to Jesus, Christians, and Christianity. When he found such passages he translated them into Latin. He was an expert in Latin as he was in Hebrew. Hebrew lends itself to translation into Latin better than it does into English. I have an original edition of his translation from Hebrew into Latin. The translation into English was made by eminent Latin scholars here with funds supplied by a member of one of the nation's leading families. The original translation of the Rev. Pranaitis was printed in 1893 by the Imperial Academy of Sciences in St. Petersburg, with the Imprimatur of his Archbishop. The translation from Latin into English was printed in this country in 1939.

In his "The Talmud Unmasked, the Secret Rabbinical Teachings Concerning Christians", the Rev. Pranaitis rendered a service to the Christian faith far beyond my power to evaluate. Very few scholars ever possessed the competence and the patience to read the Talmud's 63 books from cover to cover and to extract from these thousands of pages every reference to Jesus, Christians, and Christianity, and translate them into classic Latin. He should be sainted for what he accomplished in discovering the truth concerning what the Talmud teaches about Jesus, Christians, and Christianity. If you wish a copy, I may be of some assistance in obtaining a copy for your private library. They are now collector's items, but I may be able to locate one reasonably.

If you care to do so, you can read through the thousands of pages of the 1935 official unabridged Soncino Edition of the Talmud translation into English, and do your own culling in search of the anti-Christ, anti-Christian, and anti-Christianity passages to be found there. I have never been able to do that myself for want of the time and the patience. What little I did however discover in the Talmud in that connection, I cannot include in this letter. The language and the implications are too revolting and repugnant. I have checked against the 1935 official unabridged Soncino Edition of the Talmud translation into English, the references to the Talmud in Rev. Pranaitis' "The Talmud Unmasked, The Secret Rabbinical Teachings concerning Christians". I found them to be complete and correct.

However, to avoid for the present leaving any "loose ends" in your mind on this aspect of the Talmud, I will attempt to indicate to you in a very abridged style, what the Talmud teaches concerning Jesus, Christians, and Christianity. With your permission, I will jot down here in brief outline an idea of what these passages contain, and the places in the Talmud where you will find them. You can amplify these brief references by consulting a 1935 official unabridged Soncino Edition of the Talmud translated into English, to which you may possibly have easy access.



## A Few of the References to Jesus Christ in the Talmud;

<u>Sanhedrin, 67a.</u>	Jesus called the son of Pandira, a Roman soldier.
<u>Abhodah Zarah, ch. II.</u>	Jesus called the son of Pandira, a Roman soldier.
<u>Schabbath, ch. XIV.</u>	Jesus called the son of Pandira, a Roman soldier.
<u>Beth Jacob, 127a.</u>	Jesus called the son of Pandira, a Roman soldier.
<u>Sanhedrin, 107b.</u>	Jesus was called the "Seducer of the People".
<u>Sanhedrin, 43a</u>	Jesus was "hanged on the eve of the Passover".
<u>Toldoeth Jeschu,</u>	Jesus practised Egyptian magical arts
<u>(In secret books)</u>	The soul of Esau came into Jesus, Jesus was Esau.
<u>Toldoeth Jeschu,</u>	Jesus urinated upon by Jesus, and made unclean.
<u>Sanhedrin, 103a</u>	Jesus destroys His taste in public by use of salt.
<u>Sanhedrin, 107b.</u>	Jesus seduced, corrupted and destroyed Israel
<u>Zohar, III, (282).</u>	Jesus died like a beast and was buried in dirt heap.
<u>Abhodah Zarah.</u>	Jesus referred to as an idol, must keep out of homes
<u>Orach Chaim, 113, 8.</u>	Avoid possibility of bowing before Jesus on Crucifix.
<u>Iore Dea, 150, 2.</u>	Suffer pain or loss of money, but avoid adoring Jesus.
<u>Iore Dea, 3, Hagah.</u>	Not permitted to bow or remove hat before Crucifix.
<u>Iore Dea, III, 1.</u>	Image of Jesus on the Cross to be treated as an idol.
<u>Abhodah Zarah, (6a).</u>	A Nazarene is one who follows Jesus' false teachings.
<u>Abhodah Zar. (1, 17aT.)</u>	Jesus' disciple James guilty of heresy.

## A Few of the References to Christians and Christianity in the Talmud;

<u>Schabbath, 82a.</u>	Abhodah Zarah, idol worship, like an unclean woman.
<u>Perusch (78c).</u>	Christian people who follow Jesus worship idols.
<u>Orach Chaim (113, 8).</u>	Those who use Cross are worshippers of stars, etc.
<u>Iore Dea, (116, 5, 12).</u>	Celebrants of Christmas and New Years worship stars etc.
<u>Orach Chaim (215, 5).</u>	Never pronounce blessings upon worshippers of Cross.
<u>Schabbath (116a).</u>	Gospels are called iniquitous volumes.
<u>Maschima Isschua (35)</u>	Christians who make sign of Cross are sons of Edom.
<u>Zohar, I. (25a),</u>	Christians are crude and uneducated idolators.
<u>Hilkhoth Maakhaloth.</u>	Christians' wine must be avoided unless for a benefit.
<u>Abhodah Zarah (22a).</u>	Christians are blood-shedders, to be avoided.
<u>Iore Dea (153, 2).</u>	Christians given to blood-shedding, to be avoided.
<u>Abhodah Zarah (25b).</u>	Christians suspected of all kinds of duplicity.
<u>Orach Chaim (20, 2).</u>	Christians disguise selves to kill "Jews".
<u>Abhodah Zarah (15b).</u>	Christian men and women copulate with animals.
<u>Abhodah Zarah (22a).</u>	Christian women oversexed, cohabit with animals.
<u>Abhodah Zarah (22b).</u>	Christians fornicate with sheep of neighbors.
<u>Schabbath, (115b).</u>	Christians unclean because eat abominable things.
<u>Iore Dea, (198 48).</u>	Christians contaminate clean Jewish women by presence.
<u>Kerithuth (6b p. 78).</u>	Christians are not men, must treat like beasts.
<u>Orach Chaim (225, 10).</u>	Christians are alternate for animals in eyes of God.
<u>Kidrasch Talpioth (225)</u>	Christians likened to animals in human form.
<u>Orach Chaim, 57, 6a.</u>	Christians compared to suffering pigs, when ill.
<u>Zohar, II, (60b).</u>	Christian worshipper of Crucifix called cow and ass.
<u>Sanhedrin (74b).</u>	Christian sexual intercourse like that of beast.
<u>Kethuboth (68a).</u>	Christians' children same as those of beasts.
<u>Kiduschin (68a).</u>	Christians incapable as ass of contracting marriage.
<u>Eben HaEzer (III, 8).</u>	Christians' marriage to Jews null, not capable of it.
<u>Zohar (II, 61b).</u>	Suppress Christians' sexual intercourse to survive.
<u>Zohar (I, 131a).</u>	Christians befoul world, their souls unclean.
<u>Zohar (I, 155, 17a.)</u>	Christians' souls come from nature's unclean side.
<u>Schulchan Aruch.</u>	Speak of dead Christians same as dead animals.
<u>Iore Dea (372, 1).</u>	Condolence same as for man who has lost cow or ass.
<u>Ishhamoth</u>	Christians are said not to be men.

<u>Abhodah Zarah (14b).</u>	Forbidden to sell books of prophets to Christians.
<u>Abhodah Zarah (78).</u>	Christian churches called frightful names.
<u>Iore Dea (142, 10).</u>	Christians restricted on entering Christian churches.
<u>Iore Dea (142, 15).</u>	Christians must not listen to music from churches.
<u>Iore Dea (143, 1).</u>	If house falls, fill space, next to church with rubbish.
<u>Hilkoth Abhodah (10b).</u>	Never resell chalice to Christians, may use again.
<u>Abhodah Zarah (a).</u>	Sunday and Christian Days are days of misfortune.
<u>Abhodah Zarah (78c).</u>	Christian days called despicable feast days, evil.
<u>Abhodah Zarah (6a).</u>	Christmas and Easter are principal evil days.
<u>Hilkoth Akum (ch. IX).</u>	Christmas and Easter celebrated account of hanging.
<u>Gittin (62a).</u>	Christian home must be avoided on feast days.
<u>Iore Dea (148, 10).</u>	Christians' greetings must never be returned.
<u>Ghoschen Hammis, (26, 1).</u>	Do not bring law-suits before Christian judges.
<u>Ghoschen Ham. (34, 19).</u>	Christians should not be called as witnesses.
<u>Iore Dea (112, 1).</u>	Reject Christian hospitality, would seem solicitous.
<u>Iore Dea (178, 1).</u>	Never imitate Christians, or dress like Christians.
<u>Abhodah Zarah (72b).</u>	Christians' touch alone makes things unclean.
<u>Abhodah Zarah (2a).</u>	Avoid Christians on days they worship their God.
<u>Abhodah Zarah (78c).</u>	Christians regarded as idolators, avoid festivals.
<u>Abhodah Zarah (14b.T)</u>	Do not sell incense or candles to priests.
<u>Iore Dea (151, 1, Hag.)</u>	Do not sell water to Christians if for Baptisms.
<u>Abhodah Zarah (2a.T.)</u>	Good to do business with Christians on Sundays.
<u>Iore Dea (148, 5).</u>	Can send Christian gifts if he is not devout.
<u>Iore Dea (81, 7H.J).</u>	Christian nurses for children harden child's heart.
<u>Iore Dea (153, 1H.)</u>	Christian teachers substitute heresy for manners, etc.
<u>Iore Dea (155, 1).</u>	Christian doctors must be avoided as unethical.
<u>Iore Dea (156, 1).</u>	Never trust Christian barbers without observers.
<u>Abhodah Zarah (26a).</u>	Midwife may murder Christian child if not watched.
<u>Zohar (1, 25b).</u>	Those who help Christians will not rise when dead.
<u>Iore Dea (148, 12H.)</u>	Hateful thing to rejoice at Christian celebration.
<u>Abhodah Zarah (20, aT.)</u>	Never say anything in praise of Christians.
<u>Iore Dea (151, 14).</u>	No one is allowed to praise Christians.
<u>Hilkoth Akum (V, 12).</u>	Mention of Christians is forbidden in Exodus XXIII.
<u>Iore Dea (146, 15).</u>	Crucifixes must all be destroyed, or villified.
<u>Iore Dea (147, 5).</u>	Permitted to deride Crucifix.
<u>Hilkoth Akum (X, 5).</u>	Gifts only for converts, not those still Christians.
<u>Iore Dea (151, 11).</u>	Gifts given to Christians may breed familiarity.
<u>Iore Dea (334, 43).</u>	Send into exile anyone selling farm to Christian.
<u>Iore Dea (154, 2).</u>	Not permitted to teach a trade to a Christian.
<u>Babha Bathra (54b).</u>	First person coming along can take Christians things.
<u>Ghoschen Ham. (183, 7).</u>	Do not tell Christians if they pay too much.
<u>Ghoschen Ham. (266, 1).</u>	Whatever a Christian loses, a Jew may keep if finder.
<u>Babha Kama (113b).</u>	It is permitted to deceive a Christian.
<u>Ghoschen Ham. (183, 7H).</u>	Christian victim of two Jews, cannot recover loss.
<u>Iore Dea (157, 2H).</u>	Counterfeit conversion allowed to deceive Christians.
<u>Iore Dea (159, 1).</u>	Permitted to lie to cover up usurious money loans.
<u>Babha Kama (113a).</u>	Christians should be defeated by perjury if needed.
<u>Babha Kama (113a-2).</u>	God not profaned if Christian unaware Jew lied.
<u>Schabbuoth Hag. (d).</u>	Double-talk permits breach of oath to magistrates.
<u>Iore Dea (158, 1)</u>	Do not aid sick Christians unless incurring enmity.
<u>Orach Chaim (330, 2).</u>	Do not aid Christian woman in childbirth on Sabbath.
<u>Ghoschen Ham. (425, 5)</u>	Do not aid Christian in danger of death, do not save.
<u>Iore Dea (158, 1)</u>	Save Christians from death if they promise money.
<u>Hilkoth Akum (X, 1).</u>	Have no pity on Christians in danger of death.
<u>Abhodah Zarah (26b).</u>	Throw apostates into well, and do not rescue them.
<u>Ghoschen Ham. (388, 15).</u>	To give Christians Israel money deserving death.
<u>Sanhedrin (59a).</u>	Christians who study laws of Israel merit death.
<u>Hilkoth Akum (X, 2).</u>	Baptized Jews are to be persecuted, put to death.

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Zohar (I, 25a). Christians are idolators, should be wiped off earth.  
 Zohar (II, 19a). Captivity of Jews over when Christians destroyed.  
 Obadiah. (Kimoth). That when Rome is destroyed, Israel will be redeemed.  
 Tseror Hammor (Schoftin). Immediately Rome is destroyed, Israel is saved.  
 Abhodah Zarah (20b, 1.). "Even the best of the Goim should be killed".  
 Iore Dea (158, 1). In time of war, the good among Christians are killed.  
 Sepher Or Israel (177b). Killing a Christian an acceptable sacrifice to God.  
 Talkut Simoni (215c.). Shedding blood of Christians a sacrifice to God.  
 Zohar (III, 277b). Removal of Christians is a sacrifice to God.  
 Zohar (I, 38b. and 39a). High place in heaven for those who kill Christians.  
 Hilkhoth Akum (X, 1). Turn Christians from their worship, or kill them.  
 Choschen Ham. (338, 16). All must pay extra taxes to pay to kill traitors.

Do you feel now, my dear [redacted] that the Talmud is "the sort of book" from which Jesus "drew the teachings which enabled him to revolutionize the world"? Millions of dollars were spent in the last few years, "revising" the Old and New Testaments, the Bible for Christians of all denominations throughout the world. Why cannot the National Conference of Christians and Jews, as part of their widely proclaimed "interfaith" and "brotherhood" activities, undertake a similar "revision" of the Talmud, the "Bible" for so-called or self-styled "Jews" throughout the world? The Talmud, as the American Jewish Committee avers, "forms the basis of Jewish religious law and it is the textbook used in the training of rabbis". Then really "the question becomes, therefore, an interesting one to every Christian, WHAT IS THE TALMUD?". (emphasis supplied) (quotation from "The History of the Talmud")

It is not advisable, my dear [redacted] now that you have become acquainted with the contents of the Talmud, that you overlook for a single moment, what the eminent Talmud authority, Michael L. Rodkinson, and the celebrated Rev. Dr. Isaac M. Wise in their Editor's Preface to their edition of the Talmud, so boldly state;

"THE MODERN JEW IS THE PRODUCT OF THE TALMUD".  
 (emphasis supplied)

The extent to which "THE MODERN JEW IS THE PRODUCT OF THE TALMUD" is little realized by the Christian clergy or Christians. The well-planned and well-financed campaign by so-called or self-styled "Jew" for indoctrinating every so-called or self-styled "Jew", commencing in their childhood, with teachings of the Talmud, is illustrated by the following few selected news items, which are appearing almost daily in leading newspapers from coast to coast:

"Two new Jewish Centers, built at a cost of \$300,000. Will be opened to a 1000 students for daily and Sunday school activities next month, it was announced today by the Associated Talmud Torahs." (Chicago Herald-American, 8/19/50.)

"The Yeshiva Day School department now provides an approved English-Hebrew curriculum for grades 1 to 5 (ages 5½ to 10). The afternoon Talmud Torah has opened a new beginner's class and is accepting enrollment of advanced as well as beginner's students." (Jewish Voice, 9/18/53.)

"RABBI TO TALK ON TALMUD TO SHOLEM MEN. Dr. David Graubert presiding rabbi of Bet Din, and professor of rabbinical literature at the College

of Jewish Studies, will present the first of his series of four lectures, "The World of the Talmud". (Chicago Tribune, 10/29/53.)

"MARYLAND GRANTS DEGREE IN TALMUD. BALTIMORE (JTA). New Israel Rabbinical College here has been authorized by the Maryland State Board of Education to issue degrees of Master of Talmudic Law and Doctor of Talmudic Law. "Jewish Voice, 1/9/53.)

"TALMUD LESSONS ON AIR FROM JERUSALEM. Weekly radio lectures on the Talmud, in English, will be available shortly on tape recordings for local stations in the United States and Canada, it was announced today." (The California Jewish Voice, (1/11/52.)

Not only "THE MODERN JEW IS THE PRODUCT OF THE TALMUD", but many modern Christians are also the product of the Talmud. The extent to which the Talmud extends its influence into the highest eschelons among Christians is illustrated by newspaper reports of President Truman's public admission of adoption by him of the teachings of the Talmud as his basis for his reasoning and philosophy. In 1951, President Truman was presented with one of the new 13 volume sets of the 1945 United States Army sponsored edition of the Talmud. The following news item appeared in the papers on the following morning:

"Mr. Truman thanked us for the books and said that he was glad to get them as 'I have read many more of the ones presented four years ago than a lot of people think'. He said that he did read a lot and that the book he reads the most is the Talmud which contains much sound reasoning and good philosophy of life."

To better understand the extent to which Christians have been "brain washed", you should read the featured story "OPERATION TALMUD"--ARMY RESTORATION OF THE SACRED BOOKS" which appeared in the New York Mirror, January 31, 1951. Erwin Savelson tells in this featured article, "The story of how the American Army restored the sacred Talmud for the Jews. . . ." Erwin Savelson goes on to say that his host in Germany, Ted Feder, told him, "You should know the full story if you are headed for Israel because you'll see these great books there". How or why the United States Army distributed these Talmuds in Israel, is, if they did, not explained by him.

In his featured article, "OPERATION TALMUD"--ARMY RESTORATION OF SACRED BOOKS", Erwin Savelson writes, "In the famed University town of Heidelberg, thousands of copies of the Talmud--the corpus juris of the Jews, an encyclopedia embracing 15 centuries of culture, life, and law--were burned in a barbaric ritual on the banks of the Neckar River". Erwin Savelson fails to mention how many other times, since the 12th century introduction of the Kol Nidre (All vows) prayer into the Talmud, civil and ecclesiastical authorities have burned all the copies of the Talmud when the nature of the teachings of the Talmud and its impact on the community became known to ruling civil and ecclesiastical authorities.

Erwin Savelson writes further, ". . . just 10 years later to the day--on November 9, 1948--the first broad pages of the new

Hebrew and Aramaic texts rolled from a press situated only a few hundred yards from the spot where the Nazis' fire had symbolically destroyed the sacred Book of Lamb". That was Erwin Savelson's way of telling the American taxpayers that they were footing the cost of replacing copies of the Talmud, or the "Book of Lamb" as he calls the Talmud, which were burned in Germany. This United States Army edition of the Talmud is the 1948 edition of the 1935 official unabridged Soncino Edition of the Talmud translated into English. I wonder who else in the United States government, outside President Truman, was familiar with its contents? Was the employment of the United States Army of Occupation in Germany for that purpose in keeping with the "separation of state and church" prohibition against taxpayers money being spent on sectarian projects? Was it suspended also for Catholic destroyed literature?

It is an incontestible historic fact universally recognized by all theologians and historians who are not careless with the truth, that Jesus detested, despised and denounced the spiritual philosophies of the Pharisees, their "Pharisaism" or "Talmudism", as it was called in the time of Jesus, or "Judaism", as it was renamed in comparatively recent times. The verbatim quotations on this subject attributed to Jesus, and the verbatim quotations from the 1935 official unabridged Soncino Edition of the Talmud translated into English, indict Christian clergy or Christians of blasphemy if they subscribe to the statement that the Talmud is "the sort of book" from which Jesus "drew the teachings which enabled him to revolutionize the world".

The Christian clergy have become the most articulate propagandists for other very serious misrepresentations by so-called or self-styled "Jews", throughout the world. From thousands of pulpits across the nation each Sunday, the Christian clergy echo like parrots the propaganda of the so-called or self-styled "Jews", that Jesus was one of their "race", a national of the "nation" of their lineal ancestors, and a "rabbi" of their spiritual forbears, whose religion He practised.

If 150,000,000 Christians in this country hear their spiritual instructors repeat these misrepresentations from their pulpits Sunday after Sunday, year in and year out, it is not difficult to understand why these 150,000,000 Christians believe today that the ancestral "race", "nation", and "religion", of so-called or self-styled "Jews" today throughout the world, supplied one of their "race", "nation", and "religion" to the Christians, who made Him their God. This is a classic example of the "big lie" technique, of repeating an untruth over and over--again, again, and again--until it is accepted as the truth.

The same "big lie" technique, repeating an untruth over and over--again, again, and again--until it displaces, and replaces the truth, has also been employed by so-called or self-styled "Jews" to deceive Christians on many other phases of this same general topic. Christians deserve, and have a right to demand the truth from the Christian clergy on these topics. Christians should not any longer be deceived by the Christian clergy on the question of the origin of monotheism, the basic philosophy upon which Christianity is founded.

Monothelism, the basic spiritual philosophy upon which Christianity is founded, was neither the discovery nor the invention of the alleged ancient lineal ancestors of the so-called or self-styled "Jews" throughout the world today. That misrepresentation of incontestible historic fact is the "lie of lies". The basic spiritual philosophies of Christianity, Islam, and other pure monotheistic religious beliefs today, are not spiritual philosophies borrowed from "Pharism", "Talmudism", or "Judaism" as the first two have been renamed in recent years.

Like Christians, Moslems and others, so-called or self-styled "Jews" today throughout the world are beneficiaries of the spiritual content of the monothelism which dawned upon the conscience of enlightened mankind countless centuries before old Father Abraham abandoned phallic worship and idoltry about 1900 B.C., and became a convert to the emerging spiritual philosophy based upon an invisible, eternal, and Omnipotent Divine power. Every member of the Christian clergy was fully educated on this subject in his theological seminary.

The emerging spiritual philosophy of an invisible, eternal and omnipotent Divine power was not the discovery or invention of so-called or self-styled "Jews", as the Christian clergy incorrectly refer to old Father Abraham and the Old Testament notables, to whom they give credit for this discovery, or invention. I will not go into that at any great length here, except to brand it as the "lie of lies" and a misrepresentation of an incontestible historic fact.

The "vain deluding joys, the brood of folly without father bred", in the words of the poet John Milton, describe the use of the word "Jewish" by the Christian clergy and Christians. Like the word "Jew", the word "Jewish" was "without father bred". There is no legitimate parentage for the word "Jewish". In spite of this etymological truth, the Christian clergy and Christians drool at the mouth for an opportunity to refer to anyone or anything as "Jewish". In competition with so-called or self-styled "Jews", public utterances by the Christian clergy and Christians on television, on radio, and in newspapers constantly remind those who pay attention to them of this fact.

The word "Jewish" is the product of well-planned and well-financed propaganda by so-called or self-styled "Jews" for centuries, to further confuse Christians of the English-speaking world. English is the only language in which the word "Jewish" is found. So-called or self-styled "Jews" are constantly telling Christians that "Jesus was a Jew", and Christians believe it. A tremendous advantage accrues to so-called or self-styled "Jews" throughout the world today by associating anyone or anything with Jesus. This they do by referring to a person or thing as "Jewish". When the word "Jew" is correctly understood, the word "Jewish" becomes meaningless, and ridiculous in its present uses.

The religious belief practised today by so-called or self-styled "Jews" is known as "Judaism" in English-speaking countries. "Jewish" is the adjective form in English for the noun "Jew", it is an incorrect word to describe those who practise "Judaism". There is a correct word for the adjective form of "Judaism", but it has been kept out of use by some mysterious pressure. The correct adjective form for "Judaism" is "Judaic". But "Judaic" does not connect a person or thing with Jesus the "Jew", as effectively as "Jewish". That is the reason "Judaic" is never used in place of "Jewish", except by scholars who will not prostitute themselves.

There is a correct word in the English language for "Jew". But the correct English word for "Jew" is kept out of use by the same mysterious power which keeps "Judaic" out of use, and forces the use of "Jewish" upon the English-speaking world for the reason explained. A person who professes "Judaism" as his or her religious belief, is a "Judaist". There can be no question about that. "Judaist" is used by scholars who refuse to prostitute themselves.

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It is obvious that a big benefit accrues for so-called or self-styled "Jews" if they are regarded by Christians as "Jews" instead of "Judaists". As long as Jesus is believed by Christians to have been a "Jew", so-called or self-styled "Jews" will refer to themselves as "Jews". So-called or self-styled "Jews" cannot seriously refer to Jesus as a "Judaist". Their well-planned and well-financed propaganda therefore indelibly imprints upon the minds of Christians that "Jesus was a Jew", and that they themselves are "Jews". So-called or self-styled "Jews" seek to make this equivalent as obvious as the rule that "Things equal to the same thing are equal to each other".

So-called or self-styled "Jews" in the higher echelons refer to themselves and each other as "Talmudists". Because the Talmud, as the American Jewish Committee, their alleged "Vatican of Judaism", informs the Christian world, "forms the basis of Jewish religious law", the inner-circles among so-called or self-styled "Jews" refer to themselves as "Talmudists". That is the correct name by which Christians should refer to all so-called or self-styled "Jews", but do not, not due to any fault of their own.

Professor Louis Finkelstein, head of the Jewish Theological Seminary of America, in New York, the world's most noted authority on the subject of "Pharisaism", "Talmudism" and "Judaism", in his great classic, "The Pharisees, The Sociological Background of their Faith", reminds his co-religionists, as I quoted earlier in this letter, that "Pharisaism" became "Talmudism", and that "Talmudism" became modern "Judaism". Professor Finkelstein refers to those who practise "Talmudism" as "Talmudists". Professor Finkelstein and his co-religionists should refer to those who practise "Judaism" as "Judaists", not as "Jews". The correct descriptive term "Talmudist" is not publicized to Christians, because "Talmudist" does not associate Jesus in the mind of Christians with so-called or self-styled "Jews" today like the word "Jew" or "Jewish".

Another illustration of the well-planned and well-financed propaganda employed by so-called or self-styled "Jews" to confuse Christians, is the use of the word "Jewess". It is the only word in the English language which connotes sex and religion. "Jew" apparently implies a male person professing "Judaism". "Jewess" apparently implies a female person professing "Judaism". Is there such a thing as sex in religion? What is the feminine of Christian, Catholic, Protestant, Moslem, Hindu, etc., etc.? If so-called or self-styled "Jews" regard themselves as a "nation", what is the feminine of French, German, Italian, Rumanian, Turk, Swede, Egyptian, etc., etc.? If so-called or self-styled "Jews" regard themselves as a "race" what is the feminine of Caucasian, Mongolian, etc., etc.? "Negress" is the only word in English comparable to "Jewess", but the Negroes themselves object vigorously to the use of that word by Negroes, or anyone.

The well-planned and well-financed propaganda of

so-called or self-styled "Jews", to make Christians believe that the Holy Mother of Jesus, Mary, was a "Jewess", has been successful. The Christian clergy refer to the Holy Mother of Jesus, Mary, as a "Jewess" many million times each week, from their pulpits and in their leading religious publications, year in and year out. Christians never hear the Christian clergy refer to the Holy Mother of Jesus, Mary, by any other term describing her religious, ethnic or national background. This term is equally as untrue as the misrepresentation that "Jesus was a Jew". The Christian clergy should cease this practise. It blasphemes the Holy Mother of Jesus, Mary, in the sense that the word is regarded and used today.

The absurd extremes to which the well-planned and well-financed propoganda of so-called or self-styled "Jews" can go, is the use of the word "Jewish" to advertise bread. There is a brand of rye-bread widely advertised here over the radio, in newspapers, and on out-door signs, called "Levy's Jewish Rye Bread". It is true that so-called or self-styled "Jews" of eastern European origin prefer to eat this sour rye-bread. It is the "national" bread of eastern European so-called or self-styled "Jews". The eastern European so-called or self-styled "Jews" have carried their taste for this sour rye-bread to all the countries to which they have emigrated in such large numbers since the turn of this century. It is a fact also that 85%-95% of all so-called or self-styled "Jews" throughout the world today emigrated from eastern Europe, or are of eastern European origin, and prefer this sour rye-bread.

French, Italian, German, Syrian, etc., etc., emigrants have likewise carried with them to countries throughout the world, their taste for their "national" breads. But the "national" French, German, or Italian breads are not referred to in these new homelands as "Christian" or "Moslem" breads. But the "national" bread of so-called or self-styled "Jews", who emigrated to the United States from Russia, Poland, Hungary, Austria, Czecho-Slovakia, etc., etc., is advertised here as "Jewish" bread.

Just imagine all the excitement if bakeries advertized Hot Cross Buns as "Catholic" bread. Or if a fish-store placed signs in the window on Fridays announcing "Catholic" fish for sale. Christians eat this sour rye-bread, and like it. Non-Christians eat Hot Cross Buns and like them, and eat fish on Fridays, and like it. But what is "Christian" or "Jewish" about either? Like this sour "Jewish" rye-bread, Christians have been educated by well-planned and well-financed propoganda to ask for "Jewish" corned-beef, "Jewish" pickles, and other "Jewish" food specialties eaten as "national" dishes, by so-called or self-styled "Jews" of eastern European origin.

Is it ignorance, indifference, or carelessness with the truth, which causes the Christian clergy to refer to Jesus as a "Jew"? The Christian clergy are reputed to be a body of intelligent and fearless men. Why do they fear to refer to Jesus as a Judean, not as a "Jew"? From whence is the "pressure" put on them? Why does the Christian clergy continue to use "Jew" and "Jewish", in a sense they know from their seminary days is contrary to what they were taught there. The Christian clergy should "stand up and be counted". It is not fair to the Christian clergy who know the truth and who desire to tell Christians the "facts of life" about this situation, but dare not do so for fear of reprisals from their superiors. Is there now a form of spiritual dictatorship?



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The Christian clergy betray the trust of Christians in them by referring to Jesus as a "Jew". They should never do it. They should refer to Jesus as a Judean, regardless of the "pressure" put on them by their superiors or by so-called or self-styled "Jews". You and I know the pitiless publicity which members of the Christian clergy invite if they attempt to tell Christians the truth on this subject. The "hidden hand" of the "invisible government", of so-called or self-styled "Jews" packs a terrific wallop. Father Coughlin, Henry Ford Sr., Gen. Charles A. Lindbergh and many other patriotic Americans have learned to their sorrow.

Why do the Christian clergy hesitate to refer to so-called or self-styled "Jews" today as "Judaists"? The Christian clergy know that "Judaist" is the correct word to describe a person who professes "Judaism", as they call their religion today. The Christian clergy also know that "Judaic" is the adjective form of the noun "Judaist". Then why do they persist in using "Jew" and "Jewish"? As for myself, I do not believe that it is ignorance, indifference or carelessness with the truth alone. I believe that they also fear the consequences of speaking the truth on this subject. Whether it is "pressure" from their superiors they fear, or reprisals by so-called or self-styled "Jews", the paralysis which silences them is a bad omen for the future of the Christian faith.

The "secondary meaning" given to "Jew" by the well-planned and well-financed propaganda campaign of so-called or self-styled "Jews" must be ignored. "Judean" must be used for "Jew" wherever it appears in the New Testament or elsewhere. The New Testament was "revised" recently because it was claimed that the present meanings of many words in the present translation no longer expressed the meanings intended by the authors of the New Testament. The New Testament was "revised" we are told, to make the language used today in the "revised" New Testament more accurately interpret the ideas its original authors wished to convey. To accomplish this, more than 300 "revisions" were recently made in the text now used in the New Testament. In spite of all efforts made, Dr. Weigold and his committee refused in 1952 to substitute "Judean" for "Jew". Did the fact that so-called or self-styled "Jews" were largely responsible for financing this "revision" of the New Testament account for this refusal? Those who know won't talk, and those who talk don't know.

The Christian clergy and Christians are not acquainted with the fact that the Talmud gets its name from the word "Talmud"—"taught", and means The Teaching. By metonymy it is taken to mean the book which contains the Teaching, which teaching is called Talmud, that is, the doctrinal book which then and since, alone fully expounds and explains all the knowledge and teaching of the so-called or self-styled "Jews".

According to Rabbi Levi in Berakhoth, fol. 5a, and Rabbi Iochanan in Megillah, fol. 19b, Moses is regarded by them, and other rabbis, as the first author of the Talmud. The rabbis maintain that after Moses received the written "law" in one day on Mount Sinai, he returned to Mount Sinai and remained there for forty days, receiving the oral "law". Moses is said to have transmitted this oral "law", solely by word of mouth to Joshua. Joshua is said to have transmitted this "law" solely by word of mouth to the Seventy Elders, these Seventy Elders solely by word of mouth to the Prophets, and the Prophets, solely by word of mouth to the Great Synagogue. The oral "law", allegedly obtained by Moses during an uninterrupted forty days on Mount Sinai, was thereafter allegedly transmitted to a succession of rabbis solely by word of mouth for a period of 1500 years.

In 200 A.D. it no longer appeared possible to transmit the oral "law" received by Moses during his forty days on Mount Sinai, in perpetuity solely by word of mouth, word for word as received by Moses.

Before the birth of Jesus, schools existed in which this oral "law" was taught. As an aid to their memories, the teachers commenced the practise in 200 A.D. of reducing to writing what they taught the students. When these were collected together they formed the beginnings of the Talmud. In the 2nd century after the Crucifixion of Jesus, the highly regarded Rabbi Jehuda realized that the oral "law" was gradually disappearing, and he devised this method for reserving the oral "law" without further loss. Rabbi Jehuda assembled the written memoranda, and made them into a book which was called Sepher Mischna--or secondary "law". This book was accepted everywhere by the now so-called "Jews" at that time, as their authentic code of law. Organizations for instruction in the Talmud were established in Babylon at Sura, Pumbeditha, and Nehardea, and in Palestine at Tiberias, Jamnia and Lydda.

With the passage of time, quarrels arose among the rabbis about interpretations of the Talmud as it has been handed down by word of mouth by earlier rabbis. These rabbis wrote down their interpretations and these interpretations were thereafter included in the Talmud, and called the Gemarah. The Mischna served like the text of the "law", and the Gemarah served as an analysis of the opinions which led to the quarrels over the interpretations of the Mischna by later rabbis.

The organizations established in Babylon and Palestine for teaching the Talmud each edited their own Talmud. The Babylonian version has been held in the highest esteem by so-called or self-styled "Jews" all through the ages. The Jerusalem version was not used on account of its brevity and obscurity. The 1935 official unabridged Soncino Edition of the Talmud today is the official unabridged translation into English of the Babylonian Talmud. This is the only official unabridged translation of the Talmud into English, and is to be found in theological seminaries, Talmud schools for the laity and synagogue and public libraries.

The Christian clergy, and Christians who have noted the word "Talmud" on entrances of the many thousand so-called "Jewish" centers which dot the nation, or have heard of the Talmud otherwise, confuse the Talmud with the so-called Old Testament. The so-called Old Testament is regarded by the Christian clergy and Christians as the "Jewish" Bible. But the so-called Old Testament is not to be confused with the Talmud, or visa versa. The authors of the Talmud make mention of the so-called Old Testament only when seeking a Scriptural passage they can distort as an "alibi" for the incredible texts of the Mischna, and the supporting arguments of the Gemarah.

With an overwhelming abundance of historic facts confirming that so-called or self-styled "Jews", for 3000 years, as they claim, have been accepting or conquering adherents from a wide variety of racial groups, and including them all as so-called "Jews", have not had any success in eliminating the antipathies of these racial groups for each other. It is reasonable to inquire how early this process began. The answer must be that it began when the religion of Yahu, (Jehovah), organized by some ancient non-Semitic people won its first adherent among the ancient, now so-called, "Jews", in the Middle East, about the 10th Century B.C.

October 10, 1954.

The popular belief that the religion of Yahu (Jehovah) was something that was the exclusive and peculiar possession of the racial group in Palestine now referred to as so-called "Jews", is in complete contradiction to the limited but nevertheless positive evidence of the so-called Old Testament, and is flatly contradicted also by ancient cuneiform monuments and manuscripts. Exodus 3:13f.; 6:3 compels acceptance of the positive assertion that the name Yahu (Jehovah) was unknown to the masses of Moses' colleagues, or to their ancestors, and unknown to any of the early patriarchs, either in Palestine or Haran. Joshua 24:2f., 14 and Genesis 4:26 are equally positive that the worship of Yahu (Jehovah) had a historic origin in the ancient East.

A volume is actually required for the complete history of Yahu, (Jehovah), whose attributes were that he was bel tenesheti, "Lord of mankind"; "Lord of wisdom", and "Lord of mercy and healing". This worship of Yahu (Jehovah) dates back to 2775 B.C. Proof exists of the many ways this Yahu-cult could have reached Egypt, long before Moses' time. How did the Yahu-cult reach Moses in Egypt so that he is represented as proclaiming to his community a god of whom these people and their Aramean ancestors never even heard. All evidence points to the fact that monotheism, or the worship of the Divine invisible, eternal and omnipotent Yahu (Jehovah) was neither the invention nor the discovery of a so-called "Jew" in ancient times, not excluding Abraham. Nor was Abraham himself a so-called or self-styled "Jew".

I trust you will not feel offended if I mention here the passages in your article, "News and Views of Jews", which surprise me very much. As you know, Laws of Nature are irrevocable. Laws of Nature can neither be repealed nor suspended. It is a Law of Nature which is primarily responsible for "WHY JEWS BECOME CATHOLICS", the sub-title in your article. The Law of Nature to which I refer is, "To each and every action there is an equal and opposite reaction". The answer to "WHY JEWS BECOME CATHOLICS" is very simple. You make it very complicated. So-called or self-styled "Jews" who become Catholics are motivated primarily by "an equal and opposite reaction". Their conversion to Catholicism is the result of a reaction, not an action.

Catholicism is the equal and opposite reaction to what is called "Judaism" today. What is conspicuous in Catholicism, is conspicuous by its absence in what is now called "Judaism". What is conspicuous in what is now called "Judaism", is conspicuous by its absence in Catholicism. Never fail to remember that the subconscious mind never sleeps. It is the subconscious mind of so-called or self-styled "Jews" which supplies the answer to "WHY JEWS BECOME CATHOLICS". The subconscious minds of so-called or self-styled "Jews" eventually seek a spiritual beachhead where the atmosphere is spiritually more wholesome and refreshing, after lifetimes spent in the spiritual climate of the Talmud. They find it in Catholicism. The urge to become a Catholic is "the equal and opposite reaction". The normal subconscious mind can absorb only so much of the Talmud. Then "the equal and opposite reaction" sets in with an intensity in each case varying with the spiritual sensitivity of the so-called or self-styled "Jew".

October 10, 1954.

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"The equal and opposite reaction" of the subconscious mind, wallowing for years in what the Talmud offers spiritually to so-called or self-styled "Jews", ultimately prompts so-called or self-styled "Jews" to seek refuge in a different spiritual sanctuary. At first they drift spiritually, like a ship which has lost its rudder in a storm. They ultimately are drawn into Catholicism, the extreme spiritual opposite of "Judaism", as "Talmudism" is now known. Millions of their co-religionists would follow them into the Catholic Church if they did not fear the penalties for doing so imposed upon them by their co-religionists. In your article, you mention only a few of the dire consequences of that step when taken by so-called or self-styled "Jews". Conversion to Catholicism deprives many so-called or self-styled "Jews" of their ability to earn a living. Many families now face starvation for that reason. There are countless economic, social and political sacrifices these converts must be prepared to make.

The reasons "WHY JEWS BECOME CATHOLICS" are not what you state. I doubt if a single so-called or self-styled "Jew" ever became a Catholic, "BECAUSE such WAS the Jewish religion; BECAUSE such IS the Catholic religion", as you aver. So-called or self-styled "Jews" who believe that Catholicism is only a modern version of "Judaism", as "Talmudism" is now known, question the wisdom of trading the original for its substitute. Why should they switch? I have never met a so-called or self-styled "Jew" who believed Catholicism was only a modern version of "Judaism", as "Talmudism" is now known. It is incredible that a so-called or self-styled "Jew", nursed spiritually from childhood on a steady diet of the Talmud, believes that "the Catholic Church is the Jewish Church glorified". Never for that reason do "JEWS BECOME CATHOLICS", as you allege.

The answer to why "JEWS BECOME CATHOLICS" is never because so-called or self-styled "Jews" believe the Catholic Church "is the Church of Jewish converts and their descendants". They never regard Jesus as a "convert" to the Catholic Church. You include Jesus with the other "Jewish converts" to the Catholic Church. You state in your article, "First came Christ, the Jew of Jews". That is the first time I have seen that characterization of Jesus. Nor do so-called or self-styled "Jews" believe "then came the Apostles, all Jews". Nor do they believe "then came the thousands of the first members of the Catholic Church, who were Jews".

The Christian clergy may succeed in getting Christians to believe such things, but so-called or self-styled "Jews" do not believe it. They know the incontestible historic facts. It fits into their program to make Christians believe these myths. My dear [redacted] are you one of the so-called or self-styled "Jews" who became a Catholic for the reasons you state under your sub-title "WHY JEWS BECOME CATHOLICS" in your article "Views and News of Jews"?

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The answer to "WHY JEWS BECOME CATHOLICS" is never because so-called or self-styled "Jews" believe "In fact there would not have been a Catholic Church were it not for the Jews" as you allege. If so-called or self-styled "Jews" believe that, I am certain that they will prefer to remain in their "Jewish Church", as you term "Judaism". They will wonder why Catholics expect them to leave the "Jewish Church", to enter the Catholic Church and not Catholics leave the Catholic Church to return to the "Jewish Church".

Oct 1954.

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Those who finally decide to enter the Catholic Church, are seeking "the equal and opposite extreme" of what they have been fed spiritually all their lives, and not for a "glorified version" of the same old thing. I could more easily rationalize your expressions on this subject if I knew you had been born in the Catholic faith. You cap the climax of all other reasons you give "WHY JEWS BECOME CATHOLICS" with your statement, "Catholicism would not exist were it not for Judaism". That really leaves me speechless.

In closing, I beg to again quote the New Testament passage with which this letter opens, "Am I therefore to become your enemy, because I tell you the truth?" (Gal., 4:16). If you will extend to me the opportunity to become your good friend, I will try to make myself deserving of that privilege. If the Christian faith is to be rescued from its dedicated enemies, its friends must "hold hands" and form a "human chain". They must pull together, not in opposite directions. They must "bury the hatchet", but not in each other's heads. They must cooperate in a manner and to an extent never before witnessed in the 2000 years of the history of the Christian faith.

Please accept my assurance I am seeking suggestions from you, how I can best serve with you in our common cause. Looking forward with pleasant anticipation to the pleasure of meeting you in person in the not too distant future, and thanking you in advance for your indulgence and patience in favoring this letter with your attention and consideration, and awaiting the pleasure of your reply, at your earliest convenience, please believe me to be,,

Most respectfully and very sincerely,

---

Ben H. Freedman

BHF:ee

RECORDED-35  
INDEXED-35

November 15, 1954

SE-6

~~63-1555~~

62-102412-X

241

LA-109

Mr. Ben H. Freedman  
960 Park Avenue  
New York 28, New York

Dear Mr. Freedman:

On November 9, 1954, I received the material which you sent me. It was thoughtful of you to make this copy available to me, and I want to thank you for it.

Sincerely yours,

John Edgar Hoover  
Director

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2/10/82 BY SP-1 GSK/JAF

NOTE: Correspondent enclosed a copy of a 44-page letter dated October 10, 1954, which he had written to [redacted]

[redacted] From the contents of the letter it appears that [redacted] has been converted to the Catholic religion and in September, 1954 had published an article which he had written entitled "News and Views of Jews." The letter by Freedman to [redacted] is a critique of the article by [redacted] and recalls various historical errors which Freedman believes were made by [redacted]. The letter contends that Jesus Christ was not a Jew as the word "Jew" is understood today by the Christians. The letter also urges [redacted] to help unify the Christian religion by correcting certain misconceptions that the Christians have concerning Judaism. Although the letter makes mention of ancient Russian history and the Communist opponents of Christianity, it contains no information within the jurisdiction of the Bureau and is essentially a religious article.

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(See next page.)

- Tolson \_\_\_\_\_
- Boardman \_\_\_\_\_
- Nichols \_\_\_\_\_
- Belmont \_\_\_\_\_
- Harbo \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Sizoo \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

HEW:n1  
3

COMM - FBI  
NOV 15 1954  
MAILED 24

*Handwritten signatures and initials*

BENJAMIN H. FREE J... (written vertically)

NOV 29 1954

Mr. Ben H. Freedman

November 15, 1954.

Bufile 100-53208 reflects that one Ben H. Freedman, 300 Central Park, West, New York, New York, furnished general information concerning the subject of a Security Matter - C investigation in October, 1942, when interviewed by an Agent of the New York Office. No derogatory information is identifiable with correspondent. Bufile 44-1786 reflects that Benjamin H. Freedman was the victim of a Civil Rights and Domestic Violence investigation conducted by the New York Office in 1947 when he was not allowed to speak before the Republican Club of Spring Valley, New York. Bufile 105-7429-21 reflects that on February 15, 1947, the Arab Office in America, the subject of a Registration Act investigation in which WFO is the Office of origin, received mail from

[redacted] Bufile 67-2999429 reflects that one

[redacted] made application for employment with the Bureau on February 9, 1942, as [redacted]

[redacted] By bulet dated March 4, 1942, [redacted] was advised that from his application it did not appear that he was qualified for these positions.

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OFFICE OF DIRECTOR, FEDERAL BUREAU OF INVESTIGATION

TO

OFFICIAL INDICATED BELOW BY CHECK MARK

- Mr. Tolson \_\_\_\_\_
- Mr. Boardman \_\_\_\_\_
- Mr. Nichols \_\_\_\_\_
- Mr. Belmont \_\_\_\_\_
- Mr. Harbo \_\_\_\_\_
- Mr. Mohr \_\_\_\_\_
- Mr. Parsons \_\_\_\_\_
- Mr. Rosen \_\_\_\_\_
- Mr. Tamm \_\_\_\_\_
- Mr. Sizoo \_\_\_\_\_
- Mr. Winterrowd \_\_\_\_\_
- Mr. Holloman \_\_\_\_\_
- Miss Gandy \_\_\_\_\_

10074 ✓

*[Handwritten signature]*

See Me \_\_\_\_\_

Note and Return \_\_\_\_\_

Prepare Reply \_\_\_\_\_

For Your Recommendation \_\_\_\_\_

What are the facts? \_\_\_\_\_

Remarks:

*Let to Ben H. Friedman (name)*

11-15-54

E. J. [Handwritten initials]

NOV 2 2 1954

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2/10/82 BY SP-16SK/DME

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AIRTEL

FD-36

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

- 7/6/55, NY -

~~SECRET~~

- Mr. Tolson \_\_\_\_\_
  - Mr. Boardman \_\_\_\_\_
  - Mr. Nichols \_\_\_\_\_
  - Mr. Belmont \_\_\_\_\_
  - Mr. Harbo \_\_\_\_\_
  - Mr. Mohr \_\_\_\_\_
  - Mr. Parsons \_\_\_\_\_
  - Mr. Rosen \_\_\_\_\_
  - Mr. Tamm \_\_\_\_\_
  - Mr. Sizoo \_\_\_\_\_
  - Mr. Winterrowd \_\_\_\_\_
  - Tele. Room \_\_\_\_\_
  - Mr. Holloman \_\_\_\_\_
  - Miss Gandy \_\_\_\_\_
- Amman*

(U) Transmit the following Teletype message to:

BUREAU

UNSUB: APARTMENT 2W, 960 PARK AVENUE, NEW YORK 28, NEW YORK;

[REDACTED]

*BENJAMIN H. FREEDMAN*

*1-1 b7E*

(U)

Confidential informant [REDACTED] advised on 7/1/55 that an unknown individual residing or occupying space at 960 Park Avenue, Apartment 2W, New York 28, NY.

[REDACTED]

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NYO indices negative. Investigation continuing in accordance with SAC Letter 54-38(N).

~~ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE~~

KELLY

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP (S) OF class  
DATE 3/23/82

- 3 - Bureau (RM)
- 1 - NY 100-93422-GZ
- 1 - NY 105-7840-SUB-G-PO

RECORDED-35

*62-102412-X1*

Mr. Belmont

Class. & Ext. By 6-3  
Reason FOIA, 1042  
Date of Review 2/1/92  
2/1/82

105-39160-7

8 JUL 7 1955

NDJ:JGR(#148)  
105-13716

~~SECRET~~ ~~ESP~~ ~~SEC~~

Approved [Signature] Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

64 JUL 28 1955

*105-11768-263-350*  
*62-77787-263-350*  
*62-77787-263-350*

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APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF class  
DATE 3/23/90

~~CONFIDENTIAL~~  
Classified by SP7 MAC/TB  
Declassify on: OAD: 5-1 IS CIA

~~SECRET~~

105-16387

VIA LIAISON

Date: July 13, 1955

To: [ Director (original and 1)  
Central Intelligence Agency  
2430 E Street, N. W.  
Washington, D. C. 20542 ]

(U) ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

RECORDED - 88  
EX-113

Attention: Mr. James Angleton - *to Angleton*  
John Edgar Hoover, Director  
Federal Bureau of Investigation

Subjects

[Redacted subject line]

(S) Reference is made to the memorandum from Colonel  
Sheffield Edwards of your Agency dated December 26, 1951,  
concerning [Redacted]

[Redacted]

(S) There is enclosed a Photostat of a calling card  
of Mr. Benjamin Harrison Freedman of 960 Park Avenue, New York  
City, and its enclosure, a copy of a letter written by  
Mr. Freedman to [Redacted]

[Redacted] under date of May 20, 1955. This  
letter is self-explanatory. This material was received by  
this Bureau in an envelope postmarked at New York City on  
June 28, 1955, bearing the return address of 960 Park Avenue,  
New York 28, New York.

The files of this Bureau reflect that according to  
Freedman, he founded the League for Peace with Justice in  
Palestine in 1946. This organization has been described by  
Freedman as anti-Zionist. While Freedman is a member of the

Enclosure - 1

- cc - 62-New (Benjamin Harrison Freedman) (Enclosure-1)
- cc - 1 - New York (Enclosure-1) (Information)
- cc - 1 - Washington Field (Enclosure -1) (Information)
- cc - 1 - Assistant Attorney General (By routing slip 0-6  
William F. Tompkins on same date)

PMB:bbm  
(9)

YELLOW  
DUPLICATE  
JUL 15 1955  
FBI

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Letter to Director  
Central Intelligence Agency

Jewish faith, he is anti-Israeli and anti-Zionist, and has opposed the formation of the State of Israel, according to an advertisement published in the "New York Herald Tribune" issue of May 2, 1946, in behalf of his organization. (9-14491-2)

b1  
b3 50 USC 403-1(i)(1) & 403g

(S)

The enclosed Photostat of Mr. Freedman's memorandum [redacted] indicates that in April, 1952, Freedman organized the International Conference of Christians and Moslems, Incorporated, which organization was incorporated as a nonprofit corporation under the laws of the State of New York. The files of this Bureau contain no information concerning Mr. Freedman's organization. Freedman said his reasons for organizing that organization were in general to coordinate and/or orient the attitudes and activities of Christians and Moslems with relation to the respective and mutual interests and endeavors concerning the creation throughout the world of conditions conducive to the free and unrestricted exercise of the right of the individual to worship God without restraints and to disseminate information concerning the purposes and activities of the corporation and its members.

This Bureau is undertaking no investigation concerning this matter and the enclosure is furnished to you for your information. It is requested that these data not be further disseminated.

cc - 1 - Mr. Dennis A. Flinn (Enclosure - 1) BY COURIER SERVICE  
Director  
Office of Security  
Department of State  
515 22nd Street, N. W.  
Washington, D. C.

b1  
b3 50 USC 403-1(i)(1) & 403g

(S)

(3-1)(S)

NOTE:

[redacted]  
[redacted]  
[redacted]

Freedman's letter in general complains to [redacted] organization is not helping the Middle East and is anti-Moslem and non-Christian. We have no investigative interest in Freedman or the captioned organization.

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~~CONFIDENTIAL~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 02-22-2012 BY 60322/UC/LRP/PLJ/sdb

Please read other side of card.  
It will help avert World War III.

BENJAMIN HARRISON FREEDMAN

Comments and suggestions will be  
very welcome and helpful to me.

r. s. v. p.

140 Park Avenue  
New York City 28

Are leading political, religious,  
and civic leaders, and editors  
of newspapers alerting nation  
fast enough to the critical fact  
that the suppressed "other side"  
of this sensitive subject is the  
international "sore spot" and is  
pregnant with the gravest peril  
to the peace of the world today?  
B.H.F.

FINAL  
FILE COPY  
file as indicated below  
 Gen'l  Pers.  
 Restr.  Vault

960 Park Avenue,  
New York 28, N.Y.  
May 20, 1955.

[Redacted]

My dear [Redacted]

The un-American, non-Christian, and anti-Moslem implications of the course pursued at this moment by The American Friends of the Middle East, Inc. compel me to call to your attention the irreparable and extensive harm done to the heritage you must prize as a loyal citizen and a good Christian as your most precious possession in the world. The failure of those associated with you to keep you fully informed in advance of decisions taken by them on behalf of The American Friends of the Middle East, Inc. acquits you of any guilt as "an accessory before the fact" but does not absolve you from responsibility as "an accessory after the fact".

The un-American, non-Christian, and anti-Moslem inferences of the releases to the public press and the activities of The American Friends of the Middle East, Inc. suggests a betrayal of your trust and a breach of faith by those in whom you reposed the utmost confidence since you have been acting as the nominal head of the organization. Your many million friends and admirers throughout the world find it difficult to believe that you consented to a program or condoned activities so damaging to the security and welfare of the nation, and so harmful to the reverence and respect for the Christian faith by the non-Christian populations in Asia and Africa, and of course including the Middle East. How can we undo this damage?

The un-American, non-Christian, and anti-Moslem innuendo indicated by the failure of The American Friends of the Middle East, Inc. to adopt policies consistent and compatible with the name of the organization justifies the antipathies of the 1,800,000,000 non-Christian population of Asia and Africa, and of course the Middle East, 80% of the world's total population, actually four out of every five human beings on the face of this earth. Under existing tensions it is difficult for me to remain silent on this subject while by remote control undisclosed master-minds direct the policies and practises of The American Friends of the Middle East, Inc. and continue to alienate these friendships for the United States and their regard for Christianity.

The un-American, non-Christian, and anti-Moslem repercussions to the day-to-day tactics and the long-range strategy of The American Friends of the Middle East, Inc. have done considerably more harm to the United States and Christianity than you are in a position to estimate. The 450,000,000 Moslem population of the world is so strategically situated in Asia and Africa, and in the Middle East of course, that their influence upon the 1,350,000,000 non-Moslem other populations in these areas is a matter of tremendous importance to the security and welfare of this nation, and to the survival of

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May 20, 1955.

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Christianity in those areas of the world. The permanent loss of the friendship and cooperation of 80% of the world's total population may prove a blow to the security of the United States this nation may not be able to survive. The possibility of this involuntary isolation at a future time when only our friends in Asia and Africa, and the Middle East of course, are our best form of insurance against military defeat, staggers the imagination.

The un-American, non-Christian, and anti-Moslem intrigue by The American Friends of the Middle East, Inc. can be easily and instantly ended if you will personally assume direction of the affairs of the organization in effect as well as in name. Your loyalty to the United States and your allegiance to the genuine precepts of Christian philosophy will quickly eliminate the unsavory situations within The American Friends of the Middle East, Inc. now so inimical to the success of your efforts to serve your country and Christianity with distinction. You will again attract attacks upon yourself for your devotion to your high principles from the same sources which attacked you before only because you honestly reported to the nation the truth about Palestine. You know what I have had to suffer for the same reason. But remember, a winner never quits and a quitter never wins.

As an illustration of what has been transpiring in The American Friends of the Middle East, Inc. I would like to tell you here the origin and history of that recent project of The American Friends of the Middle East, Inc. organized as a subsidiary under the misleading name Continuing Committee of Muslim-Christian Cooperation. The continued activity of the Continuing Committee of Muslim-Christian Cooperation will prove a betrayal of the best interests of this nation and Christianity in Asia and Africa, and in the Middle East, and treason to the high principles for which you have always stood. With your indulgence I beg to present here a few facts which have no doubt never been called to your attention, for obvious reasons.

After a long and careful study of all the factors involved, on the 8th day of April 1952 I organized through my own efforts the International Conference of Christians and Moslems, Inc. This project was incorporated by me as a non-profit membership corporation under the laws of the State of New York for organizing non-profit Membership Corporations. The Honorable Dennis O'L. Cohalan, Justice of the Supreme Court of New York officially approved the Certificate of Incorporation of the International Conference of Christians and Moslems, Inc. on the 29th day of April 1952.

My reasons for organizing the International Conference of Christians and Moslems, Inc. and for personally supplying all the funds required for attorney's fees, New York State charges, furnishing and maintaining a large office at 745 Fifth Avenue for more than one year, and other expenses, was inspired by the sentiments which I expressed in composing the Certificate of Incorporation of the International Conference of Christians and Moslems, Inc. where I stated the purpose for which it was formed to be:

May 20, 1955.

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"To coordinate and/or orient the attitudes and activities of Christians and Moslems with relation to their respective and mutual interests and endeavors concerning the permanent creation throughout the world of conditions conducive to the free and the unrestricted exercise of the inalienable right of the individual to worship God without repression or restraint of any sort from any source;

"To facilitate, expedite and accelerate the consummation of universal peace, understanding and good-will and accord consistent and compatible with the foregoing purpose;

"To disseminate information with respect to the foregoing purposes and the activities of the Corporation and its members."

The reciprocated friendship between myself and leading Moslems in all walks of life in the Moslem world in Asia and Africa, and the Middle East, between the years 1948 and 1952, impressed with the need for an equitable arrangement to bring closer to each other the efforts of Christians and Moslems in their defense against their common ideological enemies. In that fertile friendship was planted the seed which blossomed into the project I have just described to you. I was also surprised to learn the extent of the ignorance among Christians concerning the fundamentals of the religious faith of the Moslems. I hoped to make the International Conference of Christians and Moslems, Inc. the catalyst to combine the individual efforts of Christians and Moslems in this respect without mitigating the prerogatives of either in other respects. My survey indicated the possibility of succeeding in this.

After numerous conferences on this subject with my many Moslem and Christian friends I proceeded with the organization of the International Conference of Christians and Moslems, Inc. At my solicitation and as a personal favor to me three Moslem and three Christian friends agreed to serve as the first directors of the International Conference of Christian and Moslems, Inc. They are:

[redacted]

Admiral Charles S. Freeman, (ret.) a very distinguished citizen, a Protestant, and residing at 350 First Avenue, New York, U.S.A.

General Henry Darlington, (ret.) a very distinguished citizen, a Protestant, and residing at 1115 Fifth Avenue, New York, U.S.A.

[redacted]

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May 20, 1955.



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Shortly after I organized the International Conference of Christians and Moslems, Inc. in 1952 I telephoned to The American Friends of the Middle East, Inc. and was connected with [redacted]. I introduced myself to [redacted] over the telephone and stated the nature of my call. [redacted] asked to call on me at my home to see me. I agreed and [redacted] called on me at my home at 960 Park Avenue, New York City. [redacted] appeared extremely interested when I outlined to him what I planned doing with the International Conference of Christians and Moslems, Inc.

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At our first meeting I invited [redacted] to associate himself and The American Friends of the Middle East, Inc. with my plans for the International Conference of Christians and Moslems, Inc. [redacted] stated he would refer the matter to the Board of Directors of The American Friends of the Middle East, Inc. for favorable action, with his recommendation. Following [redacted] first visit to my home, [redacted] called several times exploring the further possibilities of my plans. [redacted] indicated that The American Friends of the Middle East, Inc. were very much interested in cooperating with me, and that he was urging them to do so. During these talks I supplied [redacted] with all the information on this subject I had accumulated by research over a period of many years, at great cost.

[redacted] frankly informed me at our last meeting that he was having difficulty arranging for cooperation between The American Friends of the Middle East, Inc. and the International Conference of Christians and Moslems, Inc. owing to pressure by the substantial contributors to The American Friends of the Middle East, Inc. with Zionist connections. At this meeting I was advised by [redacted] that The American Friends of the Middle East, Inc. was not exactly what the world believed it to be judging by its name. As a result of this talk, and the facts elicited from [redacted] I concluded that The American Friends of the Middle East, Inc. was just another Zionist "front" with a name as equally misleading as The American Christian Palestine Committee, another notorious Zionist "front". Further investigation supplied further proof that my suspicions were well founded. No doubt remains today, in my mind.

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The incorporation of the International Conference of Christians and Moslems, Inc. by me created great consternation at top levels in Zionist circles. The Zionist high-command understood



May 20, 1955.

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the significance of my incorporation of the International Conference of Christians and Moslems, Inc. They realized that if the International Conference of Christians and Moslems, Inc. succeeded in accomplishing its intended purpose that the continued possession of Palestine by the Zionists would be less secure, and that the Zionist plans for expansion could never be realized. The Zionist high-command resolved that the International Conference of Christians and Moslems, Inc. must be destroyed. This has been accomplished by the unlimited use of money and by skillful and subtle economic, political, and social pressure where it was most effective. The Zionist high-command decreed that no organization of Christians and Moslems would be tolerated by them unless it was under the control of the Zionist high-command. That is the status today.

The first step under Zionist high-command direction for destroying the International Conference of Christians and Moslems, Inc. was the organization of the Continuing Committee of Muslim-Christian Cooperation as a subsidiary organization of The American Friends of the Middle East, Inc. [redacted] engineered this personally with the information obtained from me during our several talks. [redacted] is very active in the affairs of the Continuing Committee of Muslim-Christian Cooperation. The future is not very bright for the Continuing Committee of Muslim-Christian Cooperation since the Moslem world learned that it is in effect just another device conceived by the Zionist high-command to facilitate aims of the Zionists in the Middle East. The Moslem world has no faith in it at all.

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The second step under Zionist high-command direction was to use economic, political and social pressure upon the directors of the International Conference of Christians and Moslems, Inc. to get them to withdraw as directors to embarrass me, and cripple the program planned for the immediate future. This sinister tactic was effective enough to get these directors to withdraw completely, two to become totally inactive, and one to become partially inactive. The latter is very loyal to the International Conference of Christians and Moslems, Inc. but Zionist pressure upon him is still very great.

I shall only burden you in this letter with the story of [redacted] as an illustration of what has been going on. [redacted] is now [redacted] most effective and active accomplice in the operation of the Continuing Committee of Muslim-Christian Cooperation. Unfortunately [redacted] is not strong financially and [redacted] has made it very attractive to [redacted] to transfer his loyalty from the International Conference of Christians and Moslems, Inc. to the Continuing Committee for Muslim-Christian Cooperation. Influenced by financial considerations, [redacted] was tempted to place profit before principle. [redacted] had the \$500,000. budget of The American Friends of the Middle East, Inc. with which to carry out his intentions.

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I had developed unquestioned faith in [redacted] integrity and sincerity during the several years I had been cooperating with him in his work. [redacted] was active in facilitating the study by Moslem students attending universities

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in the United States. [redacted] had dedicated himself very seriously and very energetically to this work until he came under the direction of [redacted] as an active member of the staff of the Continuing Committee of Muslim-Christian Cooperation, and its new-born child, the Muslim-Christian Fellowship of New York. Prior to his association with [redacted] had visited my home frequently, as often as several times a week, and we talked over his problems and the program of the International Conference of Christians and Moslems, Inc. more frequently on the telephone. That was before [redacted] identified himself with [redacted] program to scuttle the International Conference of Christians and Moslems, Inc.

Suddenly and soon as [redacted] became identified with the Continuing Committee of Muslim-Christian Cooperation, he avoided me completely. He stopped coming to see me and he never returned my telephone calls to his home although I left my name each time. I suspected nothing at first. I assumed that he was occupied with his other work. I saw nothing of [redacted] for a very long period. Then I received through the mails a circular announcing that [redacted] was to be a speaker at the Rand School, a well known Socialist School in New York City, and long recognized as completely under Zionist control. The subject of the panel discussion was to be "A Basis for Peace in Palestine". The other speaker on the panel was to be a Colonel of the Army now Palestine, then visiting this country, as a propagandist for peace.

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Primarily out of curiosity to hear what [redacted] said on that subject, a subject with which he was very familiar and on which I have heard him frequently talk very intelligently and effectively, I attended that panel discussion held in the Rand School. [redacted] was very surprised to see me seated in the audience, as was [redacted] who appeared to me to be master-minding the meeting. [redacted] there presented the Moslem point of view concerning "A Basis for Peace in Palestine" by reading a report prepared by Rabbi Lazaron, of The American Council for Judaism, who had recently returned from a trip to the Middle East countries in the company of a Catholic and Protestant reverend. That was the extent of [redacted] presentation of the viewpoint of the 1,350,000 Palestinian exiles on the question of "A Basis for Peace in Palestine". I was very much surprised but suspected nothing at the moment, but I did become very suspicious a few moments later on in the meeting.

To my complete surprise and astonishment, in his concluding remarks [redacted] made the plea, "let us forgive and forget", as the basis for peace in Palestine. In repeating the plea "let us forgive and forget" over and over again, [redacted] did not enlighten the audience whose sentiments he was thus expressing, or on whose behalf he was prescribing that formula for peace in Palestine. [redacted] co-religionists in the audience were shocked and many left the meeting. The Zionists in the audience were very pleased. [redacted] beamed with delight and

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applauded his newly acquired disciple. The "let us forgive and forget" plea made by [redacted] seemed to hang like a pall over the meeting as it ended on that sour note, and its echo has never died out.

The only permanent outcome of the meeting in the Rand School is the fact that [redacted] is not referred to by co-religionists here and abroad as [redacted] but as [redacted]. That title qualifies [redacted] as an active associate of [redacted] who also advocates that same policy on behalf of The American Friends of the Middle East, Inc. The nature or extent of [redacted] official connection with either The American Friends of the Middle East, Inc., the Continuing Committee of Muslim-Christian Cooperation, or the Muslim-Christian Fellowship of New York, if any, is not public knowledge. According to [redacted] his activities on behalf of these groups are financed by [redacted] with funds of these organizations.

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It is public knowledge that the principal donors of funds to The American Friends of the Middle East, Inc. are well known individuals or groups closely identified with Zionist interests, to put it very mildly. The Zionist relationship to the funds which support The American Friends of the Middle East, Inc. is a matter well understood by you and requires no further elucidation here by me. But it is clear beyond all doubt to the Moslem world that the policies and practices of The American Friends of the Middle East, Inc. are neither "American" nor the policies and practises of "Friends of the Middle East" in the true sense of these words. The Moslem world realizes that no dyed-in-the-wool American, nor through-and-through "Friends of the Middle East" could possibly reflect an attitude of "forgive and forget" with respect to the 1,350,000 innocent victims of Zionist aggression and terrorism in Palestine. The Moslem world believes that genuine Americans, and true "Friends of the Middle East" should spend their money, and exert their efforts and influence, to rectify the injustice done to these 1,350,000 innocent victims of an un-American, non-Christian, and anti-Moslem conspiracy instead of cooperating to perpetuate this great injustice. In keeping with this situation, is it any wonder that the Moslem world regards the many activities of The American Friends of the Middle East, Inc. as an important phase of the world-wide activities of the Zionist hierarchy.

As I sit here writing this letter to you, I have before me the circular letters [redacted] is distributing, and all [redacted] other material dealing with the second meeting to be held in the Middle East by the Continuing Committee of Muslim-Christian Cooperation, in the immediate future. [redacted] plans to make this meeting a very elaborate affair with funds siphoned from the treasury The American Friends of the Middle East, Inc. But it will all be money simply wasted. Even though [redacted] is planning to "put on a good show", enlightened leaders in the Moslem world will ignore the meeting. The Moslem world is conscious of the fact that [redacted] has allegedly stated that "if given the money" he can "deliver" the Moslem world "to the Protestants".

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The thing feared most by the Zionists throughout the world is a rapprochement between Moslems and Christians which is not under Zionist control. The renaissance of the Moslem world and the rebirth of Moslem influence upon world affairs is the greatest stumbling block to Zionist expansion of their program for world domination. For that reason it is vital to the success of their program that any rapprochement between Moslems and Christians not under Zionist direction by remote control be killed off before it assumes important proportions. If such a development is to take place it must be under Zionist remote control or it must not be permitted to survive. That is what accounts for the subtle destruction of the International Conference of Christians and Moslems, Inc. and the creation of the Continuing Committee of Muslim-Christian Cooperation, by Zionist remote control.

The approaching second meeting in the Middle East as now announced by [redacted] is simply another step in the Zionist plan to direct the future policies and programs of the Moslem world as they adversely conflict with Zionist plans for the permanent possession of Palestine, and further expansion in the Middle East. The Moslem world should take note in this situation that [redacted] is not the duly authorized spokesman for the Christian world. The Moslem world will not judge Christian attitudes towards Moslems by the words or deeds of [redacted]. With all available information concerning [redacted] real intentions in their possession, I am hopeful that the Moslem world will orient its attitude towards Christian cooperation in keeping with the facts. I think they will.

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After [redacted] stole my idea for creating the International Conference of Christians and Moslems, Inc. and then proceeded to organize his Continuing Committee of Muslim-Christian Cooperation in 1952, [redacted] held the "first international Muslim-Christian convocation" to promote his program in [redacted] in April 1954. That was the time that [redacted] informed me for the first time of this connection with [redacted] operation, and the fact that [redacted] was paying [redacted] expenses to attend this "first international Muslim-Christian convocation". I state that upon my personal knowledge.

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After investigation to determine why [redacted] was so determined to destroy the International Conference of Christians and Moslems, Inc. and why he was holding the "first international Muslim-Christian convocation" in [redacted], I alerted the Moslem world on what I had learned. It was evident that the circus staged by [redacted] in [redacted] was a sinister step in a concealed conspiracy to lure the Moslem world into a situation inimical to their best interests. Relying upon the information I supplied to them, the leaders of the Moslem world displayed a complete lack of interest in [redacted] circus in [redacted] in 1954, and it failed completely in its purpose. [redacted] believes that he will be more successful in 1955 with lavish funds generously supplied by The American Friends of the Middle East, Inc. But representative and

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responsible leaders in the Moslem world are being alerted by me again and the 1955 meeting in the Middle East will prove another waste of money. They will again know what not to do.

It is bad enough that The American Friends of the Middle East, Inc. has so completely disillusioned the Moslem world on the integrity and sincerity of Christian groups organized in the United States for cooperation with the Moslem world without making bad matters worse by rubbing salt into open wounds now with the Continuing Committee of Muslim-Christian Cooperation and the Muslim-Christian Fellowship of New York. The American Friends of the Middle East, Inc. should spend its money more wisely than in this manner. In the final analysis, The American Friends of the Middle East would render a greater service to the nation and to Christianity to go out of business than to continue as they are now doing. That recommendation cannot be oversimplified.

It is only the relatively few Moslems who have been "bought and paid for" with the funds of The American Friends of the Middle East, Inc. in some indirect or direct manner who are anxious to assist in promoting the projects of The American Friends of the Middle East, Inc., the Continuing Committee of Muslim-Christian Cooperation, and the Muslim-Christian Fellowship of New York. With these insignificant exceptions the Moslem world puts no confidence in the programs of these projects. The 450,000,000 Moslems of Asia and Africa, including the Middle East, justify their prejudices against these projects upon abundant uncontestible evidence. Based upon this same evidence, it is difficult for any honest Christian to disagree with their sentiments on this question, I am sad to admit.

The point of view of the Moslem world differs on many questions with the point of view of The American Friends of the Middle East, Inc., of which the Moslem point of view is most definitely inclined to regard many beliefs held and expressed by The American Friends of the Middle East, Inc. as un-American, non-Christian, and anti-Moslem. I will recite a few of them here.

In contradiction to The American Friends of the Middle East, Inc. point of view, the Moslem world's point of view is that it is un-American to:

- (1) Employ the prestige and power of the United States Government to effectuate the Zionist conspiracy.
- (2) Make available from the United States the military material, the money and the men to make possible the expulsion by force and violence of the 1,350,000 Palestenians from the homeland of their ancestors for more than 1700 years.
- (3) Deny the lawful native Palestenians self-determination to select the form of government desired by them.
- (4) Condone the conquest of a defenseless nation by

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alien invaders transplanted there for that purpose with the "aid and comfort" extended by the United States Government.

- (5) Threaten the use of military force to prevent the return of the 1,350,000 Palestinian exiles to their homes, farms and industries.

In contradiction to The American Friends of the Middle East, Inc. point of view, the Moslem world's point of view is that it is non-Christian to:

- (1) To countenance 1,350,000 innocent Palestinian exiles to exist in poverty upon international charity, starving of hunger and dying of disease, while condoning the occupation of their homes and farms by the transplanted alien invaders.
- (2) To ignore the right of the 1,350,000 lawful Palestinian exiles to repurchase the \$1,750,000,000. properties stolen from them by the transplanted alien invaders without a single cent compensation to the rightful owners of these properties.
- (3) To collaborate in a conspiracy which condemns 1,350,000 innocent men, women and children to live as exiles in concentration camps or to migrate as penniless immigrants to other lands.
- (4) To remain silent concerning the equities of the respective parties to the Palestine problem while the press and the pulpits spread the propaganda of the transplanted alien invaders of Palestine misrepresenting the respective rights of the parties.
- (5) To endorse propaganda by the transplanted alien invaders of Palestine of their right to possess Palestine by virtue of an agreement between God and the ancestors of the transplanted alien invaders of Palestine, allegedly as God's elect.

In contradiction to The American Friends of the Middle East, Inc. point of view, the Moslem world's point of view is that it is anti-Moslem to:

- (1) Aid and abet the enemies of Moslems in their conquest of a Moslem nation and the creation of an anti-Moslem "sovereign state" in the heart of the Moslem area of the world contrary to all international law, justice, equity and humanitarian considerations.
- (2) Threaten Moslem countries with military action and other reprisals if they aid in the repatriation

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of their million or more co-religionists to their homeland from concentration camps in the deserts of neighboring nations.

- (3) Supply military material, money and men to the aggressors against Moslem defenseless men, women and children in Palestine and to refuse the same assistance to Moslems in the defense of their homeland in Palestine against these anti-Moslem alien aggressors, upon the same terms.
- (4) To aid and abet anti-Moslem aggressors in the conquest of a Moslem country in exchange for the balance-of-power electoral votes in the 1948 presidential elections in the United States, to continue the administration in power.
- (5) To permit the use of Christian countries as the base for military operations against a Moslem country with the official consent and collaboration of their respective governments, and denying the same opportunity to Moslem countries for the defense of a Moslem nation.

Furthermore, in the opinions of the responsible and respected leaders of the Moslem world The American Friends of the Middle East, Inc. "follows the line" of the Zionist international aggressors against Palestine who are now insisting that the Moslem world must also "recognize" their so-called "sovereign state" in Palestine because it is today a "reality", or a "fait accompli" as their stooges refer to the product of their perversity. The Moslem world marvels at the brazen effrontery of The American Friends of the Middle East, Inc. in urging that course upon the Moslem world. The Moslem world regards the basis of that appeal as an insult to their intelligence, and they resent it without expressing their feelings too prominently where the Christian world may see and hear.

The Moslem world takes into consideration however, that recognizing the control exercised by the Zionists in the United States, The American Friends of the Middle East, Inc. must disregard international law, justice, equity and humanitarian considerations concerning Palestine. The Moslem world appreciates that although The American Friends of the Middle East, Inc. work for "recognition" of the Zionist so-called "sovereign state" in Palestine they cannot work for "recognition" of the "sovereign states" which were "proclaimed" in North Korea, in East Germany and on the mainland of China. It is incontestably true that these "sovereign states" have more valid justification for "recognition" under international law, justice and equity than the "recognition" of the Zionist so-called "sovereign state" in Palestine. What can honest Americans reply to this?

Although officially endorsing the "partition" of Palestine by United Nations, The American Friends of the Middle East, Inc. cannot honestly believe that United Nations possessed

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the right under its Charter to "partition" Palestine, or in fact any nation at all. Like the federal government of the United States, operating under a Constitution which only gave the federal branch such rights as were specifically conveyed to the federal government by the thirteen sovereign colonies, United Nations Charter only gave to United Nations such rights as were specifically conveyed to United Nations by the sovereign countries which organized United Nations. These sovereign nations did not convey to United Nations the right to "partition" countries. It is downright silly to allege that.

Has United Nations under similar circumstances the right to "partition" the United States? If United Nations does not possess the right to "partition" the United States it never possessed the right to "partition" Palestine. Suppose the Soviet Union and the Peoples Republic of China arranged to transplant several million Mexicans into Texas against the wishes of the native Texans. Then suppose the Soviet Union and the Peoples Republic of China secretly supplied the transplanted Mexicans with arms and ammunition of the most modern types. Then suppose the transplanted Mexicans drove the defenseless native Texans out of Texas by making war against them, driving them into the deserts of Arizona and New Mexico, to live in poverty and hunger on the charity of the other 47 states, like what occurred in Palestine.

If the transplanted Mexican revolutionists in Texas thereupon "proclaimed" themselves a so-called "sovereign state", and within six minutes the Soviet Union and the Peoples Republic of China "recognized" this so-called "sovereign state", would the United Nations then have the authority to "partition" the United States to preserve "international peace" between the so-called "sovereign state" of the Mexican revolutionists and the sovereign United States of America, consisting however of only 47 states? I doubt that the American Friends of the Middle East, Inc. would then subscribe to the "partition" of the United States in that manner by United Nations. Yet that is exactly what happened in Palestine.

In 1936 the Comintern of the Soviet Union passed a resolution that the Communist world would "fight with Negroes in the United States to establish an independent sovereign Negro republic" in the five southern states, and the adjoining counties. Suppose the Soviet Union and their satellite nations secretly supplied the Negroes in these five states with the most modern military equipment. Then suppose the Negroes in these five states drove the "white" population out of these states by force and violence, into the neighboring states to exist there in concentration camps penniless and hungry. Then suppose the Negro revolutionists in these five states "proclaimed" themselves a so-called "sovereign" state, and within six minutes the Soviet Union and their satellite nations "recognized" this so-called "sovereign state". Would the United Nations then have the authority to "partition" the United States to preserve "international peace" between this Negro Republic and the United States of America, now consisting of only 43 states? The American Friends of the Middle East, Inc. would hardly subscribe to the "partition" of the United States by United Nations in that manner I feel certain. But that



is exactly what happened in Palestine. There is no difference in the "partition" of Palestine by United Nations to preserve "international peace" between the so-called "sovereign state" which was "proclaimed" by the Zionist revolutionists in Palestine, and the possible "partition" of the United States by United Nations similarly to preserve "international peace" between the so-called "sovereign state" which may be similarly "proclaimed" by the Mexican revolutionists transplanted into Texas for that purpose by our enemies, or the possible "partition" of the United States by United Nations to preserve "international peace" between the so-called "sovereign state" which may similarly be "proclaimed" by the Negro revolutionists as an "independant sovereign Negro Republic", and the 43 remaining states of the United States of America. That is the way the responsible leaders throughout the Moslem world evaluate the "partition" of Palestine by United Nations.

Neither the United States nor United Nations enjoyed any right to interfere in Palestine prior to 1948. Under international law the United States is prohibited from interfering in the "domestic affairs" of any other nation. Under the Charter of United Nations, United Nations is specifically prohibited from interfering in the "domestic affairs" of any nation. Under international law from time immemorial revolutions have always been regarded as "domestic affairs". The Charter of United Nations specifically prohibits United Nations from interfering in any situation unless there exists what the Charter terms "a threat to international peace". In order to justify the interference of United Nations, or its members, under the provisions of United Nations Charter, in the revolution in Palestine, a strictly "domestic affair" by every yardstick of international law, it became necessary to transform the Zionist revolution in Palestine into "a threat to international peace". This was automatically achieved when the United States "recognized" the Zionist revolution in Palestine six minutes after it was "proclaimed" as a so-called "sovereign state" by the Zionist revolutionists in Palestine, by previous arrangement between the President of the United States and the Zionist leaders in this country. The Moslem leaders throughout the Moslem world are aware of this treachery to their co-religionists in Palestine.

The responsible and respected leaders throughout the Moslem world are unable to reconcile the attitude of the "Friends of the Middle East" now on the "partition" of Palestine and the "partition" of Korea. The American Friends of the Middle East, Inc. "follows the line" of the United States Government on the "partition" of Korea. To prevent the "partition" of Korea the United States Government expended more than 30,000 lives of our fine manhood, and incurred approximately 150,000 other casualties, but could not prevent the "partition" of Korea. Not many months prior to that attempt to prevent the "partition" of Korea however, the United States Government became solely responsible for the "partition" of Palestine by its acts of commission and omission. The Moslem world cannot reconcile collaboration in "partition" a country on behalf of transplanted revolutionaries as the beneficiaries, and unwillingness to collaborate in the "partition" of a country between two groups of its lawful native inhabitants. It is puzzling, to say the very least here.

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Under these circumstances it is difficult for me to understand how The American Friends of the Middle East, Inc. can expect the 450,000,000 Moslems of the world to "recognize" the so-called "sovereign state" which the Zionist revolutionists in Palestine "proclaimed" in 1948. It is also difficult for the responsible and respected leaders of the Moslem world in contact with The American Friends of the Middle East, Inc. to understand, and justifiably so. How can The American Friends of the Middle East, Inc. continue to urge the Moslem world to "recognize" this Zionist so-called "sovereign state" and expect to enjoy the respect and confidence of the Moslem world? It simply cannot be done. The American Friends of the Middle East, Inc. may urge the Moslem leaders to reconsider their attitude because "possession is 9/10ths of the law", but the Moslem world has great faith in the relentless operation of the law of retributive justice. Faith can work miracles.

The American Friends of the Middle East, Inc. mock the noble principles of the Founding Fathers of the United States, and the Founding Father of the Christian Faith, by the manner in which they represent to the Moslem world their alleged concept of the integrity and honesty of the preponderant majority of the people of this nation. The extravagant and elaborate cocktail parties given at so-called "Middle East House", the \$168,000. mansion acquired by The American Friends of the Middle East, Inc. for that purpose, and as their headquarters, will not earn the respect and the confidence of the Moslem world. The American Friends of the Middle East, Inc. will be judged by the Moslem world as "Americans" in the true sense of that word, and as "Friends of the Middle East", in the true sense of those words, by their words and deeds alone. Let us pray that it will be possible for personally to shape the future of The American Friends of the Middle East, Inc. so that it more truly represents your personal integrity and honesty of purpose.

On behalf of your many million unseen and unknown admirers and friends throughout the world, of whom I am proud to count myself one, who have infinite undivided loyalty to you and the things for which you stand, I respectfully and sincerely request an opportunity to review this matter with you further in person at your very earliest convenience, in view of the pressing nature of this important problem. This problem concerns not only simple justice for the innocent victims of unjustified aggression, but it also plays an important role in the security and welfare of this nation, and the threats poised against Christianity in the Moslem areas of the world, and Asia and Africa generally. I can assure you in your efforts adequate financial assistance to accomplish your objective, without any Zionist "strings" attached to the funds, and the benefit of the abundant good-will and confidence enjoyed by myself today among the most respected and most responsible leaders in the Moslem world.

Awaiting with keen anticipation the pleasure of your early reply, please believe me to be,

Respectfully and sincerely,

Benjamin H. Freedman

FEDERAL BUREAU OF INVESTIGATION  
RECORDS SECTION

July 5, 1955

Name Check 6523

Attention [Redacted]

Service Unit-ROOM 6524

Forward to [Redacted] ew

Return to [Redacted] Supervisor 1533 Ext. 406

Room 1533

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- All References
- Subversive References
- Main References Only
- Main \_\_\_\_\_ References Only
- Restrict to Locality of \_\_\_\_\_
- Breakdown  Buildup  Variations
- Exact Name Only
- Exact Spelling
- Check for Alphabetical Loyalty Form

SUBJECT Benjamin G. Friedman

Address [Redacted]

Localities \_\_\_\_\_

Birthdate & Place \_\_\_\_\_

R# \_\_\_\_\_ Date 7-5 Searcher Initial DM

	FILE NUMBER	SERIAL
<u>I</u>	<u>9-14491</u>	
	<u>15-3026</u>	
	<u>15-3382</u>	
<u>I</u>	<u>44-1786</u>	
	<u>47-40379</u>	
	<u>60-1721</u>	
	<u>15-3382</u>	
<u>HR</u>	<u>62-49670</u>	
<u>HR</u>	<u>62-80519</u>	
<u>HR</u>	<u>67-57824</u>	
	<u>82-7755</u>	

Correlation Summary being prepared

INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 1/26/83 BY SP-6/BJE/DA

SEARCH SLIP

Subj: Berismin Friedman

Supervisor \_\_\_\_\_

Room 1533

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R# \_\_\_\_\_ Date 7-5

Searcher Initial DM

FILE NUMBER

SERIAL

<u>FILE NUMBER</u>	<u>SERIAL</u>
87-6736	
93-4834	
<del>AK</del> 100-270176	
<del>XK</del> 100-355873	
<del>MV</del> 100-376313	
<del>HR</del> 140-3276	

ALL INFORMATION CONTAINED  
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DATE 2/10/82 BY SP-16X/JAF

FEDERAL BUREAU OF INVESTIGATION  
RECORDS SECTION

July 5, 1955

Name Check \_\_\_\_\_ 523  
 Attention \_\_\_\_\_  
 Service Unit \_\_\_\_\_  
 Forward to \_\_\_\_\_  
 Return to \_\_\_\_\_ Ext. 404  
Supervisor \_\_\_\_\_  
Room 1533

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- All References
- Subversive References
- Main References Only
- Main \_\_\_\_\_ References Only
- Restrict to Locality of \_\_\_\_\_
- Breakdown  Buildup  Variations
- Exact Name Only
- Exact Spelling
- Check for Alphabetical Loyalty Form

SUBJECT  
Address

Benjamin Harrison

Localities

Free Man

Birthdate & Place

R#

Date

7-5

Searcher  
Initial

**SEARCHED**

FILE NUMBER

SERIAL

nr

Benjamin H.

9-14491

44-1786

Benjamin

17 mins

Correlation summary

being prepared - Rm. 6134

J.B.

**INDEXED**  
**FILED**  
**2/10/55**  
**BY GSE/JAS**

FEDERAL BUREAU OF INVESTIGATION

UNITED STATES DEPARTMENT OF JUSTICE

AIR-TEL

7/14/55, NY

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

- FD-36
- Mr. Tolson
- Mr. Boardman
- Mr. Nichols
- Mr. Belmont
- Mr. Harbo
- Mr. Mohr
- Mr. Parsons
- Mr. Rosen
- Mr. Tamm
- Mr. Sizoo
- Mr. Winterrowd
- Tel. Room
- Mr. Holloman
- Miss Gandy

~~SECRET~~

G. I. R. -10

Transmit the following Teletype message to: Bureau

UNSUB; Apartment 2W, 960 Park Avenue,  
New York 28, New York

IS - 02

BENJAMIN H. FREEDMAN

ReNYair-tel to Director, 7/6/55.

Investigation NY revealed captioned apt. occupied by  
BENJAMIN H. FREEDMAN, [redacted]  
[redacted] and PAULINE SHOENDORF, [redacted]

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FREEDMAN reported to have no active business connections,  
however, trades in investments and securities. Formerly  
associated with beauty preparation firm and John H. Woodbury  
Soap Co. Report to be "man of some means."

Citizenship of aforementioned persons as yet undetermined.

NYO indices reflect numerous references re BENJAMIN H.  
FREEDMAN which have yet to be consolidated.

FREEDMAN figured prominently in the "League for Peace  
with Justice in Palestine," and also to some extent in Arab  
affairs in America, NY file 97-1076. FREEDMAN was also  
involved in perjury case captioned "Allegation of Alleged  
Membership of ANNA M. ROSENBERG in the John Reed Club,"  
Bufile 126-486.

Investigation continuing.

Mr. Belmont

3 - Bureau (RM)

NDJ:PMF (#18)  
105-13716

RECORDED - 23

Class. & Ext. By G-3  
Reason - FCIM II, 1-2.4.2, 2.1.3  
Date of Review 2/1/92

10 JUL 15 1955

*0-1 from N. J. L. 7/14/55  
9/1/55. Rpt. with he  
auth. by 9/2/55. Parsons  
for del. Dr. [unclear]  
9/1/55  
[unclear]*

62-102412-1X  
105-39160-2

*Check  
by files when  
rec'd*

*0-1 [unclear]  
8/29/55 [unclear]  
[unclear] = 9/2/55 [unclear]*

EX-104

Approved: [Signature] Special Agent in Charge  
60 JUL 22 1955

Sent \_\_\_\_\_ M Per \_\_\_\_\_

~~SECRET~~

ESP. SEC

(U)

# Office Memorandum • UNITED STATES GOVERNMENT

(U)

TO : Director, FBI

DATE: 8/29/55

FROM : SAC, New York (105-13716) (S)

SUBJECT: UNSUB; Apartment 2W,  
960 Park Avenue, New York 28,  
New York (S)

~~SECRET~~ G.I.R.-6

b7E

ReNYairtels to Director, 7/6/55 and 7/14/55. (S)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5/23/82 BY SP-1 GSK/SKF

[Redacted]

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advised, on 7/8/55, that BENJAMIN FREEDMAN, [Redacted]

[Redacted] FNU, and [Redacted] reside Apartment 2W, instant address.

[Redacted] stated that the aforementioned individuals have resided at instant address for approximately 2 years and that he considers them to be reliable tenants and has no reason to question their character, reputation or loyalty to the US. [Redacted] related that he is not cognizant of FREEDMAN's residence prior to moving to his present address, but that this could be ascertained by contacting Kenton Associates, 270 Park Avenue, which company manages instant apartment building.

b6  
b7C

[Redacted] advised, on 7/8/55, that their records reflect BENJAMIN FREEDMAN is a retired businessman of considerable means, and that he has resided at 960 Park Avenue, Apartment 2W, since June of 1953. She stated FREEDMAN formerly resided at 300 Central Park West.

b6  
b7C

The records of the Credit Bureau of Greater New York, as checked by SE [Redacted] on 7/12/55, reflect BENJAMIN FREEDMAN had no active business connections, however, is believed to be interested in trading in investments and securities. At one time he had been financially interested in the Mary Scott Rowland Beauty Preparations and Salons, the

~~SECRET~~

RM

Class. & Ext. By SP-1 GSK/SKF  
Reason - FCIM II, 1-2.4.2  
Date of Review 2/10/92  
RECORDED - 73  
INDEXED - 73  
2-102412-1X1  
105-39160-7 (S)

NDJ:MXD

SEP 1 1955

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF DATE 5/23/82

(U)

~~SECRET~~

(U)

~~SECRET~~

Letter to Director, FBI  
NY 105-13716 (S)

John H. Woodbury Co., selling beauty preparations, and the General Register Corp., engaging in the manufacture of ticket issuing machines. FREEDMAN is reported to be a man of some personal means.

[redacted] according to the Credit Bureau record, has in the past worked intermittently as a free lance writer, although she is not well known in that profession.

b6  
b7C

The records of the NY County Board of Elections, as reviewed by SE [redacted] on 7/14/55, reflect BENJAMIN and [redacted] Apartment 2W, 960 Park Avenue, were born in the US and registered for the years 1949 through 1954, indicating preference for one of the two major political parties.

Election records failed to reflect any information concerning Mrs. PAULINE SCHOENDORF.

The files of the NYO contain numerous references to BENJAMIN H. FREEDMAN, 960 Park Ave. and 300 Central Park West, which reflect that in 1950 he executed an affidavit which stated categorically that ANNA M. ROSENBERG, recently appointed Assistant Secretary of Defense, had attended meetings of the John Reed Club in NYC. This information precipitated an extensive investigation by this Bureau which subsequently disproved the allegation and consideration was given to indicting FREEDMAN and his informant RALPH DE SOLA for perjury.

FREEDMAN formed the "League for Peace With Justice in Palestine", [and has been closely associated with the Arab Government and the "Arab Office in America."] FREEDMAN has been openly anti-Zionist and has at considerable personal expense fought Zionist efforts in Palestine and given support to the anti-Zionist publication "Common Sense". He has been referred to as a loyal American, anti-Communist and has been both cooperative and uncooperative when contacted by Bureau agents.

(S)

FREEDMAN, in connection with a libel suit against WALTER WINCHEL and the Hearst Publications, Inc., subpoenaed.

~~SECRET~~



~~SECRET~~

(U) Letter to Director, FBI

NY 105-13716 ~~(S)~~

1954  
SA JAMES P. MARTIN to testify on his behalf and continued to insist on calling SA MARTIN to take the stand even after being advised that SA MARTIN in compliance with Executive Order 3229, would be unable to testify. In open court and subsequent to SA MARTIN's having refused to testify, FREEDMAN addressed the court stating that he would never have subpoenaed SA MARTIN if he had been aware of the Executive Order prohibiting SA MARTIN from testifying.

(U) The NYO by letter to the Bureau, dated 9/12/47, captioned "Anti-Nazi League, SM-C," recommended that no further contact be had with BENJAMIN H. FREEDMAN due to his instability.

[Investigation to date has failed to identify the particular individual residing at Apartment 2W, 960 Park Avenue, who corresponded with the PUND.] It is felt, ~~(S)~~ however, that the only plausible means of identifying this individual would be by interviewing BENJAMIN FREEDMAN and this is not deemed prudent when considering the information set out above. This case therefore is being placed in a closed status and no further investigation is contemplated by the NYO.

C.

~~SECRET~~

Mr. Boardman      Mr. Kurtz  
Mr. Belmont  
Mr. Nichols ---      Attn: Mr. M.A. Jones  
Mr. Rosen

# Office Memorandum • UNITED STATES GOVERNMENT

TO : The Director

DATE: September 14, 1955

FROM : L. V. Boardman

SUBJECT: BEN H. FREEDMAN  
MISCELLANEOUS - INFORMATION CONCERNING  
[REDACTED]

~~SECRET~~

(U)

Tolson \_\_\_\_\_  
Boardman \_\_\_\_\_  
Nichols \_\_\_\_\_  
Belmont \_\_\_\_\_  
Harbo \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

b7E

Ben H. Freedman, 960 Park Avenue, NYC, by letter dated 9-10-55, related that his apartment building superintendent had advised that while Freedman was away this summer, two FBI men questioned the superintendent about Freedman. According to Freedman, he doubted these men were FBI Agents stating the nature of their questions appeared to be for the purpose of "smearing" him. The letter is written in a sarcastic vein and makes nonspecific allegations that NY Agents perverted justice in the 1948 Spring Valley scandal, claiming he possessed material which would have weakened the Director's standing with the public. He alleged that the Bureau's NYO is under outside control of a criminal group, claiming it was derelict in the investigation in 1950 of Anna M. Rosenberg for the position of Assistant Secretary of Defense.

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b7E

[REDACTED] Bufiles reflect a [REDACTED] received correspondence from an unknown individual at Apt. 2W, 960 Park Avenue, NYC. NYO conducted inquiry to identify the correspondent and by air-tel 7-14-55 and letter 8-29-55 advised that during course of inquiry [REDACTED] was interviewed.

[REDACTED] related that Benjamin Freedman resided at the address and he had no reason to question Freedman's character, reputation, or loyalty to U.S. Upon establishing Freedman's identity the inquiry was discontinued. NYO on 9-13-55, advised that the inquiry was conducted in a manner not reflecting adversely on Freedman's reputation or loyalty.

Bufiles also reveal NYO in September, 1947, advised that Ben Freedman, who is considered unstable and violently anti-Zionist, in past communications with NYO has been concerned with whether he was being investigated and no contact is being maintained with him other than to accept information he volunteers. (100-9552-68) He was victim of a Civil Rights and

Enclosure  
62-102412  
cc - 105-39160 (Unsub; Apt. 960 Park Ave. NYC)  
LFK:dmd

RECORDED - 71  
INDEXED - 71

62-102412-2

66 SEP 26 1955

~~SECRET~~

ENCLOSURE  
PERS FILES

Class. & Ext. by SP-1 GSW/STW  
Reason - FCIM II, 1-2.4.2  
Date of Review 2/1/92  
2/1/92

UNRECORDED COPY FILED

Memorandum for The Director from Mr. Boardman

~~SECRET~~

3  
1 Domestic Violence investigation in 1947 when he was not allowed to speak before Republican Club of Spring Valley, NY. (44-1786) He has been both cooperative and uncooperative in past contacts with Bureau agents. He has been described as an eccentric millionaire and in 1954 subpoenaed a Bureau Agent in a case wherein he was suing Walter Winchell. In 1950 Freedman executed affidavit which stated that Anna M. Rosenberg, recently appointed Assistant Secretary of Defense, attended meetings of John Reed Club in NYC. This information precipitated extensive investigation by Bureau which disproved the allegation. (126-486) In November, 1954, he sent the Director a copy of a 44-page letter which he had written to a [redacted] The letter appeared to be a critique of an article by [redacted] The information was of no interest to the Bureau and his letter was acknowledged on 11-15-54. (63-1555) Bufiles reflect no information identifiable with [redacted]

b6  
b7C

RECOMMENDATION:

That in view of Freedman's eccentricity, instability, and sarcasm, it is recommended we not acknowledge his letter and that NYO be instructed to have no future contacts with Freedman or [redacted] without prior Bureau authority. Letter attached.

b6  
b7C

Freedman and [redacted] added to "Wet" list  
 Contact list - Messrs. Boardman, Rosen, Mair and Belmont. 9/22/55  
 plus

✓  
OK H. gman

AB  
[initials]

WAB  
C/HR  
b6  
b7C

~~SECRET~~

960 PARK AVENUE  
NEW YORK CITY

September  
Tenth  
1955.

Mr. Tolson	
Mr. Boardman	
Mr. Nichols	
Mr. Belmont	
Mr. Harbo	
Mr. Mohr	
Mr. Parsons	
Mr. Rosen	
Mr. Tamm	
Mr. Sizoo	
Mr. Winterrowd	
Tele. Room	
Mr. Holloman	
Miss Gandy	

APPROPRIATE AGENCIES  
BY ROUTING  
SLIP (S) OF  
DATE 7/23/62

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Class. & Ext. Reason - FCIM, II, 1-2.4.2  
Date of Review 2/1/92 2/1/82

SP-165K/DAF  
Classified by 001455/DAF  
Declassify on: OADR 1-15-88  
278308

My dear Mr. Hoover,

A belated thanks for your acknowledgment of "material" submitted to you months back for your study and incorporation into devious patterns for the analysis of the origins and causes of the malignant maladies so successfully attacking the institutions and ideologies vital to the survival of civilization according to our standards.

But this acknowledgment and expression of my gratitude is not the primary purpose of this communication. Your intuition no doubt has already told you that. This is an appeal to your sense of fair-play. This appeal is also a direct challenge to the only agency of our government which still has the respect and confidence of righteous citizens solely due to the fact that you continue to remain at its head.

Due to the relentless pressure of those who are the enemies of all you hold sacred, many commissions and omissions of their sworn faith to their country pock-mark the clean record for your agency which continues to be objective closest to your heart. Several of these events which blaspheme the reputation of your agency acquired at such sacrifices on your part personally, have involved me personally. I can speak of them first-hand from my sad experiences as you can determine easily by reference to your files and hearing my side of the stories.

This is my present complaint. During the months of July and August I was at a hotel in Spring Lake, New Jersey with my family. I did not have any reason to visit my apartment at the above address. Upon my return I was informed by the superintendant of the building that "two F.B.I. men were here asking questions about you". When I attempted to ask him about the visit, he called one of the elevator operators into the huddle.

From what I was informed by them it puzzled me that your men would be interested in the subjects discussed with these two men. In fact, I doubted that they were genuinely agents from your office, either in this city or from Washington. It appears that the nature of the questions asked were for the purpose of only "smearing" me, and for nothing else. It is legally impossible to regard questions asked as slanderous statements, but the implications of questions are equally vicious when the purpose of the questions is to accomplish that result.

COPIES DESTROYED

848 DEC 11 1964

You are well aware of the attitude towards me of the American Jewish Committee, the American Jewish Congress,

EX-104  
RECORDED  
62-102412-3  
SEP 12 1955  
EX-104

UNRECORDED COPY FILED IN 62-92201-2

(U)

1-15-55 LFK/BW

SECRET

SEP 21 1955

[Handwritten initials and marks]

960 PARK AVENUE  
NEW YORK CITY

~~SECRET~~

Mr. J. Edgar Hoover,

page 2.

September 10, 1955.

the B'nai B'rith fraternal order, their Anti-defamation League, and the several hundred subsidiary units of these organizations operating in every branch of our political, economic and social activities as their private espionage net-work and their Gestapo. All the charges they have made against me all the way from the Congress down to the "rags" they call their press, spring solely from the fact that I have exercised the right of free-speech. They only fear the truth. That is all I ever uttered. They have never once disproved one allegation made by me on the subjects they regard as their exclusive domain, so that they can misinform the naive population of this country of all races, religions and national origins on the greatest deceptions ever foisted upon an unsuspecting world, for centuries, and even milenia.

Ever since your agency was established, and you became its head, I have been supplying information of the most incalculable value under my own name, under assumed names and anonymously. I considered that my duty and expect no thanks of any kind from any source for doing so. The latch-string on my front-door has always been out for visitors from your agency. In all these years I have always willingly and completely answered all questions put to me to the fullest extent within my means to do so. I never adopted the attitude that I "wouldn't talk", or that the 5th Amendment of the Constitution protected me against invasion of my "Constitutional rights", like our common enemies do ad nauseam.

It is not within the scope of my imagination to grasp why it was necessary for your New York City office, or your Washington headquarters, to delegate two men to "investigate" me, when I could have visited them and supplied all the information they desired, unless it was for the purpose of again "smearing" me. The same persons and groups who are out to "cut your throat" are also out to do the same to me. Because you dig out the truth, they cannot risk allowing ~~to continue~~ you to continue in your present capacity. Because I circulate nationally and internationally the truth which nullifies their grotesque deceptions, they must discredit me so that the world will ignore statements emanating from me. Because we have this common enemy I am impelled by the ancient Arabic motto, "The enemy of my enemy is my friend". I hope you feel that way too.

Your agents in New York, under pressure from a certain source, perverted justice in the 1948 Spring Valley scandal. If you are not fully familiar with that perversion of justice by the very agents sworn to serve the interests of justice, and you cannot get "the whole truth" from the files here, of which I am certain, I will be glad to supply them to you in person. I have never published all the information in my possession in that matter because it would have weakened your standing with the public at large. But if you do not believe that your New York agency is taking orders from criminals rather from yourself, you should ~~hear my story~~.

~~SECRET~~

960 PARK AVENUE  
NEW YORK CITY

~~SECRET~~

Mr. J. Edgar Hoover,

page 3.

September 10, 1955.

Not to burden, with too many instances of this outside control of your New York office by a criminal group, this letter must of necessity not be too lengthy. But I cannot resist the opportunity to also assert that your New York office was not only derelict in its sworn allegiance to the welfare of the nation, but they actually compounded a felony in the matter of exposing the fraud in the deception concerning the fraud of the "mistaken identity" in the 1950 Anna M. Rosenberg investigation of her fitness for the position of Assistant Secretary of Defense. The material I have in my possession on that question would warm the cockles of your heart I am sure. I am not forcing the issue now because I am a great believer in the Almighty and His retributive justice, which works slowly but surely. The time and the place to expose what the Almighty has made available to me will be supplied by Him in due course. But that will not erase the "plot" on your agency.

You personally must be of the opinion that I have nothing to hide from anyone, least of all my government. If in all the years, and for all the millions the B'nai B'rith's Anti-defamation League has spent to discover some event in my past to discredit me, they have still been unable to unearth that I even cheated when playing marbles as a child, you can understand how frustrated they must be. They know I have nothing to conceal from anyone anywhere for any reason, and that makes them as mad as hell. Therefore, they must synthesize reprehensible inferences which they publicize as unquestionable fact. You know that policy as "framing" a person.

As long as I am able to appeal to you as a respectable law-abiding citizen, I am going to ask you to investigate the men who sought to investigate me while I was away this summer. They may be the innocent victims of higher-ups who are the "male prostitutes" in the service of our common enemy. I appreciate that you must approach this matter delicately or you will innocently "get your tit in the wringer", if you will pardon this description of what I fear may be the consequence of your open interest in this matter. At any rate, you appear to know how to "handle" yourself if you have survived the conspiracy to get you out of the way, by foul means or fair. It is all too fantastic to believe though it is so.

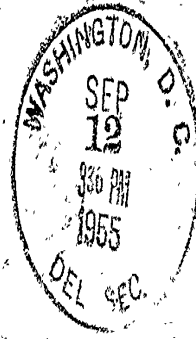
Permit me to add to this letter again my respectful appreciation as a citizen for the inspired activities on your part in the service of your country, your fellow citizens, mankind in general and last but not least, Our Father in Heaven. Trusting that I have not imposed upon you, or impinged upon your precious moments, by unburdening myself to you as I have done here,--but I am convinced that you are more than aware of the catholicity of my intentions.

With best wishes for success, your good health and your happiness, and I feel that I speak for the preponderant majority of your fellow-citizens in expressing these sentiments, please believe me to be, as always

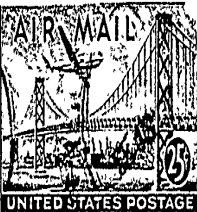
~~CONFIDENTIAL~~  
yours to command,

*Ben H. Freedman*  
Ben H. Freedman

APARTMENT 2W  
960 PARK AVENUE  
NEW YORK 28, N. Y.



4



SPECIAL DELIVERY

AIR MAIL

~~CONFIDENTIAL.~~ PERSONAL. To be opened only by,

Mr. J. Edgar Hoover,  
4936 30th Place,  
WASHINGTON, Zone 8,  
District of Columbia.



Mr. Nich  
Mr. Rosen  
Mr. Kurtz

SAC, NEW YORK (105-13716) (orig and 1)

September 15, 1955

DIRECTOR, FBI (62-102412)

Classified by ORLAG/SC  
Declassify on: OADR 7-15-88  
278308

RECORDED - 61 062-102412-3

BEN H. FREEDMAN  
MISCELLANEOUS - INFORMATION CONCERNING

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

b7E

~~SECRET~~

[Reurlet 8-29-55 entitled "UNSUB; Apartment 27,  
960 Park Avenue, New York 28, New York, [redacted]

Your inquiry determined captioned subject resided at [redacted] address and that during the course of the inquiry contact was made with [redacted] at 960 Park Avenue, NYC, who furnished information regarding Freedman.

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Attached for your information and future reference is a photostat of a letter dated 9-10-55, with envelope, to the Director from the above individual concerning whom the NY office possesses considerable information. The letter is self-explanatory. You will note that Freedman in his letter elaborates with considerable sarcasm regarding inquiry made concerning him of the building superintendent of his apartment building by FBI agents.

[redacted] whom Freedman states advised him of the inquiry by FBI agents is apparently [redacted]

In view of Freedman's instability and eccentricity, his letter is not being acknowledged by the Bureau. You should not contact Ben H. Freedman, or [redacted] in the future without prior Bureau authorization.

b6  
b7C

Enclosure - 1 Reason - FCIM II, 1-2.4.2  
Date of Review 2/1/82  
Class. & Ext. Ex. SP-16SP/HE  
105-39160 (Unsub; Apt 960 Park Avenue NYC)

- Tolson \_\_\_\_\_
- Boardman \_\_\_\_\_
- Nichols \_\_\_\_\_
- Belmont \_\_\_\_\_
- larbo \_\_\_\_\_
- lohr \_\_\_\_\_
- arsons \_\_\_\_\_
- osen \_\_\_\_\_
- amm \_\_\_\_\_
- izoo \_\_\_\_\_
- Vinterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

(A cover memo from Mr. Boardman to the Director was prepared by LFK:dmd on 9-14-55 in connection with this outgoing mail.)

RECEIVED-DIRECTOR  
MAILED 11  
SEP 16 1955  
COMM-FBI

OCT 3 1955

~~SECRET~~

Class. & Ext. Ex. SP-16SP/HE  
Date of Review 2/1/82  
EX-104

62-12201  
b6  
b7C  
b7E  
b6  
b7C  
4:30 PM '55  
RECEIVED READING ROOM  
SECRET

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Rosen *FR*

DATE: 9/13/55

FROM : Mr. Price *DRP*

Class. & Ext. Reason - F... Date of Review 2/1/92 2/3

~~SECRET~~

- Tolson \_\_\_\_\_
- Boardman \_\_\_\_\_
- Nichols \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Sizoo \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

BEN H. FREEDMAN  
INFORMATION CONCERNING

Ben H. Freedman, apartment 2W, 960 Park Avenue, New York 28, New York, directed a letter to the Director dated 9/10/55, wherein he reported that the superintendent of his apartment building had advised him that while he, Freedman, was away this past summer, two FBI men had visited the apartment building and asked questions concerning Freedman. According to Freedman he doubted that these individuals were Agents of the FBI and further, the nature of their questions appeared to be for the purpose of "smearing" him.

Night Supervisor Robert Burns of the New York Office was contacted during the evening of 9/13/55 in regard to this matter and he advised that the New York Office, by letter dated 8/29/55, captioned "Unsub.; Apartment 2W, 960 Park Avenue, New York 28, New York, IS-CZ," (Bufile 105-39160) reported investigation conducted at this address to determine identity of occupant of apartment 2W, which occupant proved to be Ben H. Freedman. Investigation in this matter, [redacted]

[redacted] reflected correspondence received from this address. According to Burns this investigation was conducted by SA [redacted] who advised Burns that upon ascertaining the identity of the occupant of apartment 2W at 960 Park Avenue from [redacted] of the building, he inquired as to the reputation and loyalty of Freedman, but not in such a manner as to reflect adversely on Freedman's reputation and loyalty.

Supervisor Burns further advised that the New York Office, by teletypes dated 11/5/54 and 11/16/54, captioned "Allegation of Alleged Membership of Anna M. Rosenberg in John Reed Club - Perjury," Bufile 126-486, furnished the Bureau with background information concerning Freedman reflecting he is an eccentric millionaire and has, in the past, subpoenaed a Bureau Agent in a case wherein he was suing Walter Winchell.

RECORDED - 36

62-102412-49 (U)

ACTION TAKEN:

Inasmuch as the matter referred to in Mr. Freedman's letter to the Director pertains to a security investigation, this inquiry is being handled by the Domestic Intelligence Division and Mr. Freedman's letter has been forwarded to Mr. Belmont's Office.

cc: 1 - Mr. Belmont

cc: at OCT 13 1955

~~SECRET~~

ESK-12  
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b7C

UNRECORDED COPY FILED

A.I.R.-7

(U)

- Mr. Tolson
- Mr. Boardman
- Mr. Nichols
- Mr. Belmont
- Mr. Harbo
- Mr. Mohr
- Mr. Parsons
- Mr. Rosen
- Mr. Tamm
- Mr. Sizoo
- Mr. Winterrowd
- Mr. Holloman
- Miss Gandy

AIRTEL

FBI WASH FIELD

DIRECTOR, FBI and SAC, NEW YORK

UNSUB; aka., BHF  
Apt. 2W, 960 Park Avenue  
New York 28, New York

(WFO 105-New)

(U)

(Bufile 105-18271)  
(WFO 105-2472)

*BENJAMIN H. FREEDMAN*

~~ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE~~

b7E  
b6  
b7C  
b7E

(U)

The matter is referred to the NYD, to identify BHF, and should receive immediate continuous administrative and investigative attention pursuant to SAClets 54-32 (Q) (C) 54-38 (N) and 55-37 (L) (C)

NY will furnish WFO results of any investigation.

(U)

REC:mmj  
(9)

AIRTEL

Mr. Belmont

LAUGHLIN RECORDED - 69

62-102412

105-29160

63 EX-107

2/1/52 2/3  
2/1/50

5-

6 NOV 28 1955

3/28/01

SP2 Alvin/cpt

#912412

# Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (62-102412)

DATE: 12/23/55

FROM : SAC, WFO (105-13650) (S)(u)

SUBJECT: BEN H. FREEDMAN  
MISCELLANEOUS - INFORMATION  
CONCERNING  
[redacted]

ALL INFORMATION CONTAINED  
HEREIN IS DECLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

b7E

Re WFO airtel dated 11/7/55, captioned "UNSUB, aka; B. H. F. Apartment 2, W. 960 Park Avenue, New York 28, New York, IS - R; [redacted] and New York letter to Director dated 11/23/55, under instant caption.

b6  
b7C  
(u)

On 11/9/55, [redacted]

(protect with T symbols) was reviewed by SA's [redacted] and [redacted]

b6  
b7C  
b7E

One of the items found therein was a white envelope postmarked 10/31/55, New York 7, New York, and addressed to [redacted] The return address on the envelope was noted as follows:

b6  
b7C

"B. H. F. Apartment 2, W, 960 Park Avenue, New York 28, New York."

The Diplomatic List published by the Department of State reflects [redacted]

b6  
b7C

The above is being furnished to New York for information as it appears the B. H. F. in the return address on the envelope to [redacted] is identical with BEN H. FREEDMAN. RUC.

b6  
b7C

- 2 - Bureau
- 12 - New York (105-13716) (RM)
- 3 - Washington Field

Class. & Ext. By SP16/SJG/6-3  
Reason - FCIM, 1-2.4.2 (2), 3  
Date of Review 2/1/92, 2/1/82

RER:CBB  
(7)

RECORDED-45  
INDEXED - 45

b6  
b7C  
b7D

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP (S) OF  
DATE 3/23/82

DEC 27 1955

60 JAN 20 1958

CLASSIFIED BY SP2/ptc  
DECLASSIFY ON: 25X 6

#912-112

UNRECORDED COPY

(U) Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (62-102412)

DATE: 11/23/55

FROM : SAC, NEW YORK (105-13716) (S)(U)

SUBJECT: BEN H. FREEDMAN  
MISCELLANEOUS-INFORMATION  
CONCERNING  
IS-CZ, PO, R (S)(U)(S)

Class. & Ext. By SP-10SK/BJK  
Reason FCIM II, 1-2.4.2, 2.3  
Date of Review 11/23/55

Re WFO airtel, 11/7/55, captioned "Unsub, aka;  
B.H.F., Apt. 2W, 960 Park Avenue, NY 28, NY, IS-R; [redacted]  
[redacted]; IS-R. (S)

b6  
b7c

Re airtel reflects one B.H.F., Apt. 2W, 960 Park  
Avenue, NY 28, NY, was in contact with [redacted]

on 11/1/55. (S)

For the information of WFO, B.H.F. is probably identical  
with captioned individual, a resident of Apt. 2W, 960 Park Avenue,  
NY 28, NY. FREEDMAN was believed to be identical with an unknown  
subject who was in contact with the Czech and Polish UN Delegations  
NYC, in June, 1955. Subsequent to June, 1955, inquiry was made at  
960 Park Avenue, NYC, of one [redacted]  
at that address, concerning the identity of the occupant of the  
apartment 2W.

By letter dated 9/10/55, FREEDMAN communicated with the  
Director of this Bureau elaborating with considerable sarcasm  
regarding inquiry made concerning him, of the building superintendent  
of his apartment building by FBI Agents.

Bulet dated 9/15/55, captioned as above, stated FREEDMAN'S  
letter was not being acknowledged by the Bureau in view of his  
instability and eccentricity. Further, the NYO was instructed not  
to contact BEN H. FREEDMAN or [redacted] in the future without  
Bureau authority.

In view of the above, the NYO does not feel at this time  
that any useful purpose will be served in continuing the investiga-  
tion concerning the contact by B.H.F. with [redacted] Investiga-  
tion leading toward subsequent interview of FREEDMAN, may, in  
fact, result in embarrassment to this Bureau. Accordingly this  
matter is being considered closed by the NYO, UACB. (S)(U)

- RM
- 1 - Bureau (105-18271) [redacted]
- 2 - Washington Field (105-2472) [redacted]
- 1 - New York (105-6218) [redacted]

PCM:PRS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11/23/55 BY SP-10SK/BJK

105-13716-101

105-39160

~~SECRET~~

September 22, 1955

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

PERSONAL

MEMORANDUM FOR Mr. Boardman  
Mr. Rosen  
Mr. Mohr  
Mr. Belmont

Reference is made to my prior memoranda  
which transmitted to you the names of persons who are not  
to be interviewed unless compelling reasons dictate, in  
which event the matter should be called to my attention.

Attached is identifying data concerning  
Ben H. Freedman and [redacted]  
who are such persons.

Very truly yours,

62-102412  
NOT RECORDED  
141 SEP 25 1955

John Edgar Hoover

Director

Class. & Ext. By SP-1 GSK/JHE

Reason - FCIM 1-2.4.2

Date of Review 2/11/92

b6  
b7c

Enclosure

NOTE: 17 copies of attachment sent to Mr. Rosen.  
8 copies of attachment sent to Mr. Belmont.

- Tolson \_\_\_\_\_
- Boardman \_\_\_\_\_
- Nichols \_\_\_\_\_
- Belmont \_\_\_\_\_
- Harbo \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Sizoo \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

See memorandum from Mr. Boardman to the Director dated September 14,  
1955, captioned "Ben H. Freedman, Miscellaneous - Information Concerning,  
Internal Security - CZ - PO." That memorandum attached a letter instruct-  
ing the New York Office not to contact Freedman or [redacted] in the future without  
prior Bureau authority.

GWG:djg

DUPLICATE  
SEP 27 1955

~~SECRET~~

Handwritten initials

Please file in 62-92201

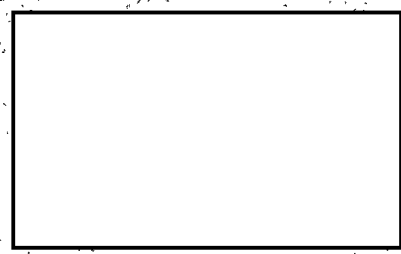
ORIGINAL COPY FILED IN 62-92201-273

~~SECRET~~

NAME - Ben H. Freedman.  
PROFESSION - Described as being an "eccentric millionaire."  
ADDRESS - 960 Park Avenue  
New York, New York

and

NAME -  
PROFESSION -  
ADDRESS -



ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 3/2/82 BY SP-1682/574

#209783

b6  
b7c

~~SECRET~~

62-16240-1  
ENCLOSURE

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

FEB 29 1956

TELETYPE

- Mr. Tolson \_\_\_\_\_
- Mr. Nichols \_\_\_\_\_
- Mr. Boardman \_\_\_\_\_
- Mr. Belmont \_\_\_\_\_
- Mr. Mason \_\_\_\_\_
- Mr. Mohr \_\_\_\_\_
- Mr. Parsons \_\_\_\_\_
- Mr. Rosen \_\_\_\_\_
- Mr. Tamm \_\_\_\_\_
- Mr. Nease \_\_\_\_\_
- Mr. Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Mr. Holloman \_\_\_\_\_
- Miss Gandy \_\_\_\_\_

*Handwritten initials/signature*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

*Ben H. Freedman*

WA 1, NY 1, WFO 1, FROM BA 29

12-42 PM

~~SECRET~~

DIRECTOR, FBI AND SAC, NEW YORK AND WASHINGTON/FIELD

BENJAMIN FREEDMAN, NEUTRALITY MATERS.

[Redacted]

[Redacted]

CONFIDENTIALLY ADVISED THIS OFFICE

*Handwritten notes and stamps:*  
Class. & Ext. By SP/...  
FCIM II, 1-2.4.2  
Date of Review 2/1/02

TODAY THAT

[Redacted]

HAD RECEIVED INFORMATION FROM AN INFORMANT IN NEW YORK CITY THAT ONE BENJAMIN FREEDMAN, DESCRIBED BY THE INFORMANT AS A NYC BUSINESSMAN, HAD, ON TWO OCCASIONS DURING THE PAST YEAR, CLANDESTINELY SHIPPED ARMS TO THE ARABS. INFORMANT TOLD [Redacted] THAT GUNS WERE PACKED IN CRATES DISGUISED AS MACHINERY AND PUMPS AND WERE SHIPPED FROM BALTIMORE TO DAKAR. ONE SHIPMENT INFORMANT SAID WAS ON AN ITALIAN VESSEL QUOTE "SS ANSALDO II" UNQUOTE WHICH HE CLAIMED SAILED FROM BALTIMORE ON SEPT SEVENTEEN NINETEEN FIFTYFIVE. HE CLAIMED ANOTHER SHIPMENT WAS TO LEAVE BALTIMORE WITHIN THE NEXT MONTH. THE ARMS WERE REPORTEDLY SECURED BY FREEDMAN FROM

b6  
b7C  
b7D

THOMPSON SUBMACHINE CO. AND THE BAUSER CO. "PHONETIC" OF FORT WAYNE, INDIANA. INFORMANT CLAIMED THAT ONE OF THE CRATES WHILE BEING LOADED ABOARD SHIP ACCIDENTALLY FELL ON THE PIER AND SPLIT OPEN, REVEALING THE GUNS, BUT THIS INCIDENT WAS HUSHED UP.

[Redacted] STATES SHE CAN FIND NO RECORD IN JANE'S REGISTRY OF SHIPS FOR SS ANSALDO II BUT THERE WERE SEVERAL ITALIAN SHIPS THE PORT

*Let to State Dept, KWC: m...*

EX-10  
INDEXED - 19  
RECORDED - 19

~~SECRET~~ (S) [ESP/...]

Mr. Belmont TWO COPIES WFO

(U)



~~SECRET~~

PAGE TWO

OF BALTIMORE DURING WEEK OF SEPT SEVENTEEN NINETEEN FIFTYFIVE.

[ ] BELIEVES SHE CAN SECURE NAME OF [ ] INFORMANT

b6  
b7C  
b7D

SO HE CAN BE MADE AVAILABLE FOR INTERVIEW. UACB BALTIMORE INTENDS TO REFER INFO TO CUSTOMS BUREAU LOCALLY AND NOT TO CONDUCT ANY INVESTIGATION. FOR INFO ONLY NYC AND WASHINGTON FIELD.

BROWN

END

1/4

*Right no juries  
PWC  
2-29-56*

ACK IN ORDER PLS

WA BE KL BA R 1 WA JFP

NY BA R 1 NY AJM

TU DISC

CC: MR. BELMONT  
~~AND SUPERVISOR~~  
DOM. INTEL. DIVISION

~~SECRET~~

~~[ ]~~

~~[ ]~~

~~[ ]~~

Bureau files reflect in November, 1954, Freedman sent the Director a copy of a 44-page letter which he had written to [REDACTED]

From the contents of the letter, it appeared that

[REDACTED] had been converted to the Catholic religion and in September, 1954, had published an article which he had [REDACTED]

The letter by Freedman to [REDACTED] was a critique of the article by [REDACTED] and recalled various historical errors which Freedman believed were made by [REDACTED].

The article contained no info within the jurisdiction of the Bureau. Freedman's letter was acknowledged under date of 11-15-54. Files also reflect Freedman furnished general info concerning the subject of a Security Matter - C investigation in October, 1942, when interviewed by an Agent of the NYO. Freedman was the victim of a Civil Rights and Domestic Violence investigation conducted by the NYO in 1947 when he was not allowed to speak before the Republican Club of Spring Valley, NY. No derogatory info is identifiable with Freedman.

b6  
b7C

SP-1654/BAH



cc - Liaison Section  
Mr. Corman

RECORDED - 19

INDEXED - 19  
811-X3

62-102412-7

~~APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP (S) OF action  
DATE 3/23/82 RP~~

Date: March 2, 1956  
To: Mr. Dennis A. Flinn  
Director  
Office of Security  
Department of State  
815-22nd Street, N. W.  
Washington, D. C.

BY COURIER SERVICE

From: John Edgar Hoover, Director  
Federal Bureau of Investigation

Subject: ~~BENJAMIN FREEDMAN~~  
ILLEGAL SHIPMENT OF ARMS -  
INFORMATION CONCERNING

~~DECLASSIFIED BY SP-165/STW  
ON 2/16/82~~

A source whose reliability has not been established confidentially advised our Baltimore Office on February 20, 1956, that he had obtained information from an informant in New York City that Benjamin Freedman, a New York City businessman, had arranged during the past year clandestinely shipped arms "to the Arabs." It was reported that guns were packed in crates disguised as machinery and pumps and shipped to Dakar from Baltimore, Maryland.

This informant stated that one shipment was made aboard an Italian vessel S. S. "Ansaldo II" which he claims sailed from Baltimore on September 17, 1955. He claimed that another shipment was to leave Baltimore within the next month. The arms were reportedly secured by Freedman from the Thompson Submachine Company and the Sausser Company (phonetic) of Fort Wayne, Indiana. He claimed that one of the crates accidentally fell on the pier and split open while being loaded and it was there revealed that the crates contained guns; however, the incident was "hushed up."

This is being furnished for your information. No action warranted. Our Baltimore Office has furnished the above information to the Bureau of Customs, Baltimore, Maryland.

BY COURIER SVC.  
4 1 MAR - 5  
66MM, FBI

- Tolson \_\_\_\_\_
- Boardman \_\_\_\_\_
- Nichols \_\_\_\_\_
- Belmont \_\_\_\_\_
- Harbo \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Sizoo \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

RWC:mag  
(11)

cc - Assistant Attorney General  
William F. Tompkins (sent by 0-6 same)

*Handwritten signatures and initials:* WVB, mag, and several illegible signatures.

RECEIVED - BC

FEDERAL BUREAU OF INVESTIGATION

UNITED STATES DEPARTMENT OF JUSTICE

AIRTEL

NEW YORK, N. Y., 3/1/56

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Mr. Tolson	_____
Mr. Nichols	_____
Mr. Boardman	_____
Mr. Belmont	_____
Mr. Mason	_____
Mr. Mohr	_____
Mr. Rosen	_____
Mr. Tamm	_____
Mr. Nease	_____
Mr. Winterrowd	_____
Tele. Room	_____
Mr. Holloman	_____
Miss Gandy	_____

Transmit the following Teletype message to: BUREAU  
BENJAMIN FREEDMAN  
NEUTRALITY MATTERS

~~SECRET~~

Re Baltimore tel to Bureau, captioned matter, 2/29/56.

*Copy*

(S) Bureau attention is drawn to case captioned, "ALLEGATION OF ALLEGED MEMBERSHIP OF ANNA M. ROSENBERG IN THE JOHN REED CLUB, PERJURY" (Bufile 126-486) wherein information is contained re BENJAMIN H. FREEDMAN, who may be identical with captioned subject.

It is noted that on 2/23/56 information that a BEN FREEDMAN (ph)

b1  
b3

It is noted that in case entitled, [redacted] was; IS-EGYPT, [redacted] Agent, New York Telephone Company, advised on 10/1/55, that Regent 7-2128 is a special non-published number listed to Mrs. PAULINE SCHOENDORF, 960 Park Avenue, NYC, and above file further reflects that on interview, 3/20/47, by agents of the NYO, BENJAMIN H. FREEDMAN, 960 Park Avenue, NYC, advised that PAULINE SCHOENDORF was [redacted] (S)

b6  
b7C

The above is being furnished for information of Bureau and offices receiving copies of this communication. No further action being taken in this matter by NYO.

~~SECRET~~

KELLY

62-102412-8

- (S) (3) - Bureau (RM)
- 1 - Bureau (62-77787) (RM)
- 1 - Baltimore (RM)
- 1 - Washington Field (RM)
- 1 - New York
- 1 - New York (105- [redacted])

RECORDED - 19  
INDEXED - 19  
EX-118

EXEMPTED FROM AUTOMATIC  
DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE: 25X(1), 1956  
DATE 03-27-2012

GMH:eg/pam  
(9)

Approved \_\_\_\_\_ Sent \_\_\_\_\_  
Special Agent in Charge

Reason - FCIM II, 1-2.4.2  
Date of Review - 2/14/80  
50 USC 403-1(i)(1)

UNRECORDED COPY FILED IN 62-77787-359

Letter to Mr. Dennis A. Flinn  
Director  
Office of Security  
Department of State

cc - Mr. Chester A. Emerick BY COURIER SERVICE  
Deputy Commissioner, Investigations  
Bureau of Customs  
Room 7048  
Internal Revenue Service Building  
Washington 25, D. C.

cc - Director BY COURIER SERVICE  
Central Intelligence Agency  
2430 E Street, N. W.  
Washington, D. C.

Attention: Deputy Director, Plans

cc - Director of Naval Intelligence  
Department of the Navy  
The Pentagon  
Washington 25, D. C.

cc - Assistant Chief of Staff, Intelligence  
Department of the Army  
The Pentagon  
Washington 25, D. C.

Attention: Chief, Security Division

cc - Director of Special Investigations BY COURIER SERVICE  
The Inspector General  
Department of the Air Force  
Building Tempo E  
4th and Adams Drive, S. W.  
Washington, D. C.

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: March 16, 1956

FROM : R. R. ROACH

~~SECRET~~

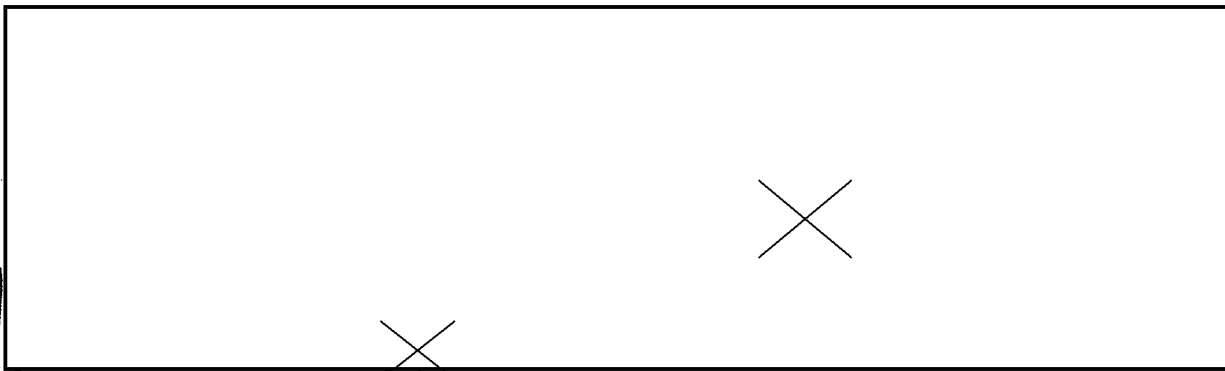
*Baumgardner*  
*Brooklyn*

- Tolson \_\_\_\_\_
- Boardman \_\_\_\_\_
- Nichols \_\_\_\_\_
- Belmont \_\_\_\_\_
- Harbo \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Sizoo \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

SUBJECT: BENJAMIN FREEDMAN  
ILLEGAL SHIPMENT OF ARMS  
INFORMATION CONCERNING

By letter dated March 2, 1956, to the State Department, copy to Central Intelligence Agency (CIA), the Bureau disseminated information indicating that Benjamin Freedman, a New York City businessman, illegally shipped arms "to the Arabs." This information was furnished to the Baltimore office by [redacted]. [redacted] indicated that her information had come to her from [redacted]. [redacted] informant was not identified.

b6  
b7C  
b7D



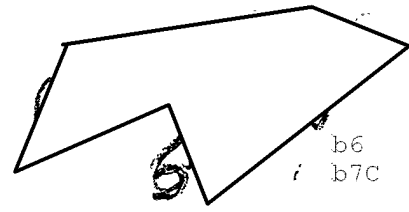
b1  
b3 \*

ACTION:

The above information is being referred to the attention of the Espionage Section and the Internal Security Section.

Class. -  
Reason - FCIM II  
Date of Review

SP-1618/SPK  
1242  
2/14/82  
2/16/80



b6  
b7C

62-102412

RECORDED - 40

62-102412-9

- 1 - Belmont
- 1 - Boardman
- 1 - W. Corman
- 1 - Papich
- 1 - Section tickler

MAR 26 1956

EXEMPTED FROM AUTOMATIC  
DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(1)  
DATE 04-12-2012

\* 50 USC 403-1(i)(1) & 403g

~~SECRET~~

3/12/56

DIRECTOR, FBI (105-21211)

SAC, NEW YORK (105-5559)

[Redacted] (S)

IS-YU

~~CONFIDENTIAL AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP (S) of Class  
Date 3/23/82~~

~~SECRET~~

Re Bureau 0-17 form dated 3/5/56. NY report dated 2/16/56.

b6  
b7c

Re report should have contained an addition to the administrative page concerning an attempted contact of the subject by a [Redacted]. The telephone number which [Redacted] left at the Yugoslav Delegation, after learning that the subject was not in, was determined to be listed to [Redacted].

(U) Since the informant could not furnish additional information concerning a definite contact between [Redacted] and the subject and because of the possible politically sensitive nature of the organization with whom [Redacted] appears to be connected, it was deemed not advisable to pursue this possible contact in an attempt to identify [Redacted] and to determine her reason for attempting to contact the subject.

(S) Concerning the administrative page of rerept, the NYO has investigated BENJAMIN FREEDMAN prior to FREEDMAN'S directed correspondence to the subject. FREEDMAN was in contact with the Polish and Czechoslovak Delegations to the UN in June and July, 1955. A contact type case was opened on FREEDMAN in connection with his contact of the Czech Delegation, NYC. FREEDMAN became aware of the Bureau's interest and on 9/10/55, wrote a letter to the Director in which he utilized considerable sarcasm regarding the inquiry of him.

The Bureau advised that in view of FREEDMAN'S instability and eccentricity his letter was not being acknowledged by the Bureau. Further, the Bureau instructed that neither FREEDMAN or [Redacted] should be contacted without Bureau authority. Bufile (BEN H. FREEDMAN) 62-102412 (U)

UACB no further action will be taken concerning [Redacted] nor will further investigation of BENJAMIN FREEDMAN be conducted to determine his reason for corresponding with the subject.

2- Bureau (105-21211) (RM) (S) (U)  
1- New York (105-5559) (S)

RUP:mel  
(3)

Date of Review

NOT RECORDED  
165 MAR 14 1956

ORIGINAL COPY FILED IN 105-21211-14

MAR 14 1956

# Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (62-102412)

DATE: May 15, 1956

(U)

FROM : SAC, WFO (105-13650)

~~SECRET~~

~~ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE~~

SUBJECT: BEN H. FREEDMAN  
MISCELLANEOUS - INFORMATION CONCERNING  
[redacted]  
(OO - New York)

b7E

(u)

ReWFOairtel 11-7-55, captioned "Unsub, aka., B.H.F., Apartment  
2-W, 960 Park Avenue, New York 28, New York, IS - R; [redacted]  
[redacted] and WFOlet 12-23-55, under instant caption, reflecting (S)

b6

b7C

b7E

(source to be protected by T-symbol)

[redacted]

The current Diplomatic List as published by the U. S. Department  
of State lists [redacted] (S)

b6

b7C

The above is being furnished for the information of the Bureau  
and New York.

3/28/01  
CLASSIFIED BY SP2 ACM/cpt  
DECLASSIFY ON: 25X 6

-RUC-

2-Bureau  
2-New York (105-13716) - REGISTERED MAIL  
2-WFO (1-105-9499 - [redacted]) (S)  
RMW/mdb  
(6)

b6

b7C

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP (S) OF class  
DATE 3/23/82

Class. & Ext. by  
Reason - FCIM II  
Date of Review

RECORDED - 6  
INDEXED - 6

62-102412-10

MAY 16 1956

EX-108

50 MAY 24 1956

~~DECLASSIFIED~~

~~SECRET~~

~~SECRET~~



EXEMPTED FROM AUTOMATIC  
DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(1)  
DATE 04-12-2012

~~CONFIDENTIAL~~

GLR  
EC: [Redacted]

b6  
b7c

62-102412 - //

VIA LIAISON

~~SECRET~~

RECORDED - 121

Date: May 10, 1956  
To: Director (Orig & 1)  
Central Intelligence Agency  
2430 E Street, N. W.  
Washington, D. C.  
Attention: Deputy Director, Plans  
From: John Edgar Hoover, Director  
Federal Bureau of Investigation  
Subject: BENJAMIN FREEDMAN  
ILLEGAL SHIPMENT OF ARMS  
MISCELLANEOUS - INFORMATION CONCERNING (Espionage)

*orig 4/1 to  
Jm J. [unclear] CIA  
5/11/56  
[unclear]*

[Redacted] b3 50 USC 403-1(i)(1) & 50 USC 403g

Reference is made to your letter dated May 2, 1956.

This Bureau has no information which would confirm or negate the allegation that subject has, in the past, clandestinely shipped arms to the Arabs. Our Baltimore Office furnished information concerning this allegation to the Bureau of Customs in Baltimore, Maryland, for any action it deemed desirable.

For additional information concerning the subject, you may wish to refer to our letter to you dated July 13, 1955, entitled "American Friends of the Middle East, Inc., Miscellaneous - Information Concerning."

VTKS:bal *bal*  
(5)

NOTE: Bufiles reflect Freedman is unstable and violently anti-Zionist. In 1947 Freedman was victim in a Civil Rights and Domestic Violence investigation when he was not allowed to speak before the Republican Club of Spring Valley, New York. In 1950, Freedman executed affidavit which stated that Anna M. Rosenberg attended meetings of John Reed Club in New York City. This info precipitated extensive investigation by Bureau, which disproved allegation. In 1954 Freedman subpoenaed a Bureau Agent in a case wherein he was suing Walter Winchell. In September, 1955, Freedman directed a letter to the Bureau written in a sarcastic vein, which made nonspecific allegations that NY Agents perverted justice in the 1948 Spring Valley scandal, and claimed

(Continued page 2)

- Tolson \_\_\_\_\_
- Boardman \_\_\_\_\_
- Nichols \_\_\_\_\_
- Belmont \_\_\_\_\_
- Harbo \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Sizoo \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

70 MAY 18 1956

~~CONFIDENTIAL~~

~~SECRET~~

*alder*  
*[unclear]*  
*[unclear]*

~~CONFIDENTIAL~~

Letter to Director, CIA

(S)

NOTE (continued)

that Bureau's NY Office was under outside control of a criminal group. He also claimed that FBI Agents questioned the superintendent of his apartment building for the purpose of smearing him. A source in Baltimore alleged in February, 1956, that Freedman had on two occasions during the past year clandestinely shipped arms to Arabs. [redacted]

[redacted] Allegation not in Bureau jurisdiction and referred to Bureau of Customs by Baltimore Office. Mr. Papich desires to deliver this via liaison.

b1 50 USC 403-1(i)(1) & 50 USC 403g  
b3

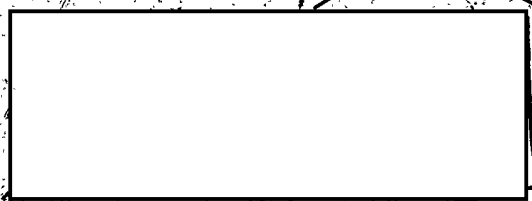
~~CONFIDENTIAL~~

EXEMPTED FROM AUTOMATIC  
DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(1)  
DATE 04-12-2012

DIRECTOR, FBI

~~SECRET~~  
11/19/56

WFO



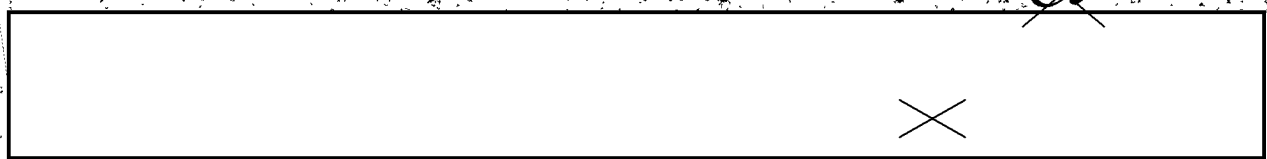
b1  
b3 50 USC 403-1(i)(1)

BERNARD H. FRIEDMAN  
MEMBER OF THE BOARD OF DIRECTORS  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF  
DATE 3/23/99

A confidential mail cover (source to be recontacted  
by "C" symbol) maintained on the residence of [REDACTED]  
[REDACTED] revealed a letter  
postmarked 10/23/56, 4:30 p.m., Union, N.J., addressed to  
[REDACTED]. This letter contained the return address of  
BERNARD H. FRIEDMAN, 960 Park Ave., N.Y. 20, N.Y. (S)

b6  
b7c



b1  
b3

The above is being furnished for the information  
of the Bureau and the New York Division. No investigation  
is being requested in this matter in view of NYlet to the  
Bureau, dated 11/23/55, stating that investigation leading to  
the interview of FRIEDMAN might result in embarrassment to  
this Bureau.

Class. & Ext. By 6-3-93  
Reason - FCIM II, 1-2.4.2  
Date of Review 1/15/92  
2/14/02

- 1 - Bureau
- 2 - New York (RM)
- 2 - WFO

RBD:orb  
(3)

NOT RECORDED \* 50 USC 403-1(i)(1)  
175 NOV 20 1956

~~SECRET~~

99-39  
CLASSIFIED BY 60242/ab/bk/bk  
DECLASSIFY ON: 25X 1,6  
3/24/99  
SP1 ALM/ep 3/22/99  
12/12/12

61 NOV 23 1956

ORIGINAL FILED IN 105-31840-147

DIRECTOR, FBI

11/1/56

SAC, WFO

[Redacted]  
IS-X  
Bufile 105-31904  
WFO 105-9481  
(OO WFO)

BENJ. H. FREEDMAN  
MISCELLANEOUS INFORMATION CONCERNING

[Redacted] (u)  
Bufile 62-103412  
NY 105-13716  
WFO 105-13650  
(OO NEW YORK)

~~ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 3/24/99 BY 60267/dsl/ace/ta~~

b6  
b7C

b7E

99-39  
CLASSIFIED BY 60267/dsl/ace/ta  
DECLASSIFY ON: 25X 1, 6  
3/24/99 60267/dsl/ace/ta #912112

[Redacted] (source)  
to be protected by T symbol), [Redacted]

[Redacted]

b6  
b7C  
b7E

The current list of the "Foreign Naval and Air  
Attaches" lists [Redacted]

b6  
b7C

The above is being furnished for the information  
of the Bureau and New York.

- 3-Bureau
- 2-New York (info) (RM)
- 2-WFO
- RM:air
- (7)

Class. & Ext. By ~~6-3~~  
Reason - FCIM II, 1-2.4.2  
Date of Review ~~2/11/92~~ 2/16/92

~~APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP (S) OF  
DATE 3/23/85~~

162-102912-  
NOT RECORDED  
85 NOV 5 1956  
INITIALS ON ORIGINAL

58 NOV 9 1956

ORIGINAL FILED IN 105-31904-4078

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Tolson

FROM : G. A. Nease

SUBJECT:

**ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2/16/82 BY SP-16SK/STP**

DATE: 1/29/58

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Trotter \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

*4-1 Ausby*  
*Encl b6 b7C*

As of possible interest to you there is attached a background memorandum on Benjamin H. Freedman who, according to [redacted] is closely associated with and exercises influence over [redacted].

*Prof...*

GAN:hpf  
(2)

Enclosure

*✓ on y*

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[redacted]

[redacted]

**ENCLOSURE**

*SE 118*

REC-17

62-102412-13

FEB 6 1958

*INFO*  
*Winterrowd*

**CRIMINAL**

76 FEB 11 1958

# Office Memorandum • UNITED STATES GOVERNMENT

EXEMPTED FROM AUTOMATIC  
DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(1)  
DATE 04-12-2012

TO : Mr. Nease *mn* DATE: January 24, 1958

FROM : M. A. Jones *MAJ*

SUBJECT: BENJAMIN H. FREEDMAN  
BENJAMIN F. FREEDMAN or FRIEDMAN

~~SECRET~~

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Trotter \_\_\_\_\_
- Nease \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

4-1

*mta*

Per your instructions, there is set forth below information appearing in Bureau files concerning captioned individual.

Benjamin F. Freedman (or Friedman), who is described by  
as

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formerly with the Woodbury Soap Company, is apparently identical with Benjamin H. Freedman, born October 4, 1890, on whom a 70-page Correlation Summary was prepared on January 31, 1956. (44-1786-7)

Generally, information in Bufiles reflects that Freedman, a retired businessman, is somewhat eccentric, unstable and violently anti-Zionist. By his own admission, Freedman became interested in the Palestinian Question in January, 1946, and after conferring with individuals from both Arab and Jewish groups he was convinced that the Zionists were at fault. Subsequently, Freedman formed the "League for Peace with Justice in Palestine" (LPWJP), the certificate of incorporation being signed on 5/9/46. (44-1786-7, p.7) Although himself a member of the Jewish faith, Freedman has been anti-Israeli and anti-Zionist and has, at considerable personal expense, fought Zionist efforts in Palestine and has given support to the anti-Zionist publication, "Common Sense." In 1947, he was the victim of a Civil Rights and Domestic Violence investigation when he was not allowed to speak before the Republican Club of Spring Valley, New York. Investigation was discontinued when it appeared that this was not a violation of his Constitutional rights inasmuch as the action had been taken by a collection of private, not official, individuals. (44-1786-4)

*Rec. index*

ENCLOSURE

In 1950, Freedman executed an affidavit which stated that Anna M. Rosenberg (Assistant Secretary of Defense) had attended meetings of the John Reed Club in New York City, a communist group. Bureau investigation disproved this allegation.

62-102412-13

REC- 17

Freedman, in connection with a libel suit against Walter Winchell in 1954, subpoenaed an FBI Agent to testify on his behalf and continued to insist on calling the Agent to the stand even after being advised that the Agent would be unable to testify in compliance with Executive Order 3229. In open court, and subsequent to the Agent's refusal to testify, Freedman addressed the court stating that he would never have subpoenaed the Agent if he had been aware of the Executive Order prohibiting him from testifying. (62-102412-1X1)

Class. & Ext. By *SP-1 GJK/THP*  
Reason - FCIM II, 1-2.4.2  
Date of Review *2/14/92*  
*2/14/82*

UEG:wig

~~CRIMINAL~~  
~~SECRET~~

Memorandum for Mr. Nease

~~SECRET~~

In November, 1954, Freedman sent the Director a copy of a 44-page letter which he had written to a [redacted]. The letter appeared to be a critique of an article by [redacted]. The information was of no interest to the Bureau and his letter was acknowledged on November 15, 1954. (62-102412-X)

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By letter dated September 10, 1955, Freedman related that his apartment building superintendent had advised that while Freedman was away for the summer, two FBI men questioned the superintendent about Freedman. According to Freedman, he doubted these men were FBI Agents stating the nature of their questions appeared to be for the purpose of "smearing" him. The letter was written in a sarcastic vein and makes nonspecific allegations that New York Agents perverted justice in the 1948 Spring Valley scandal, claiming he possessed material which would have weakened the Director's standing with the public. He alleged that the Bureau's New York Office is under outside control of a criminal group, and claimed that it was derelict in the investigation in 1950 of Anna M. Rosenberg for the position of Assistant Secretary of Defense. In view of Freedman's instability and eccentricity, this letter was not acknowledged. (62-102412-2, 3)

(u) On February 29, 1956, the Baltimore Office received an allegation that Benjamin Freedman, a New York City businessman, had on two occasions during the past year clandestinely shipped arms "to the Arabs." Reportedly, the guns were packed in crates disguised as machinery and pumps and shipped to Dakar from Baltimore, Maryland.

b3 \*

Since this allegation was not within the Bureau's jurisdiction, it was referred to the Bureau of Customs. (62-102412-11)

(u) On December 28, 1956, a confidential source advised that Benjamin H. Freedman had, for many years, been friendly with Arab officials in New York City and described Freedman as a notorious anti-Semite who has been associated with and supported the publication, "Common Sense," for many years. It is noted that "Common Sense" was characterized in a report issued on December 17, 1954, by the Committee on Un-American Activities of the United States House of Representatives, as a "hate group" vehicle publishing "some of the most vitriolic hate propaganda ever to come to the attention of the Committee." (105-57266-2)

RECOMMENDATION:

None. For information.

~~SECRET~~

EXEMPTED FROM AUTOMATIC  
DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(1-human)  
DATE 03-27-2012

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

~~APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF Class  
DATE 3/23/82~~

~~CONFIDENTIAL  
SECRET~~

OFFICE MEMORANDUM

UNITED STATES GOVERNMENT

TO: DIRECTOR, FBI  
FROM: SAC, NEW YORK (105-23983)  
SUBJECT: FACT FOR FACT  
IS-X  
(OO - New York)

DATE: 3/22/57

Class. & Ext. By SP-1 GSK/OTK  
Reason - FCIM " 1.2.3  
Date of Review 2/16/98  
2/16/82

REFERENCES:

Bulet to [redacted] dated  
2/13/57, copies of which were furnished to Cincinnati and NY.

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Bulet dated 3/4/57 to [redacted]  
[redacted] copies of which were furnished to the Baltimore, Chicago  
and NY Offices.

WFO let to NY dated 2/15/57, entitled, "BENJAMIN H.  
FREEDMAN; "FACT FOR FACT"; FOUNDATION FOR ADVANCED RESEARCH  
ANALYSIS, 505 FIFTH AVENUE, NYC, SM-C." which enclosed for  
the NYO an envelope addressed to [redacted]  
[redacted], containing a copy of the  
January, 1957 issue of the paper entitled, "Fact For Fact".

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Butte letter to NY dated 2/26/57, entitled "Fact for  
Fact, Published by Foundation for Advanced Research Analysis,  
505 Fifth Avenue, NY 17, NY, Mailed by BENJAMIN H. FREEDMAN,  
Information Concerning," which enclosed for the NYO the January,  
1957 issue of the paper, "Fact for Fact", which had been furnished  
by [redacted]  
who had received same through the mail. Said Butte letter  
requested that NY also furnish any pertinent information from its  
indices concerning the publication, "Fact for Fact" or BENJAMIN  
H. FREEDMAN.

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- 2 - Bureau (RM)
- 1 - Baltimore (INFO) (RM)
- 1 - Butte (INFO) (RM)
- 1 - Cincinnati (INFO) (RM)
- 1 - St. Louis (INFO) (RM)
- 1 - Washington Field (INFO) (RM)
- 3 - New York (105-23983)

(1) [redacted]  
[redacted] NY 105-17071

162-102412-  
NOT RECORDED  
175 APR 1957

99-39  
CLASSIFIED BY 60241/66/10  
DECLASSIFY ON: 25X  
3/29/99

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JPM:pmd  
(10)

50 APR 22 1957

ORIGINAL FILED IN 105-57266-2



~~CONFIDENTIAL~~

NY 105-23983

St. Louis letter to NY dated 2/28/57, entitled, "Foundation for Advanced Research Analysis, IS-X", which enclosed a copy of the January, 1957, issue of the publication, "Fact for Fact", together with an envelope addressed to [redacted] in which the copy of said publication had been forwarded to [redacted]

b6  
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~~CONFIDENTIAL~~

NY 105-23983

Miscellaneous

Rebulet, dated 2/13/57, instructed that the NYO should search office files and contact established, reliable sources and security informants regarding "Fact for Fact" (FFF), and regarding "Foundation for Advanced Research Analysis" (FFARA), and that a recommendation be made to the Bureau as to whether additional investigation is warranted.

Rebulet, 3/4/57, indicated that Bureau files denote that BENJAMIN H. FREEDMAN, 960 Park Avenue, NY 28, NY, who is listed as the author of the article in FFF, is an unstable and violently anti-Zionist individual.

On 2/18/57, there was received in the NYO, through the mail, an envelope bearing the return name and address [redacted] which enclosed another envelope bearing the return address, "BENJAMIN H. FREEDMAN, 960 Park Avenue, New York 28, New York". The second envelope which had been opened prior to its receipt at the NYO, was addressed to [redacted] and contained a copy of the January, 1957 issue of the publication FFF, which publication indicated on its face that it was published by the FFARA, 505 5th Avenue, NY 17, NY.

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The last two mentioned envelopes, together with the copy of the January, 1957 issue of FFF forwarded by [redacted] by mail to the NYO in said envelopes, are being maintained as an exhibit in the file on this case in the NYO. Accordingly, the enclosures forwarded in referenced letters of the WFO, of the Butte Office and of the St. Louis Office to NY have been destroyed.

It is noted that rebulet dated 2/13/57 indicates that the Bureau is already in possession of the January, 1957 issue of FFF.

The files of the NYO contain no pertinent information identifiable with publication FFF or with the organization FFARA.

The January, 1957 issue of FFF contains only one article, namely an article captioned, "Whose Blood Will Flow Next in Palestine Now Answered", and the article indicates

~~CONFIDENTIAL~~

NY 105-23983

~~CONFIDENTIAL~~

that the writer is BENJAMIN H. FREEDMAN.

There have been many references to <sup>said</sup> BENJAMIN H. FREEDMAN in Bureau files and in particular, attention is drawn to the case entitled, <sup>ALLEGEDLY</sup> "ALLEGED MEMBERSHIP OF ANNA M. ROSENBERG IN THE JOHN REED CLUB, PERJURY (BUF.126-486), wherein some investigation was conducted concerning BENJAMIN H. FREEDMAN and the latter's financial background.

b7D

Information from [redacted] Regarding (R)(u) FFF and FFARA and BENJAMIN H. FREEDMAN

(u) Further, in regard to BENJAMIN H. FREEDMAN, it is noted that [redacted] (identity to be concealed), who has furnished reliable information in the past, on 12/28/56, advised SA [redacted] that BENJAMIN H. FREEDMAN had, for many years, been friendly with Arab officials in NYC and termed BENJAMIN H. FREEDMAN as a notorious anti-Semite who has been associated with and supported the publication, "Common Sense" for many years.

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It is noted that "Common Sense", published by the Christian Educational Association of Union, New Jersey, was characterized in a report issued on 12/17/54, by the Committee on Un-American Activities of the United States House of Representatives, as a "hate group" vehicle publishing "some of the most vitriolic hate propaganda ever to come to the attention of the committee".

According to the report, "Common Sense" depicts Communism as "Judaism" and devotes its pages almost exclusively to attacks on the Jewish, and, to a lesser extent, the Negro minorities.

On 2/20/57, [redacted] advised SA JAMES P. MARTIN that he is aware of the publication FFF and advised that so far as this source knows, the January, 1957 issue of FFF has been the only issue published. This source said that inquiry at 505 5th Avenue, NY, NY, had elicited information from [redacted] of that building that the FFARA occupies desk space at that building in one room where several commercial companies also occupy desk space, and that this desk space for FFARA had been rented by [redacted] (phonetic)

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~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

NY 105-23983

According to [redacted] at this building possessed no further identifying information concerning [redacted] (phonetic). (S)(u)

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(S)(u) Further on 2/20/57 [redacted] advised that BENJAMIN H. FREEDMAN the individual behind the publication FFF. This source said that the January, 1957 issue of FFF consists only of one article, namely that by BENJAMIN H. FREEDMAN. In the past, according to this source, FREEDMAN has had his articles printed in the publication, "Common Sense" mentioned above. [which is edited by CONDE MC GINLEY] [redacted] (S)(u)

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However, according to this source, FREEDMAN had written an article entitled, "Christians Beware", which had appeared in the 10/15/56 issue of "Common Sense". Said article had attacked the movie entitled, "The Ten Commandments", as Jewish and Zionist propaganda, but had done so in a way that was offensive also to many Christians. This source said that thereafter, [redacted] (S)(u)

b7D

[redacted] FREEDMAN then put out the January, 1957 issue of FFF, but [redacted] advised, on 2/20/57, that [redacted] (S)(u)

b7D

[redacted] (S)(u) On 3/12/57, [redacted] advised SA JAMES P. MARTIN that BENJAMIN H. FREEDMAN has not put out any issue of FFF subsequent to the January, 1957 issue, and [redacted] (S)(u)

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NY 105-23983

~~CONFIDENTIAL~~

Confidential Sources and Security Informants

The following sources and security informants, who have furnished reliable information in the past, and who are familiar with some phases of Communist Party activity in the New York City area, were contacted by the agents shown on the indicated dates. They had no information to furnish regarding "Fact for Fact" or the Foundation for Advanced Research Analysis:

(S)

[Redacted]

NY 694-S\*

[Redacted]

(C)

February 20, 1957  
February 21, 1957  
February 25, 1957  
February 25, 1957  
February 25, 1957  
February 19, 1957  
February 20, 1957  
February 25, 1957  
February 26, 1957  
February 20, 1957  
February 21, 1957  
February 25, 1957  
February 28, 1957

SA [Redacted]  
SA [Redacted]  
SA CHARLES D. SHORES  
SA GUSTAV S. ABRANDT  
SA [Redacted]  
SA JOHN A HAAG  
SA JOHN A. HAAG  
SA EDWARD J. MULHOLLAND  
SA EDWARD J. MULHOLLAND  
SA [Redacted]  
SA [Redacted]  
SA [Redacted]  
SA CHARLES W. CAVANAUGH

b1  
b3 \*  
b6  
b7C  
b7D  
b6  
b7C  
b7D

(C)

\* 50 USC 403-1(i)(1)

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

NY 105-23983

Credit

On 2/27/57, CSNY 1, who has furnished reliable information in the past, advised SA [redacted] that this source possessed no credit or background information regarding FFF or FFARA.

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Recommendation

In view of the information set out above, particularly that from [redacted] regarding FFF, FFARA and BENJAMIN H. FREEDMAN, and since it would appear that there will be no further publications of FFF, it is not believed that any further investigation should be conducted in captioned case, UACB.

*(Handwritten initials)*  
b7D

Accordingly, this case is being placed in a closed status.

A copy of this letter is being forwarded to the Baltimore Office for their information in view of the fact that [redacted] who resides within the territory of the Baltimore Office, had forwarded a copy of January, 1957 issue of FFF to the Bureau.

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A copy of this letter is being forwarded for the information of the Butte Office, in answer to the request of the Butte Office contained in re Butte letter 2/26/57, for the NYO to furnish any pertinent information concerning the publication FFF or BENJAMIN H. FREEDMAN.

A copy of this letter is being forwarded to the Cincinnati Office, for their information, in view of the fact that [redacted] had forwarded to the Bureau a copy of the January, 1957 issue of FFF.

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A copy of this letter is being forwarded to St. Louis Office, for their information, in view of the fact that [redacted] who resides within the territory of the St. Louis Office had been a recipient of a copy of the January, 1957 issue of FFF.

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~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

NY 105-23983

~~CONFIDENTIAL~~  
A copy of this letter is being forwarded to WFO for their information in view of the fact that

[redacted]  
[redacted] had furnished to the WFO a copy of the January, 1957 issue of FFF, which had been received by [redacted]

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It is noted that any of the above offices, the may in the future need to know the background of publication FFF since persons residing within their territories have received copies of said publication.

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 02-23-2012

~~CONFIDENTIAL~~

*Free*

*82*

8 Feb 58

Dear Mr Nease:

The name which I said Mr Nichols had in file, and for Mr Hoover's interest, is:

b6  
b7c

*0*  
Benjamin F. Freedman,  
960 Park Avenue,  
New York City.

Formerly owner of the Woodbury Soap Company. In addition to the subject I discussed with Mr Nichols, he is, I understand, personally interested in the publication of Common Sense magazine, through a Mr McGinley, in New Jersey. *(S)*

Sir

[Redacted]

Mr Gordon Nease,  
Washington D.C.

~~Class. of Ext. By SA/GSK/STK  
Reason FCIM II, 1-2.4.2  
Date of Review 2/19/84  
2/10/82~~

*This info. is in our files.*

~~CONFIDENTIAL~~

*J. A.*

*ack 2-13-58  
copy*

REC-48

*62-102715-14*

EX-135

FEB 14 1958

CRIMINAL RECORD

*397*  
65 FEB 20 1958



DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 02-23-2012

F B I

~~SECRET~~

APPROPRIATE AGENCIES

AND FIELD OFFICES

ADVISED BY SLIP(S)

SLIP(S) OF Class  
DATE 3/23/92

Date: 2/18/58

Transmit the following in \_\_\_\_\_  
(Type in plain text or code)

Via AIRTEL  
(U) (Priority or Method of Mailing)

TO: DIRECTOR, FBI  
FROM: SAC, NEW YORK (105-New)  
SUBJECT: UNSUB; Tentatively Identified  
as Mr. FRIEDMAN (PH), in contact  
with [redacted] on (S)  
2/14/58, at 960 Park Ave., NYC  
IS-R

REC-89

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174-1

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b7c

[redacted] aka. (S)  
IS-R (S)

ReNYairtel, 2/15/58, captioned, [redacted]  
[redacted] IS-R, wherein a summary of [redacted] activity  
while visiting NYC on 2/13-14/58 was set forth. (S)

At 10:14 AM, on 2/14/58, [redacted] was observed by (S)  
FISUR agents to visit the second floor of 960 Park Avenue, NYC,  
an apartment building located 82nd Street and Park Avenue.  
[redacted] was overheard to ask the elevator employee if Mr.  
FRIEDMAN (phonetic) was at home. [redacted] left the building (S)  
at 10:17 AM.

Class. & Ext. Reason - FCIM II, 1-2.4.2  
Date of Review 2/14/92  
2/16/92

- 6 - Bureau (105-New) (RM)
- (U) [3 - 105-36478] [redacted]
- 1 - Washington Field (105-11390) (Info) (RM)
- 1 - New York (105-12327) [redacted]
- 1 - New York (105-New)

Case opened

2/24/58

62-102412-14X

105-68030-1

JTC:MIM (#17-0)  
(10)

MGT 7

REC-89 12 FEB 21 1958

CLASSIFIED BY SP2A/mj/pt  
DECLASSIFY ON: 25X 6  
#912112

EX-128

~~SECRET~~

Approved: Edward J. Poverly  
Special Agent in Charge

Sent \_\_\_\_\_

MAR 2 1958

UNRECORDED COPY FILED IN

Benjamin H. Friedman

F. B. I.

Date:

Transmit the following message via \_\_\_\_\_

(Priority or Method of Mailing)

NY 105-New

On 2/14/58, [redacted] advised that [redacted] was in contact with Mr. FRIEDMAN. [redacted] told Mr. FRIEDMAN that he had received his letter; and that he was unsuccessful in visiting him earlier that day. [redacted] and Mr. FRIEDMAN then agreed to meet each other at 3:00 PM on 2/14/58 (location not indicated). ~~(S)~~

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At 3:18 PM, on 2/14/58, [redacted] re-entered 960 Park Avenue. He was next observed when he exited from this address at 4:46 PM. [redacted] thereafter returned to the [redacted] At 5:59 PM, on 2/14/58, he departed [redacted] and proceeded to the Pennsylvania Railroad Station where he boarded a train for Washington, DC. ~~(S)~~

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The current criss-cross NY Telephone Directory does not reflect a FRIEDMAN at 960 Park Avenue, NYC. However, it is noted that [redacted] and [redacted] (both subscribers to Regent 7-2128) are listed as residents at this address. NYO indices fail to reflect any information identifiable with the mentioned [redacted] or their address.

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The NYO is presently conducting an investigation in this matter in accordance with Section 105K, M of I. Future communications will delete captioned subject, [redacted] ~~(S)~~

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b7C

POWERS

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

# Office Memorandum • UNITED STATES GOVERNMENT

TO: DIRECTOR, FBI (62-102412)

DATE: MAR 26 1958

FROM: SAC, NEW YORK (105-13716) (S) (u)

SUBJECT: BEN H. FREEDMAN  
Miscellaneous Information  
Concerning  
IS-CZ, PO & R (S)

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF class  
DATE 3/23/82

(U) Tenuatively identified as Mr. FRIEDMAN (PH), in contact  
with [redacted] on 2/14/58, at 960 Park Ave.,  
NYC; IS-R" and [redacted] aka.; IS-R." (S)

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b7c

It is noted, [redacted], on 2/14/58, was observed  
to visit the second floor of 960 Park Ave., NYC, and was  
overheard inquiring of the elevator operator at this address  
if Mr. FRIEDMAN (PH) was at home. (S)

Previous investigation, NYO, revealed Apt. 2W,  
960 Park Ave., is occupied by captioned subject, who is  
probably identical with Unsub in referenced communication.  
Therefore, NYO is consolidating above reference case  
(NY 105-29283) with captioned case. (S) (u)

It will be recalled FREEDMAN directed a letter,  
dated 9/10/55, to the Director of this Bureau, in which he  
elaborated with considerable sarcasm re inquiry concerning  
him, of [redacted] of his apartment  
building, by FBI Agents. b6  
b7c

Bulet, 9/15/55, in captioned matter, reflected  
FREEDMAN's letter was not being acknowledged by the Bureau  
because of his instability and eccentricity.

In view of the above, NYO is taking no further  
action on contact reported in referenced communication.  
Captioned case will remain in a closed status.-C-

*me  
Lavel  
7-58  
mfs*

*P*

2-Bureau (62-102412) (RM)  
1-New York (105-13716) (S) (u)

JGD: eaa  
(3)

cc wfo 4/5/58  
4-7-58  
yes: mfs

~~99-39  
CLASSIFIED BY (62167) [redacted]  
DECLASSIFY ON: 25X 2, 6  
3/23/95~~

REC-35

4 MAR 28 1958

*Content form  
4-7-58  
57 APR 18 1958*

~~EX-117  
SECRET~~

~~ESP. SEC.~~

(U)

Federal Bureau of Investigation  
Records Branch

2/21, 1957

Name Check Unit - Room 6523  
 Service Unit - Room 6524  
 Forward to File Review  
 Attention   
 Return to  1643  
Supervisor Room Ext.

Type of References Requested:

Regular Request (Analytical Search)  
 All References (Subversive & Nonsubversive)  
 Subversive References Only  
 Nonsubversive References Only  
 Main \_\_\_\_\_ References Only

Type of Search Requested:

Restricted to Locality of \_\_\_\_\_  
 Exact Name Only (On the Nose)  
 Buildup  Variations  
 Check for Alphabetical Loyalty Form

b6  
b7c

Subject  
Birthdat  
Address

Localities

R# \_\_\_\_\_ Date 2/21 Searcher Initials ST  
FILE NUMBER SERIAL

*nr nose*

*nr*

**ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2/16/82 BY SP-16SK/DHF**

Federal Bureau of Investigation  
Records Branch

2/21

, 1957

<input type="checkbox"/>	Name Check Unit - Room 6523		
<input type="checkbox"/>	Service Unit - Room 6524		
<input type="checkbox"/>	Forward to File Review		
<input checked="" type="checkbox"/>	Attention		
<input checked="" type="checkbox"/>	Return to	<input type="checkbox"/>	<u>1643</u>
		Supervisor	Room Ext.

Type of References Requested:

<input type="checkbox"/>	Regular Request (Analytical Search)
<input checked="" type="checkbox"/>	All References (Subversive & Nonsubversive)
<input type="checkbox"/>	Subversive References Only
<input type="checkbox"/>	Nonsubversive References Only
<input type="checkbox"/>	Main _____ References Only

Type of Search Requested:

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<input type="checkbox"/>	Restricted to Locality of _____
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<input type="checkbox"/>	Buildup <input type="checkbox"/> Variations
<input type="checkbox"/>	Check for Alphabetical Loyalty Form

Subject

Birthdate & Place \_\_\_\_\_

Address \_\_\_\_\_

Localities \_\_\_\_\_

R# \_\_\_\_\_

Date 2/21

Searcher Initials SP

FILE NUMBER

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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2/16/82 BY SP-16SK/MP

MAILED

JUL 23 1958

NAME CHECK

~~CONFIDENTIAL~~

July 22, 1958

Class. & Ext. By SP-1 GSK/BJP  
Reason - FCIM II, 1-2.4.2  
Date of Review 2/14/92 2/14/82

BENJAMIN H. FREEDMAN  
960 Park Avenue  
New York 28, New York

Summary

Reference is made to your request for information concerning the captioned individual and the following periodicals and organizations with which he has been associated: "Fact for Fact," "Common Sense," the League for Peace and Justice in Palestine, and the American Council for Judaism. No investigation pertinent to your inquiry has been conducted by the FBI concerning Benjamin H. Freedman or the periodicals and organizations listed above. However, the files of this Bureau do reflect the following information.

In February, 1957, a confidential informant who has furnished reliable information in the past advised that Benjamin H. Freedman, who was the individual behind the publication, "Fact for Fact," had for many years been friendly with Arab officials in New York City. The informant stated that Freedman was a notorious anti-Semite who had been associated with and supported the publication, "Common Sense" for many years.

It is noted that "Common Sense," published by the Christian Educational Association of Union, New Jersey, was characterized in a report issued December 17, 1954, by the Committee on Un-American Activities of the United States House of Representatives, as a "hate group" vehicle publishing "some of the most vitriolic hate propoganda ever to come to the attention of the committee."

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP (S) OF DATE 3/25/82

~~CONFIDENTIAL~~

Orig and one to FCBA

Reg. rec'd: 7/7/58

nmn

EX-124

REC-43

62-102410-16

b6  
b7c

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Trotter \_\_\_\_\_
- Nease \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

(4)  
NOTE: Substance of above info furnished DNL, 4/10/57; OSI, 5/15/57; and Treasury, 7/1/58.

13 JUL 24 1958

DEC 1 1958

SEE REVERSE SIDE FOR ADD. DISSEMINATION

MAIL ROOM  
78 JUL 30 1958

*Benjamin Harrison Freedman*

(U)

Benjamin H. Freedman

~~CONFIDENTIAL~~

According to the informant, Freedman has previously had articles printed in the publication, "Common Sense," which is edited by Conde McGinley,

b7D

[redacted] however, Freedman had written an article entitled, "Christians Beware," which appeared in the October 15, 1956, issue of "Common Sense." This article attacked the movie, "The Ten Commandments" as Jewish, Zionist propaganda, but had done so in a way that was offensive also to many Christians. The informant continued that [redacted]

b7D

(C)

(U)

Freedman then published a January, 1957, issue of "Fact for Fact" which consists of only one article, "Whose Blood Will Flow Next in Palestine Now Answered," which was written by Freedman. The informant indicated that [redacted]

[redacted] and on March 12, 1957, the informant advised that [redacted]

b7D

(U)

The files of this Bureau reflect that subsequent issues of "Fact for Fact" were published, a March, 1957, issue having been distributed early in April, 1957 (105-57266-2, [redacted])

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b7D

(C)

(C)

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Benjamin H. Freedman

~~CONFIDENTIAL~~

The foregoing information is furnished to you as a result of your request for an FBI file check and is not to be construed as a clearance or a non-clearance of the individual involved. This information is loaned for your use and is not to be disseminated outside of your agency.

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~



# Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Tolson

DATE: October 31, 1957

FROM : L. B. Nichols

SUBJECT: BEN H. FREEDMAN

Tolson  
 Nichols  
 Boardman  
 Belmont  
 Mohr  
 Casper  
 Callahan  
 Conrad  
 DeLoach  
 Evans  
 Gale  
 Rosen  
 Sullivan  
 Tavel  
 Trotter  
 Tele. Room  
 Holloman  
 Gandy

[redacted] in a recent conversation informed that he was a little concerned at some of the information being fed [redacted]. He mentioned that he was going to send me the name of an individual who meets secretly with [redacted]. The attached pink slip lists the name as Benjamin F. Freedman, 960 Park Avenue, New York City, formerly with the Woodbury Soap Company.

The attached letter from [redacted] encloses clippings and his explanation of why he left Washington, where he served as [redacted].

Enclosure

LBN:rm  
(2)

**ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 2/14/82 BY SP-16SK/JHF**

all photos in 62-40321A-7,17,23 +  
 are of [redacted] and  
 [redacted] off styled specimens. unclassified for  
 He was one of principal antagonists of  
 Anna M. Rosenberg re her appointment to  
 Day of Defense in 1950 & later publicly recanted  
 his charges.

ENCLOSURE

NOT RECORDED  
NOV 25 1957

18 NOV 21 1957

397  
63 NOV 29 1957

62-102847

62-102847-16  
 62-1786 +  
 62-102412

62-102847-16  
 Under 7.1.6.1

4-22 (11-23-55)

7-15

SEARCH SLIP JUL 15 1958

Subj: Benjamin H. ...

R# (43) Date 7-1 Searcher Number 160

FILE NUMBER 666 SERIAL 1958

62-102412-13 1-24-58

Benjamin H. ... (B)

~~ME~~ 62-102412 I

~~F~~ 44-1786

~~F~~ 14-1786 1-21-56 ←

~~ME~~ 105-9621-12 N.V. Post

~~SE~~ ...

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~~...~~ 62-102412-13 1-24-58

~~...~~ 6-486-3078

~~SE~~ 5-58070-892 873

Benjamin

~~ME~~ 100-376373 P630

~~NE~~ 62-36069 JUL 14 1958

~~ME~~ 62-23519

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 6-486-3078 BY SP-1/...

4-22b (11-23-55)

SEARCH SLIP

Subj: Freedman, Benjamin H.

R# [Redacted] Date 7-80 Searcher Number 86

FILE NUMBER

SERIAL

b6  
b7C

[Redacted Box]

(ip)

~~NR~~

100-355823

Benjamin F. (var)

~~SI~~

62-102847-16

Ben.

SI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2/14/82 BY SP-1CK/KHP

2-176

(U) DIRECTOR, FBI (105-36478)

SAC, NEW YORK (105-12327)

6/17/58

[Redacted] aka [Redacted]  
IS-R

(U)  
Class. & Ext. By SP-16/SLJ  
Reason - FCIM II, 1-2.4.2  
Date of Review 2/14/92, 2/14/12  
#209789

OO: Washington Field Office

Re New York airtel to Bureau and WFO 2/13/58 with dual caption, "UNSUB; Tentatively Identified as Mr. Friedman (ph) in contact with [Redacted] on 2/14/58 at 960 Park Avenue, NYC; IS-R" and [Redacted] aka [Redacted] IS-R." (S)(u)

Re New York let to Bureau 3/26/58 captioned "Ben H. Freedman; Miscellaneous Information Concerning IS-CZ, PO & R" (Bufile 62-102412) (New York file 105-13716). (S)(u)

Re WFO let and report to Bureau and New York [5/22/58] captioned as above. (S)(u)

It is noted that [Redacted] on 2/14/58 was observed to visit the second floor of 960 Park Avenue, NYC, and was overheard inquiring of the elevator operator at this address if Mr. FRIEDMAN (ph) was at home. (S)(u)

Previous investigation, NYO, reflected that Apartment 2-W, 960 Park Avenue, NYC, is occupied by BEN H. FREEDMAN, who is probably identical with Unsub. Mr. FRIEDMAN. (S)(u)

By letter to the Bureau captioned, "BEN H. FREEDMAN, Miscellaneous Information Concerning IS-CZ, PO and R" dated 3/26/58 NYO consolidated case captioned, "UNSUB; Tentatively Identified as Mr. Friedman (ph)" into the case captioned "BEN H. FREEDMAN, Miscellaneous Information Concerning IS-CZ, PO & R." (S)(u)

- 4-Bureau (105-36478) [Redacted] (RM) (S)
- (2)-Bureau 62-102412 (BEN H. FREEDMAN)
- 4-Washington Field (105-11390) [Redacted] (RM) (S)
- (2)-WFO 105-24576 (UNSUB; Tentatively Identified as Mr. Friedman (ph))
- 1-NY 105-13716 (BEN H. FREEDMAN) (S)(u)
- 1-NY 105-12327 (S)

LAB:jmg  
(10)

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY SLIP

NOT RECORDED  
37 JUN 20 1958

50 JUN 24 1958

DATE 3/23/82

ORIGINAL FILED IN

CLASSIFIED BY SP-16/SLJ  
DECLASSIFY ON: 3/2/72  
3/2/59

b6  
b7C

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(U) b6  
b7C

(U) (U)  
NY 105-12327

For the information of WFO, the following information is furnished concerning BEN H. FREEDMAN, who is probably identical to UNSUB.; Mr. Friedman, [In Contact with [redacted]]

b6  
b7C

(U) The files of the NYO contain numerous references to BENJAMIN H. FREEDMAN, 960 Park Avenue and 300 Central Park West, NYC. These references reflected that in 1950 FREEDMAN executed an affidavit which stated categorically that ANNA M. ROSENBERG, at that time recently appointed Assistant Secretary of Defense, had attended meetings of the John Reed Club in NYC. This information precipitated an extensive investigation by this Bureau, which subsequently disproved the allegation and consideration was given to indicting FREEDMAN and [redacted] for perjury.

b6  
b7C

(U) References also reflect FREEDMAN formed the "League for Peace with Justice in Palestine" and has been closely associated with the Arab Government and the "Arab Office in America." FREEDMAN has been openly anti-Zionist and has at considerable personal expense fought Zionist efforts in Palestine and given support to the Anti-Zionist publication "Common Sense." He has been referred to as a loyal American, anti-Communist and has been both cooperative and uncooperative when contacted by Bureau agents.

(U) It is noted that FREEDMAN directed a letter dated 9/10/55 to the Director of this Bureau, in which he elaborated with considerable sarcasm re inquiry concerning him, of the building superintendent of his apartment building (960 Park Avenue, NYC) by FBI Agents.

(U) Bulet 9/15/55 captioned "BEN H. FREEDMAN, Miscellaneous Information Concerning Internal Security - CZ and PO" reflected FREEDMAN's letter was not being acknowledged by the Bureau because of his instability and eccentricity.

Inasmuch as case captioned "BEN H. FREEDMAN, Miscellaneous Information Concerning; [IS-CZ, PO and R]" (WFO file 105-13650) is probably identical to case captioned "UNSUB; Tentatively Identified as Mr. FRIEDMAN (PH) etc. (WFO file 105-24576) WFO should consider making the appropriate consolidation.

In view of the above, NYO is taking no further action in this matter and is placing captioned case in a closed status.

RUC.

EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF DEFENSE AND CIVILIAN  
MOBILIZATION

Battle Creek, Michigan

ALL FBI INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 02-27-2012 BY 60322/UC/LRP/PLJ/sdb

July 25, 1958

Honorable J. Edgar Hoover, Director  
Federal Bureau of Investigation  
U. S. Department of Justice  
Washington 25, D. C.

Attention: Mr. Orrin Bartlett  
ODCM Liaison Officer

Subject: Benjamin H. FREEDMAN

Dear Sir:

Thank you for your memorandum of July 22, 1958 regarding Benjamin H. Freedman.

Apparently Freedman has resumed publication of "Fact for Fact." Attached is a June 1958 issue which was sent unsolicited to an ODCM employee. It was mailed from New York City on June 20th and the envelope lists Freedman's return address as 960 Park Avenue, New York 28, New York.

Sincerely,

*T. J. Harte*

T. J. Harte  
Associate Director for  
Security and Inspection

Attachment

EX-124

EX-124

REC-60

2-102412-17  
5-4  
7 JUL 31 1958

ENCLOSURE

REC-60

59 AUG 7 1958

WLD SIX

REC-60  
JUL 31 1958

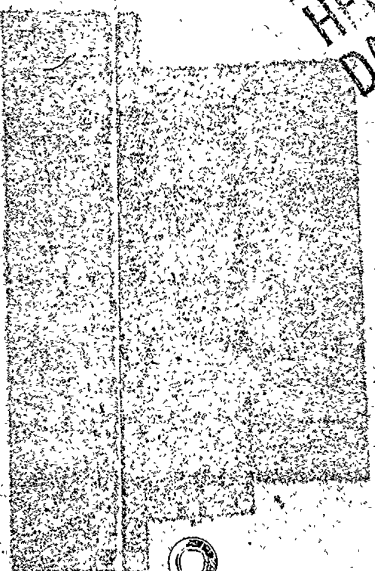
*cmw*

ENCLOSURE

ENCLOSURE

62-102412-17

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2/1/82 BY SP-7 GSK/ATF





"only research reveals all the facts...the whole truth"

# Fact For Fact



A NON-PROFIT MEMBERSHIP  
JUNE  
INCORPORATED FOUNDATION

ISSUED AS A PUBLIC SERVICE BY THE FOUNDATION FOR ADVANCED RESEARCH.  
AN ANALYSIS FOR STUDY OF BASIC FACTORS EXERTING THE MAJOR INFLUENCES UPON THE TRENDS IN  
DOMESTIC AND INTERNATIONAL AFFAIRS FOR STRATEGIC PURPOSES FREE UPON REQUEST OR  
ALL STUDIES FOR ONE FULL YEAR WILL BE SENT PORTION OF VOLUNTARY CONTRIBUTION IN ANY AMOUNT.  
FOUNDATION FOR ADVANCED RESEARCH, INCORPORATED, 385 FIFTH AVENUE, NEW YORK 17, U.S.A.

INCORPORATED MCMLVII  
MCMLVIII  
IN THE STATE OF DELAWARE

DATE 02-27-2012 BY 60322/UC/LRP/PLJ/sdb

## HATEMONGERS SMEAR PATRIOTS WHO WARN NATION OF DEFEAT!

**World War III threatens security and sovereignty of nation;  
Hope fast dwindling for United States victory and survival!**

### CHARACTER-ASSASSINATION SABOTAGING NATION'S DEFENSE!

BY BENJAMIN H. FREEDMAN  
FOUNDER 1916, LEAGUE FOR PEACE WITH JUSTICE IN PALESTINE



BENJAMIN H. FREEDMAN

World War III. That unwarranted complicity surely opened a Pandora's box for the United States in Asia and Africa which it will be hard to shut.

On the day United States armed forces go into action in the Middle East under secret or non-secret commitments with Zionists the curtain will rise on the first act of World War III figuratively, and literally. On that day the Soviet Union will not be found sitting on the side-lines as one of the disinterested onlookers judging by the historic ultimatum they issued in the Middle East in 1956 when the armed forces of Great Britain and France went into action against Egypt without provocation or justification under any international law or any provision of United Nations Charter.

These hatemongers preach and practice their unique method of character-assassination against the nation's courageous and self-sacrificing patriots as a defense strategy devised by them expressly to circumvent their exposure. The hatemongers' brain-washing apparatus practices the well-known military strategy that the offense is the best defense. The hatemongers smear the nation's patriots with the hatemongers' "anti-Semitism" smear with the full force of the hatemongers' brain-washing apparatus to discredit this nation's patriots in the eyes of the nation before they awaken the nation to the nation's danger. The hatemongers' "anti-Semitism" smear is the hatemongers' unique method for discrediting the nation's patriots in the eyes of the nation; a method the hatemongers have thus far found invincible and invulnerable. *How much longer will this nation stand for this sabotage?*

The unwarranted persecution mercilessly inflicted on me without interruption since 1945 by the hatemongers' brain-washing apparatus because I defied them to tell the nation facts the hatemongers ordered me not to tell the nation, challenges the traditional civil liberties guaranteed by the Constitution equally to every man, woman and child in the United States, the right of free speech, the right of freedom of the press, and the right of peaceful assembly, without the fear of persecution by the hatemongers' brain-washing apparatus with the hatemongers' "anti-Semitism" smear. Unless public opinion is sufficiently aroused to take measures restraining the hatemongers' brain-washing apparatus it will not be long before the nation loses the right to the free exercise of these three constitutional rights without which this nation will soon sink into the depths of defeat.

I promptly proceeded to tell the nation everything I knew of the dangers as the facts which follow here substantiate. In 1946 for the first time I was very summarily ordered by a hatemonger's duly delegated representative not to tell the nation any further facts concerning this situation. I summarily refused to remain silent. Thereupon the hatemongers' brain-washing apparatus was turned loose on me to an extent never before experienced by anyone. Every media for the control of public opinion hurled the hatemongers' "anti-Semitism" smear at me around-the-clock from coast-to-coast. Behind the hatemongers' brain-washing apparatus stood the *B'nai Brith, Anti-defamation League of B'nai Brith, American Jewish Com-*

*mittee, American Jewish Congress, World Zionist Organization and their countless affiliates and subsidiaries instigating my persecution by them.*

My single-handed struggle against the hatemongers' brain-washing apparatus was waged by me as a lone-crusader since 1945 not by my choice but by necessity. From 1945 on the hatemongers' brain-washing apparatus continued spending millions of dollars to discredit me in the eyes of the nation with their "anti-Semitism" smear as their most vicious invective of all their vicious character-assassination invectives. From 1945 to date the hatemongers' "anti-Semitism" smear virtually quarantined me. The "guilt by association" fear felt by this nation for the hatemongers' "anti-Semitism" smear practically isolated me. I must confess that at various times I did feel discouraged, depressed and disgusted but I never did feel defeated.

My ability to hold my own single-handed against the onslaught of the hatemongers' brain-washing apparatus is proof to me that this nation can still win against them if the nation's courageous and self-sacrificing patriots will make up their minds to fight side-by-side and not like "lone-eagles" as in the past. Once upon a time the motto of this nation was "one for all and all for one." That policy pulled this nation out of many holes in the past. It can do so again! Why not try it again? This nation can always be depended upon to put up a winning fight if the issues are honestly explained. If the nation prefers to follow the policy that "ignorance is bliss" and "it is folly to be wise" the control of this nation by the hatemongers' brain-washing apparatus will just continue to grow, and grow, and grow!

The fear of the hatemongers' "anti-Semitism" smear silences millions in the United States today. These potential patriots fear to speak out what is on their minds for fear of the hatemongers' "anti-Semitism" smear. It is indeed a strange paradox and a sad commentary that in this literate nation that ignorance about "anti-Semitism" becomes responsible for this condition. That knowledge will quickly enable the nation once again to enjoy three traditional rights which they can no longer enjoy, freedom of speech, freedom of the press, and freedom of assembly, without fear of the hatemongers' "anti-Semitism" smear to restrain full exercise of these rights.

These vicious hatemongers have now developed their "anti-Semitism" smear into the most deadly weapon in their arsenal of character-assassination weapons. The hatemongers' "anti-Semitism" smear outstandingly demonstrated its preeminence for discrediting the nation's patriots in the eyes of the nation. The fear of the hatemongers' "anti-Semitism" smear has made this nation a nation of cowards but with some justification on the part of the cowards. Survival to them is still the first law of nature. They are aware the hatemongers' "anti-Semitism" smear has ruined patriots in business, in professions, and in politics. *This vicious vengeance must stop!*

The fear of the hatemongers' "anti-Semitism" smear will quickly and forever disappear if religious leaders, educators and editors undertake to enlighten the nation on this subject, and if they themselves will stop using the hatemongers' "anti-Semitism" smear-word altogether commencing now. They are all so well educated on this subject. They were taught all the facts. Has the fear of the hatemongers' "anti-Semitism" smear made cowards too of the nation's religious leaders, educators and editors? They appear to fear the hatemongers' "anti-Semitism" smear just as much as persons in business, in professions, and in politics. Now to whom then can the nation turn to learn the "facts of life" about the hatemongers' "anti-Semitism" smear? *Do they consider this a nation of dupes or dopes or both?*

This nation little realizes and much less understands that today the most vicious hatemongers in the United States are *B'nai Brith, Anti-defamation League of B'nai Brith, American Jewish Committee, American Jewish Congress, World Zionist Organization* and all their affiliates and subsidiaries. These hatemongers preach and practice their unique method of character-assassination against this nation's courageous and self-sacrificing patriots who ignore all consequences to themselves to tell the nation facts too long suppressed by the hatemongers for the "good of the nation; the whole truth about their purposes, about their policies and about their programs. These courageous and self-sacrificing patriots cannot by any stretch of the imagin-



tion be considered hatemongers in the literal sense of that word. These vicious hatemongers smear this nation's courageous and self-sacrificing patriots as "hatemongers" with their brain-washing apparatus as a defense strategy to divert public attention away from the fact they themselves are the nation's hatemongers masquerading as patriots in various disguises.

The most vicious hatemongers in the United States to my knowledge have concentrated their brain-washing operations in the most formidable brain-washing apparatus in world history. In the United States today these hatemongers control the news columns and editorial policies of the nation's leading newspapers, they control the programs of all television and radio networks, they control all production and exhibition of motion-pictures, and they control the leading publishers of magazines and books of all types. These hatemongers have made public opinion in the United States their prisoner with control by them of this unprecedented and unparalleled brain-washing apparatus. This situation poses a threat to the security of the nation because the public is kept in ignorance of the real issues involved.

The nation's courageous and self-sacrificing patriots do not deny they hate certain things but with some justification for their feelings. They make no secret of the fact they hate Marxism, Communism, Bolshevism, Fabianism, atheism, anarchism and each of the many camouflaged, other versions of Marxist "isms", all masquerading in a variety of disguises with innocuous titles under which they are parading themselves before an unsuspecting nation. The nation owes to these courageous and self-sacrificing patriots a greater debt than can ever be repaid to them. The nation's gratitude is far from sufficient to liquidate that liability. The nation must search for and find a way to inspire these patriots to go on hating Marxist ideologies, more, and more, and more. These patriots are not easily fooled by the deceptions practiced by Marxists to infiltrate into unsuspecting places in our fragmented society further to disorganize and to disintegrate our complex political, social and economic structure as the nation ignores their warnings.

These hatemongers fear only one thing. They fear the truth. They have a deadly fear that the nation's courageous and self-sacrificing patriots may some day succeed in opening the eyes of the nation. For many years these hatemongers have been using their brain-washing apparatus and their "anti-Semitism" smear to suppress many facts about themselves for obvious reasons. The nation should now exercise its right to investigate *B'nai B'rith*, *Anti-defamation League of B'nai B'rith*, *American Jewish Committee*, *America Jewish Congress*, *World Zionist Organization* and their countless affiliates and subsidiaries to the same extent and in the same manner that these hatemongers use the full impact of their brain-washing apparatus to compel "investigations" of the nation's patriots only to harass them and thereby to exhaust their precious time and their little money in self-defense.

In 1945 for the first time I learned about the Zionist conspiracy to transform Palestine into a synthetic Zionist so-called "sovereign Jewish state" by "hook or crook" and "come hell or high water." The ramifications of the Zionist conspiracy staggered my imagination as they were unfolded to me in 1945. The implications, inferences and innuendos of the Zionist conspiracy shocked me out of my post-war complacency at the close of World War II. The Zionist conspiracy for aggression in the Middle East convinced me in 1945 that Zionist aggression in Palestine would trigger World War III in the not very distant future. I acted upon my duty to tell the nation this fact for security reasons. In my considered judgment the fate of the nation and the destiny of mankind were threatened by the world-wide ramifications of the plot to create, in Palestine a synthetic Zionist so-called "sovereign Jewish state" by the use of force and violence.

The literal meaning of "anti-Semitism", as the prefix "anti" signifies, must mean the opposite extreme of the literal meaning of "Semitism." That must follow. It also follows that to understand the literal meaning of "anti-Semitism" it is first necessary to understand the literal meaning of "Semitism." The word "Semitism" is a word invented only late in the 18th century. The word "Semitism" is a word invented by a Swiss historian seeking to coin a new word to denote and designate the civilization and culture of the ancient so-called "Semites" for which no word then existed.

The word "anti-Semitism" is literally a word without meaning or sense. The word "anti-Semitism" was invented only late in the 19th century by followers of Karl Marx in eastern Europe. Late in the 19th century the early organized followers of Karl Marx founded the first Marxist organization in the history of Marxism dedicated to implementing the original Karl Marx program for the world-wide Marxist revolution. This first Marxist organization was founded in Poland in 1893 by a small group of so-called "Jews" who then unconditionally restricted the membership exclusively to so-called "Jews" of the working classes in eastern Europe.

This first Marxist organization was called the *Bund* by its founders. This first Marxist organization became the "spearhead" of the world-wide Marxist network seeking since 1893 to implement by force and violence or by subversion the well-known Karl Marx program for a world-wide revolution, according to reliable sources of information on this subject including among others national archives, files of the Encyclopedia Britannica and books, records and documents of other leading research specialists.

Shortly after the first organized efforts by organized Marxist revolutionists in eastern Europe to implement the Karl Marx program, they found it necessary to invent the word "anti-Semitism" as a defense measure for strategic reasons. The first organized Marxist revolutionists were forced to defend themselves in eastern Europe against the rapidly rising tide of Christian opposition to the growing threat of Marxism to eastern Europe in particular. The members of the Marxist *Bund* were compelled to continue their efforts more discreetly behind the smoke-screen of the word "anti-Semitism." For reasons which are easily understood by Christians, the Marxist revolutionists continued using the word "anti-Semitism" with great success as a smoke-screen to meet their needs for a defense strategy.

The brain-washing apparatus of the Marxist revolutionists in eastern Europe proceeded to brain-wash Christian nations throughout the world that Christian opposition to Marxism was "anti-Semitism" and that "anti-Semitism" was Christian intolerance towards so-called "Jews" solely for religious reasons. Christians antagonism to so-called "Jews" in eastern Europe at that time was not based upon religious intolerance but upon the fact that at that time Marxists in eastern Europe were so-called "Jews." At the same time and in the same manner Christian antagonism developed towards Moslems, Hindus, Buddhists and Confucians who happened also to be Marxists. That antagonism was not religious intolerance at all. Christians felt the same for the same reason towards all Marxist revolutionists without any interest in their religious faiths as so-called "Jews" well knew.

The word "anti-Semitism" is totally meaningless and completely senseless to denote or designate alleged Christian intolerance or antagonism towards so-called "Jews" based upon their religious belief. By the same token the word "anti-Semitism" is equally meaningless and senseless to denote or designate alleged Christian intolerance or antagonism towards

Marxists because they also happen to be so-called "Jews" and vice-versa. Karl Marx's earliest followers in eastern Europe invented the word "anti-Semitism" solely as a defense measure to stigmatize Christian opposition to Marxism as Christian "religious intolerance." The literal meaning of the word "anti-Semitism" makes it the height of absurdity and of stupidity to associate Christian intolerance for so-called "Jews" solely on that account. So-called "Jews" maintain that "Judaism" and Marxism have very much in common.

The 19th century invention of the word "anti-Semitism" by so-called "Jews" who were also Marxists created a word that is literally meaningless and senseless. The word "anti-Semitism" by any stretch of the imagination cannot mean what the hatemongers have brain-washed the nation to believe it means. The hatemongers' brain-washing apparatus has given the word "anti-Semitism" an implication, an inference and an innuendo totally foreign to the literal meaning of "anti-Semitism." There is a literal meaning to the word "anti-Semitism" but that meaning is totally in conflict with the implication, the inference and the innuendo the hatemongers' brain-washing apparatus has succeeded in giving the word "anti-Semitism."

The ancient so-called "Semites" were the legendary descendants of Shem. Shem was one of Noah's three sons. Shem was the name of this son of Noah in the so-called "Semitic" language then spoken in Shem's homeland at the time of his birth in the very remote past. With the passage of countless thousands of years the name Shem became "Sem" in the Greek and Latin languages. With the passage of further years modern theologians and historians referred to the legendary descendants of Shem as "Semites" not as Shemites. Similarly Shemitism became "Semitism", Shemitic became "Semitic", and Shemite became "Semite" and they thus have since remained.

The words "Semite", "Semites", "Semitic" and "Semitism" were not invented to denote or designate race, religion or natural origin by implication, inference, innuendo or otherwise. These words were invented solely to denote or designate in a geographic sense the inhabitants of a specific geographic region, in this case the Middle East's several million square miles joining together the continents of Europe, Asia and Africa. The ancient so-called "Semites" who inhabited that region throughout history included persons and nations of many races, many religions and many national origins. These words were not invented to denote or designate physical, mental or cultural characteristics typical of any one race, ceremonial rituals characterizing one religious faith, or the historic ancestry or national origin of a world-wide religious sect claiming common ancestry.

The ancient so-called "Semites" who inhabited the Middle East's several million square mile region joining together the continents of Europe, Asia and Africa throughout their long history spoke 43 so-called "Semitic" languages. The word "Semitic" was invented by modern philologists and etymologists solely to denote and designate the 43 so-called "Semitic" languages of similar form and structure spoken by so-called "Semites" throughout the ages. The word "Semitic" literally and solely denotes and designates the languages spoken by past and present so-called "Semites" without insinuating race, religion or national origin by implication, inference, or innuendo as a misleading new meaning for its true ancient meaning.

In passing it may be of interest to mention here that the modern English word "Hebrew" is a modern English word invented to denote and designate the ancient so-called "Semitic" language spoken by the ancient Canaanites at the time Joshua and 600,000 Egyptian exiles invaded Canaan about 1200 B.C. After wandering in the Sinai desert for 40 years as impoverished and derelict nomads searching for a more promising region in which to settle permanently, Joshua and 600,000 Egyptians invaded Canaan and settled there after a long and bitter war for 200 years against the Canaanites who had done nothing to provoke the invasion or conquest.

After living a primitive existence in the Sinai desert for 40 years, Joshua and the 600,000 Egyptian exiles lost much of the culture and many of the customs they took with them when they departed from Egypt. They retained a very limited Egyptian vocabulary but no written form for the language they then spoke. At this period in history the Egyptian language used hieroglyphic pictures and cuneiform characters with which they preserved for posterity permanent records of their spoken language.

Canaan was not very far to the North of the Sinai desert where Joshua and 600,000 Egyptian exiles wandered for 40 years. At that period in history Canaan was the wealthiest so-called "Semite" nation in the vast Middle East region and enjoyed the most highly developed culture of all so-called "Semite" nations. The Canaanites possessed a language with the most extensive vocabulary of all so-called "Semitic" languages with one of the world's early modern alphabets, a modified form of the Assyrian alphabet, the first-born of modern alphabets at the dawn of civilization.

After the conquest of Canaan, Joshua and the 600,000 Egyptian exiles quickly mastered the extensive vocabulary of the Canaanite language and made it their new language known since as the so-called "Hebrew" language. Joshua and the 600,000 Egyptian exiles also quickly mastered the Canaanite alphabet and made it their alphabet, the first written form for any language ever spoken by them and known now as the so-called "Hebrew" alphabet, since then the only language and alphabet by that name.

Any reference today to a so-called "Hebrew" language is in fact a modern reference to the ancient so-called "Semitic" language then spoken by Canaanites, and any reference today to a so-called "Hebrew" alphabet is in fact a reference to the ancient so-called "Semitic" alphabet of the ancient Canaanites for centuries prior to the conquest of Canaan by Joshua about 1200 B.C. notwithstanding around-the-clock brainwashing to the contrary by the hatemongers' brain-washing apparatus for obvious reasons; *the game of giving new names to old products to fool the public!*

The modern English word "Hebrew" comes from the ancient so-called "Semitic" word "ibrai." The literal meaning of the so-called "Semitic" word "ibrai" is "a from over on the other side." The ancient so-called "Semites" used the word "ibrai" to denote or designate as immigrants persons emigrating to make their permanent residence in another country, "a from over on the other side" of a mountain range, a lake, a river, or a sea. The ancient so-called "Semites" used the word "ibrai" in its plural sense to denote or designate aggressor nations as invaders in the sense invading nations in effect were immigrants collectively and were thus so described.

The first mention of the word "Hebrew" in the English modern translations of the Old Testament is the mention there of Abraham for the first time as a so-called "Hebrew." In the ancient Old Testament original scrolls Abraham is mentioned as "Abram ibrai" in the same verse he is mentioned as so-called "Hebrew" in the English modern translations. The world's greatest Scriptural authorities among philologists and etymologists, and eminent theologians and historians, translate the ancient so-called "Semitic" term "Abram ibrai" as "Abraham the immigrant", their authentic translation.

Abraham of Bible fame immigrated from his homeland in Chaldea into Canaan about 1900 B.C. first entering Canaan from across the Taurus Mountains which separated Chaldea from Canaan thus becoming to the Canaanites "a from over on the other side." The modern English word "Hebrew" is meaningless and senseless to convey the impression that Abraham immigrated from his homeland in Chaldea into Canaan. Abraham of Bible fame became "a from over on the other side" when he first arrived in Canaan as an "ibrai." The original Old Testament ancient manuscripts so describe Abraham. In 1200 B.C. when Joshua and 600,000 Egyptian exiles invaded Canaan they also became "ibrai" but in the plural sense of the word. The plural sense of "ibrai" applies to nations as invaders. Joshua and the 600,000 Egyptian exiles thus became the first so-called "Hebrew" nation in history when they invaded Canaan, a nation "from over on the other side", a word never used that way before in all history.

The word "Hebrew" in English is a word of modern vintage. The description of Joshua and the 600,000 Egyptian exiles who conquered Canaan as a so-called "Hebrew" nation is the first mention in the English language of a so-called "Hebrew" nation as such. From time immemorial, back unto "the time when the memory of man runneth not to the contrary", there are no earlier records in the history of the world indicating the prior existence of a so-called "Hebrew" nation, a so-called "Hebrew" race, a so-called "Hebrew" religion, a so-called "Hebrew" language or a so-called "Hebrew" alphabet in the sense given to the word by brain-washing today.

This nation has been brain-washed by the hatemongers' brain-washing apparatus into believing that at some remote time in ancient history the modern English word "Hebrew" denoted or designated then an ancient so-called "Hebrew" nation, an ancient so-called "Hebrew" race, an ancient so-called "Hebrew" religion, an ancient so-called "Hebrew" language, and an ancient so-called "Hebrew" alphabet. All are now contradicted by countless incontestible historic facts notwithstanding endless brain-washing to the contrary poured out by the hatemongers' brain-washing apparatus.

Abraham neither discovered nor invented monotheism, the belief in an invisible, omnipotent and eternal deity notwithstanding brain-washing to the contrary by the hate-mongers' brain-washing apparatus for reasons to obvious to require explanation here and now. For many thousand years prior to Abraham's conversion to belief in an invisible, omnipotent and eternal deity known then as the worship of Yaweh, monotheism was blooming and booming among the so-called "Semites" in the extensive Middle East region of several million square miles joining together the continents of Europe, Asia and Africa as 20th century discoveries establish.

For at least 100 generations during the several thousand years immediately preceding Abraham's historic immigration into Canaan about 1900 B.C. millions of so-called "Semites" in each of these 100 or more generations made their homes in the extensive Middle East region of the several million square miles which join together the continents of Europe, Asia and Africa. From time immemorial, from "the time when the memory of man runneth not to the contrary", until the 20th century that extensive several million square mile Middle East region joining with each other the continents of Europe, Asia and Africa was without interruption solely the homeland of so-called "Semite" nations notwithstanding brain-washing to the contrary by the hatemongers' brain-washing apparatus to justify Zionist infiltration since 1920 and their 1948 rebellion in Palestine for the establishment there by force and violence of the synthetic Zionist so-called "sovereign Jewish state" for which no justification has ever existed!

For at least these 100 generations during the several thousand years immediately preceding the conversion of Abraham-the-pagan in 1900 B.C. to monotheism in his old age by the so-called "Semites" among whom Abraham settled, today it is recognized by all leading theologians and historians that monotheism during that period was widely practiced by so-called "Semites" throughout this extensive region. This extensive Middle East region is today recognized by leading theologians and historians as the cradle of monotheism for thousands of years prior to the time of Abraham's conversion to the worship of Yaweh, about 1900 B.C., the modern worship of Jehovah, the first organized recognition by mankind of an invisible, omnipotent and eternal deity in the history of monotheism.

In 1945 I was invited to join *American Council for Judaism* by several prominent members. In 1945 *American Council for Judaism* took the position that so-called "Judaism" was a religious faith and only a religious faith. In 1945 *American Council for Judaism* likewise took the position that persons professing so-called "Judaism" as their religious faith did not solely by operation of that fact thereby become members of a mythical and mystical ancient so-called "Jewish race" and by the same token also become citizens of a mythical and mystical ancient so-called "Jewish nation." I fully subscribe to the position taken by *American Council for Judaism* on that question because it is supported by incontestible proof.

Consistent and compatible with their incontestible knowledge on this subject *American Council for Judaism* in 1945 publicly expressed very strong objections to the plan to transform Palestine into a synthetic Zionist so-called "sovereign Jewish state." *American Council for Judaism* did not hesitate to indicate their opposition wherever and whenever the opportunity presented itself. This however was not very often. The hatemongers' brain-washing apparatus took the extreme opposite view on this subject. They denied *American Council for Judaism* access to media of mass-communications for shaping public opinion to tell the nation the truth about the new Palestine crisis. The hatemongers' brain-washing apparatus reserved the media of mass-communication for shaping public opinion exclusively for themselves to tell the nation their untruths on this subject.

Since 1945 every media of mass-communications for shaping public opinion has been utilized to its fullest extent by *B'nai B'rith*, *Anti-defamation League of B'nai B'rith*, *American Jewish Committee*, *American Jewish Congress*, *World Zionist Organization* and their countless affiliates and subsidiaries to brain-wash the nation that every so-called "Jew", in the meaning given by the hatemongers' to that word, was solely by reason of that fact unequivocally a member of a mythical and mystical ancient so-called "Jewish race" and solely by reason of that fact also a citizen of a mythical and mystical ancient so-called "Jewish nation" knowing that to be untrue!

In 1945 I joined *American Council for Judaism*. The wealthy Lessing Rosenwald founded *American Council for Judaism* in 1943 and has been its financial backer since he founded it. Associated very closely with Lessing Rosenwald in his *American Council for Judaism* activities is Rabbi Elmer Berger. Rabbi Berger is Executive Director of *American Council for Judaism* and has been since it was founded in 1943. Lessing Rosenwald incidentally is a son and heir of the late Julius Rosenwald of Sears Roebuck & Co. fame whose estate exceeded \$350,000,000.00 when he died.

In 1945 Lessing Rosenwald and Rabbi Berger led me to understand *American Council for Judaism* was eager to commence an extensive and

expensive, advertising campaign with full-pages in newspapers in leading cities across the country telling the nation the truth, the whole truth and nothing but the truth about the situation in Palestine and how it affected the security of this nation and the peace of the world. In 1945 this nation understood little and cared less about what was happening in Palestine. World War II had ended and the nation had enough to worry about at home without worrying then about Zionist plans for aggression in Palestine.

In 1945 the hatemongers' brain-washing apparatus was conducting an advertising campaign with full-pages in newspapers across the country in the most expensive and intensive campaign of its kind in history, brain-washing the nation with untruths, half-truths and distortions of truth about the Palestine question. The need to tell the truth to the nation about the Palestine question created the necessity for an equally effective advertising campaign by *American Council for Judaism* and was the one and only reason justifying the existence of *American Council for Judaism* in the opinions of the preponderant majority of members concerned with this vital matter.

The *American Council for Judaism* advertising campaign never materialized. The reason for this that was told to me was the required money was not available. That excuse did not impress me. If Lessing Rosenwald's sister could contribute from her personal income \$1,000,000.00 annually to *United Jewish Appeal* her brother could easily defray the cost of the *American Council for Judaism* advertising campaign without great personal sacrifice. I then realized that money was not the real reason *American Council for Judaism* abandoned the plan for an advertising campaign with full-pages in newspapers in leading cities across the country. I know the actual reason now but it will serve no purpose to explain it here and now.

World tensions were growing more acute as the situation in Palestine grew worse. I felt something had to be done quickly to inform the nation of the facts before the situation in Washington got out of hand due to lobbying threatened by the hatemongers' brain-washing apparatus. Without hesitation or equivocation I promptly volunteered to personally supply from my private funds all the money necessary to defray the entire costs for an *American Council for Judaism* advertising campaign with full-pages in newspapers in leading cities across the country as long as required to tell of the great deception being practised upon the nation by the hatemongers' brain-washing apparatus without arousing suspicion. My offer was rejected!

In 1945 Zionists demanded Palestine claiming Palestine was the "homeland" solely of their ancestors in Bible history, which they knew to be untrue! In 1945 Zionists demanded Palestine claiming so-called "Jews" throughout the world were now living in "exile", which they knew to be untrue! In 1945 Zionists demanded Palestine claiming "religious persecution" scattered so-called "Jews" to the four corners of the earth, which they knew to be untrue! In 1945 Zionists demanded Palestine claiming so-called "Jews" had prayed for Palestine as their home for 2000 years, which they knew to be untrue! In 1945 Zionists demanded Palestine claiming God defaulted in his agreement to give Palestine to Abraham's "chosen people" as their "Promised Land", which they knew to be untrue! In 1945 Zionists demanded Palestine claiming Great Britain gave it to them in 1917 by a letter from Arthur Balfour to Lord Rothschild, which they knew to be untrue! In 1945 Zionists demanded Palestine claiming Article XXII of the League of Nations Covenant gave it to them in 1920, which they knew to be untrue! In 1945 Zionists demanded Palestine claiming the League of Nations "Mandate" gave it to them in 1922, which they knew to be untrue!

I then realized for the first time that it was hopeless to expect *American Council for Judaism* to ever offer effective opposition to the hatemongers' brain-washing apparatus with the necessary full-pages in newspapers in leading cities across the country. After consultation with the nation's leading citizens of every interested religious faith and all interested national backgrounds at the highest levels in New York and Washington I decided to form the *League for Peace with Justice in Palestine*. The Board of Directors was to have on it representatives of all interested religious faiths and all interested national backgrounds among the nation's outstanding men and women who had unanimously expressed enthusiasm for the purpose, the policy and the program of the *League for Peace with Justice in Palestine*. They also felt this was the only way to cut that Gordian knot.

Without in any way disturbing my cordial relations with Lessing Rosenwald, Rabbi Berger or other members of *American Council for Judaism* I requested my attorneys Messrs. Riegelman, Strasser, Schwartz & Spiegelberg then at 160 Broadway, New York City to incorporate a non-profit membership corporation with the name *League for Peace with Justice in Palestine*. Messrs. Riegelman, Strasser, Schwartz & Spiegelberg requested my consent to permit them before they proceeded further with the matter to ask their principal clients and other members of their law firm if they objected to having the *League for Peace with Justice in Palestine* as a client in their law offices. Messrs. Riegelman, Strasser, Schwartz & Spiegelberg received the unanimous consent of their principal clients and all other members of their law firm after explaining to them the purpose, the policy and the program of the *League for Peace with Justice in Palestine*. They then proceeded forthwith to incorporate the *League for Peace with Justice in Palestine* under the laws of the State of New York for non-profit membership corporations and Justice Aron Steuer validated its formation.

A few days after the incorporation of the *League for Peace with Justice in Palestine* the first of a series of full-pages in newspapers in leading cities across the country appeared in New York City in the *New York Herald Tribune* and other leading newspapers. Hell seemed to break loose on that day as far as I was concerned. The headline of these full-pages appearing in the newspapers was "Political Zionists Exploit Untruths About Palestine." The full-page reading matter listed 14 untruths with which the nation was then being brain-washed by the hatemongers' brain-washing apparatus.

On May 2, 1946 the same day the first full-pages appeared in the newspapers in New York City a large delegation from the headquarters of the hatemongers' brain-washing apparatus descended like a tornado upon the offices of Messrs. Riegelman, Strasser, Schwartz & Spiegelberg to read the "riot act" to Charles A. Riegelman the head of the firm. They accused Riegelman of being "anti-Semitic" because his law firm had incorporated the *League for Peace with Justice in Palestine* for me. After several hours further abuse by these delegates Riegelman fell to the floor with such a severe heart attack that he could not be moved from his office to his home for several days. Riegelman never recovered and died shortly afterwards.

Messrs. Riegelman, Strasser, Schwartz & Spiegelberg informed the delegates there from the headquarters of the hatemongers' brain-washing apparatus that I was the moving spirit behind the *League for Peace with Justice in Palestine*. The hatemongers' brain-washing apparatus thereupon transferred their attention to me after compelling Messrs. Riegelman, Strasser, Schwartz & Spiegelberg to send to my home that same day all the books, records and documents of the *League for Peace with Justice in*

## Fact For Fact

*Palestine* with a letter stating that they did not any longer wish this "anti-Semitic" corporation to further consider itself the client of their law offices.

On the same day the *League for Peace with Justice in Palestine's* first full-page announcements appeared in newspapers in New York City. Messrs. Kiegelman, Strasser, Schwartz & Spiegelberg telephoned to me and requested that a member of the firm be permitted to call at my home that evening with a gentleman who wished very much to meet me, to which I consented. That evening a member of the firm called and brought along with him a George Minzer. George Minzer remained alone at my home until long past midnight "laying down the law" to me as he did to criminals while Assistant U. S. District Attorney in charge of criminal prosecution.

At the time of his visit to my home George Minzer was General Counsel for *American Jewish Committee*. Minzer stated to me he was duly delegated to demand that I forthwith cease and desist my present activities related to the *Palestine* question. Minzer warned me that if I did not submit to his ultimatum I would soon "learn the meaning of retaliation." I have witnesses and affidavits to prove that *Minzer made that threat over and over again!*

I called Minzer's attention to my Constitutional right to freely express myself orally or in writing on any subject not prohibited by law. Minzer laughed at that reminder of the Constitutional rights he was so recently well paid by the United States Government to preserve. In keeping with my life-long policy of peaceful pursuit of all objectives whenever and wherever possible I suggested to Minzer that he arrange a conference with Samuel D. Leidesdorf to discuss this matter. Leidesdorf was the most prominent official in *American Jewish Committee* of which Minzer was also then General Council. Minzer did not welcome this suggestion and refused to agree with my suggestion for us to discuss that matter with Leidesdorf.

Samuel D. Leidesdorf is one of this nation's most outstanding citizens. Leidesdorf judgment is so sought by many in all walks of life because his decisions are unselfishly based upon unbiased and unprejudiced consideration of the justice and equity involved. There are few men in this country today whose opinions are more valued than Leidesdorf's opinions. I do not speak from hearsay. I was his close personal friend and his business associate in many enterprises from 1925 to 1945. I was anxious to have Leidesdorf mediate Minzer's ultimatum and to abide by Leidesdorf's recommendations as I have done for more than 20 years without regrets. I called this to Minzer's attention but he refused to submit the matter to Leidesdorf for consideration by him in the interest of all parties concerned.

The reading matter following the headline "Political Zionists Exploit Untruths About Palestine" in the first full-page *League for Peace with Justice in Palestine* paid advertisement to appear in New York City newspapers was approved in advance of its publication by the law firm of Messrs. Sackett, Chapman, Brown & Cross as attorneys on behalf of The New York Herald Tribune whom they have represented for more than a century. I myself submitted this reproduction-proof to Mrs. Ogden Reid personally. Mrs. Reid owned The New York Herald Tribune and requested that I submit the reproduction-proof to her attorneys for their approval before she could consider publishing the full-page in her newspaper. She could not believe her eyes when she read the copy in the reproduction-proof I left with her for her study. I submitted a reproduction-proof to Messrs. Sackett, Chapman, Brown & Cross and they gave their unqualified approval to my analysis of each of the 14 untruths after considerable independent research and study on their part as requested by Mrs. Ogden Reid.

The hatemongers' brain-washing apparatus soon thereafter made war on the newspapers in New York City demanding that they refuse to publish the full-page announcements of the *League for Peace with Justice in Palestine*. The New York Times, The New York Herald Tribune, New York Journal, The World-Telegram, and The Evening Sun thereupon refused to publish the full-page reproduction-proofs of the *League for Peace with Justice in Palestine* submitted to them by Wortman, Barton & Gould of 345 Madison Avenue, New York City an old and respected advertising agency then representing the *League for Peace with Justice in Palestine*.

Faced with this boycott by newspapers in New York City I visited each of them in person to ascertain their reasons for refusing these full-page advertisements of the *League for Peace with Justice in Palestine*. I was told by them that if newspapers published the full-page *League for Peace with Justice in Palestine* advertisements they would lose the advertising in their newspapers of every department store and every other large newspaper advertiser owned or controlled by *B'nai Brith*, *Anti-defamation League of B'nai Brith*, *American Jewish Committee*, *American Jewish Congress*, *World Zionist Organization* and their countless affiliates and subsidiaries. This boycott of any newspaper in New York City or anywhere in the United States would quickly put it into bankruptcy or out of business altogether!

Faced with this dilemma I did not know just what to do about it. My new attorney, by name Hallam Richardson, told me at the time he heard of a newspaper in New Jersey he believed might accept advertising from the *League for Peace with Justice in Palestine*. Hallam Richardson is the son of Bishop Richardson the eminent dean of all Methodist Bishops for many years before his death, who recently had become my new attorney. I asked Richardson to investigate that possibility. Richardson did so. He arranged an appointment at my home with the editor and publisher of the New Jersey newspaper. That is how I made the acquaintance of Conde McGinley of Union, New Jersey the editor and publisher of *Common Sense* a publication fighting to protect and preserve our sacred heritages.

McGinley cautioned me at our first meeting that neither he nor *Common Sense* were popular with the hatemongers' brain-washing apparatus. McGinley cautioned me that some of his hatemongers' "anti-Semitism" smear might "rub off" on me. I cautioned McGinley that some of my hatemongers' "anti-Semitism" smear might "rub off" on him. McGinley offered me the pages of *Common Sense* in which to tell my story to the nation. If I have been of any assistance in making *Common Sense* the force which it is today I am not the one to talk about it. If anyone outside the hatemongers' brain-washing apparatus is interested in further details I feel quite sure that information will be gladly supplied to them by my friend Conde McGinley.

I can fill many volumes with stories about the pitiless and merciless persecution I was obliged to suffer solely because I was telling the nation facts relevant to the security of the country which the hatemongers' brain-washing apparatus did not want the nation to know. I will now only tell of two incidents because they show to what extent the hatemongers' brain-washing apparatus exerts a big influence over decisions made by public officials who fear for their careers if they ignore "suggestions" to them.

At 2:30 P.M. on the afternoon of November 11, 1947 I was in the Delegates Lounge of United Nations at Lake Success. I was attending the sessions of United Nations General Assembly debating the *Palestine* question before they voted their Zionist-sponsored resolution to "partition" *Palestine*. I received an urgent telephone call there insisting that I must address the regular monthly meeting of the Rockland County Republican Club that evening on Armistice Day Eve at 8:30 p.m. in Spring Valley, a suburb of New York City. I was to be the guest speaker instead of Reverend McAllister Griffith the scheduled speaker who was suddenly taken ill. The subject upon which I was to talk was the *Palestine* situation at that time.

I arrived in Spring Valley by bus with my wife about 8:00 p.m. and was met at the bus station by the president of the club. The president of the club escorted my wife and myself to the hall over the main fire-station where the club holds its monthly meetings. The hall accommodates about 1000 persons comfortably. The president of the club was introducing my wife and myself to members already present when the door to the hall was flung open and in walked three men wearing United States Army uniforms and over-seas caps. Neither of them looked like a member of that club.

The three men in army uniforms dashed around the hall shouting in loud voices "which one is Freedman?" The president of the club brought them over to me not knowing why they wanted to meet me. The leader addressed me saying "You cannot talk here. We do not allow anti-Semitism in Rockland county." I asked him whether he was a member of the club. He stated he was not a member. I asked him by whose authority he invaded private premises to prevent a peaceful meeting by members of the club. Pointing to an insignia on his over-seas cap he replied "The Jewish War Veterans will not allow you to speak here. We know who you are and we do not allow anti-Semites to talk in Rockland county." I tried to convince him he was acting without justification. When he threatened to use force to keep me from speaking I asked one of the club members to go for the Chief of Police and to bring him back just as quickly as possible.

In the presence of the Spring Valley Chief of Police the leader stated to me "If you try to speak in here there will be trouble." The door opened and another 20 to 30 men in the uniform of the United States Army wearing over-seas caps entered the hall. They immediately went to work emptying the hall by pushing members out through the door. They shouted as they were pushing the members towards the door "The meeting is over. There will be trouble if anyone tries to speak here." The hall was soon cleared of everybody leaving there only the Chief of Police, my wife and myself.

The other incident I want to mention here is the so-called Anna M. Rosenberg affair in 1950. At their personal solicitation as they both stated on the record of the Senate Armed Services Committee, Senator Richard Russell and Senator Lyndon Johnson requested me to obtain for them information about Anna M. Rosenberg's past relations and her former activities and associations with communists. The information I obtained for them raised a doubt in the minds of the Senate Armed Services Committee about her fitness for the office of Assistant Secretary of Defense. The Senate Armed Services had already unanimously confirmed her for that office without a public hearing. Included in the information obtained by me was an affidavit obtained for them from an ex-communist. Thereupon the Senate Armed Services Committee reopened the earlier confirmation of Anna M. Rosenberg's appointment ordering a public hearing to pass again upon her fitness to serve in the office of Assistant Secretary of Defense.

I rushed back to New York only to find the underground already in Senator Russell's or Senator Johnson's office had passed the word to the hatemongers' brain-washing apparatus in New York that there was to be a public hearing on Anna M. Rosenberg's fitness for that office based upon the affidavit of an ex-communist. In order to throw dust in the eyes of the public the hatemongers' brain-washing apparatus ordered every newspaper, every radio and television commentator and every media of mass-communications for shaping public opinion controlled by them to scream to high heaven that "Benjamin H. Freedman, violent anti-Semite is in a conspiracy to keep Anna M. Rosenberg out of the Pentagon" and other untrue charges, holding me as "an anti-Semite" solely responsible for "this conspiracy" to bar Anna M. Rosenberg from her Pentagon job for religious-reasons only.

That was all that the hatemongers' brain-washing apparatus had to do to make sure Anna M. Rosenberg would get the Pentagon job. The sympathy of the nation was with Anna M. Rosenberg as a result of the hatemongers' brain-washing apparatus plea for fair play for this poor victim of a so-called "anti-Semite" conspiracy to keep Anna M. Rosenberg out of the Pentagon job solely on account of her religious faith. The public lost sight of the fact that Senator Russell and Senator Johnson reopened Anna M. Rosenberg's confirmation for the Pentagon job upon an affidavit under oath by the most trusted and the most patriotic ex-communist who had previously been of great assistance in the detection of communist activities in this country. Anna M. Rosenberg had become a sacred cow to the nation. The hatemongers' "anti-Semitism" smear was used to silence further investigation. The reopened hearing on Anna M. Rosenberg's confirmation collapsed and she was confirmed again as if they had planned it that way.

As a result of the nation-wide publicity the hatemongers' brain-washing apparatus gave me I received from persons I had never met hundreds of documents, records, and other evidence of Anna M. Rosenberg's activities and associations with persons of questionable political background. I received enough material to fill a suitcase. When I was called to testify at the reopened public hearing to confirm Anna M. Rosenberg, I was requested to bring this material with me. That suitcase filled with material relevant and pertinent to the confirmation of Anna M. Rosenberg was open in front of me on the table for almost four hours while I was testifying in the committee room. I was not invited to take one piece of that evidence out of the suitcase. For four hours I sat there answering questions about what religious faith I professed, what churches I attended, my relations with the people in the Middle East, my connections with Conde McGinley and *Common Sense*, and countless other matters completely irrelevant to the confirmation proceedings then under consideration by the Senate Armed Services Committee. *Anna M. Rosenberg's pals made me her whipping boy!*

*Have the hatemongers anything they find it necessary to conceal? Have the hatemongers been carrying water on both shoulders? Have the hatemongers been camouflaging un-American, non-American and anti-American attitudes and activities with patriotic and religious pretensions? Double-talk by two-faced individuals or organizations endangers the security of this nation and the peace of the world in this modern nuclear age of intercontinental ballistic missiles fitted with hydrogen-bomb war-heads!*

# Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (62-102412)

DATE: 11/17/58

FROM : SAC, WFO (105-13650)

(U)

SUBJECT: BENJAMIN H. FREEDMAN

[Redacted] (S)(u)

~~SECRET~~

b7E

ReNYlet to Director captioned [Redacted] aka IS-R," dated 6/17/58, (Bufile 105-36478).

b6  
b7C

On 9/29/58, a [Redacted] (protect identity with a symbol and paraphrase if used in a report)

b6  
b7C  
b7E

[Redacted] was mailed in New York City addressed to [Redacted]

WFO indices reflect numerous contacts between FREEDMAN and various officials of Soviet and satellite establishments, also contacts with non-Soviet bloc countries. Some of these contacts are as follows:

(S)

[Redacted]

b1  
b3

[Redacted]

New York by blank memo dated 1/29/57, captioned, "ACTIVITIES OF OFFICIALS AT SYRIAN ESTABLISHMENTS, NEW YORK CITY," reflects that according to a confidential informant who has furnished reliable information in the past, BEN FREEDMAN of 960 Park Avenue, New York, New York, is a well-known anti-Zionist in New York City, and he has for many years been friendly with Arab officials in New York City, and has recently been attending UN committee meetings

- 3 - Bureau (105-37051) [Redacted]
- 2 - New York (105-13716) (Info) (RM) [Redacted]
- 1 - WFO (1-105-12721) [Redacted]
- 1 - WFO (1-105-11602) [Redacted]
- (U) (1-100-382 Sub E)

\*50 USC

403-1(i)(1)

b6  
b7C

NOV 18 1958

EPP:mlm  
(8)

EX-136

NOV 25 1958

L11B  
WFO  
9-37  
CLASSIFIED BY 60275/BAK/16  
DECLASSIFY ON: 25X(1)  
3/25/99

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

UNRECORDED COPY FILED IN 105-39051-75

REC-72  
EX-136  
NOV 18 1958  
SECRET

(U)

~~SECRET~~

WFO [105-13650] (S)(u)

According to this confidential informant, FREEDMAN attempts to ingratiate himself with Arab officials, but according to the informant, he makes a general nuisance of himself, and most people regard him as a man with a distorted mind. (S)(u)

(U)

The above information was furnished on 12/28/56, by [redacted] who is referred to above as a confidential informant. This latter information is contained in the cover letter to the above-mentioned blank memo, and the cover letter is captioned [redacted]

b7D

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(U)

On 1/31/57, a mail cover maintained on the residence of [redacted] revealed that he received a letter postmarked 1/30/57, at New York City which bore the return address of BENJAMIN H. FREEDMAN, 960 Park Avenue, New York City. The above information is contained in WFO file 105-11555 captioned, [redacted]

b6  
b7C

(U)

(U)

NYlet to Director dated 11/23/55, captioned "BEN H. FREEDMAN, MISCELLANEOUS INFORMATION CONCERNING, [redacted] states FREEDMAN is a resident of 960 Park Avenue, Apartment 2W, New York City, New York. (S)(u)

b7E

(U)

The above-described NYlet to the Bureau pointed out that one B. H. F., Apartment 2W, 960 Park Avenue, New York City, who was in [redacted]

b6  
b7C

on 11/1/55, is probably identical with BEN H. FREEDMAN, a resident of Apartment 2W, 960 Park Avenue, New York City. This letter also pointed out that FREEDMAN is believed to be identical with an unknown subject who was in [redacted] New York City, in June, 1955. (S)(u)

b7E

(U)

The NYlet stated subsequent to June, 1955, one [redacted] was contacted regarding the occupant of Apartment 2W at this address. By letter dated 9/10/55, FREEDMAN communicated with the Director of the FBI elaborating with considerable sarcasm regarding inquiry made concerning him [redacted] by FBI Agents.

b6  
b7C

~~SECRET~~

105-13650

(S)(u)

~~SECRET~~

~~SECRET~~

This NYlet further recited that by letter dated 9/15/55, the Bureau informed that FREEDMAN's letter was not being acknowledged in view of his instability and eccentricity. The New York Division was instructed not to contact BEN H. FREEDMAN or [redacted] in the future without Bureau authority.

b6  
b7C

As FREEDMAN appears to be well-known to the Bureau and New York, no further investigation is contemplated at this time. [redacted]

b7E

[redacted]

(S)(u)

The New York Division has been furnished information copies of this letter in order that its files may show a complete picture of the subject's activities.

~~SECRET~~

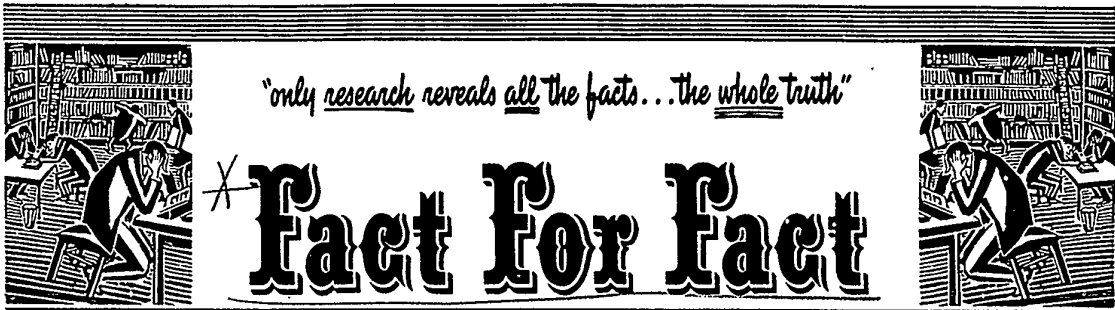
~~SECRET~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2/16/82 BY SP-16 SP/JHT



ENCLOSURE

62-102412-19



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# BRAINWASHED U.S.A. CHRISTIANS DUPED BY UNHOLIEST HOAX IN ALL HISTORY!

## "Big lie" technique pushing U.S.A. to the brink of World War III.

By BENJAMIN H. FREEDMAN  
 Special to Foundation for Advanced Research, Inc., New York 17, New York, U.S.A.  
 Founder 1950, Christian Anti-Defamation League, Inc.

HAZAR (CHAZAR) KINGDOM OF SO-CALLED "JEWS" IN 900 A.D.  
 (Khazar and Chazar are pronounced the same, historians use both spellings)

"Am I therefor become your enemy, because I tell you the truth?" Paul asks his audience of doubting Galatians, as he immortalizes his celebrated question in his canonized *The Epistle of Paul the Apostle to the Galatians*, in 4:16 of that classic spiritual treasure found in the *New Testament*. It is then that Paul implores his new followers to have the faith that truth is knowledge, that knowledge is a collection of facts, and that wisdom is the use of knowledge. Prompted by Paul's inspired faith in the Divine power of truth, the facts here assembled are submitted to U.S.A. Christians hoping this knowledge added to their present wisdom will insure victory for the U.S.A. in the nameless war now silently raging against an unseen enemy, the prologue of World War III, in which the U.S.A. will again sacrifice the most, as in the last three wars.

One more wrong step in the wrong direction by U.S.A. foreign policy at this time will seal the doom of the U.S.A. forevermore. One more wrong step in the wrong direction by U.S.A. foreign policy at this time will prove a step in the wrong direction that can never be retraced, come hell or high water. The blood of this and countless unborn generations will not be able to erase from the black pages of U.S.A. history posterity's legitimate and justified verdict of U.S.A. guilt for all lives lost and destruction wrought in World War III as the sequel of the wrong step in the wrong direction by U.S.A. foreign policy. U.S.A. foreign policy will always fail if it continues faltering and fumbling.

The immensity of the death toll and the destruction of property implicit in World War III stagger the imagination at the mere thought of that catastrophic cataclysm. The human imagination is incapable of picturing the terrific loss of lives and destruction of property implicit for the U.S.A. in World War III. The U.S.A. cannot in good conscience ignore other nations elsewhere throughout the world also exposed to this very same threat. It paralyzes the power of the imagination to think of wars fought with hydrogen-bomb ballistic missiles.

In common with all mankind in this respect, the U.S.A. stands in this dark hour at the cross-roads of survival or self-destruction. Only by the grace of God the U.S.A. is most happily in a position where it can still make a choice between survival and self-destruction. The benefits of that bounteous blessing cannot be enjoyed unless the U.S.A. takes the right step in the right direction without delay. The U.S.A. otherwise may soon find itself in the position where it cannot any longer make that choice. Destiny appears to be challenging the U.S.A. to gain anew the world's confidence in international affairs, if possible.

The prevention of World War III must be regarded by everybody everywhere in the world as the most critical problem confronting them. Every sensible human being in the world must equate the prevention of World War III with self-preservation in the strictest sense of that word. In this age of intercontinental ballistic missiles with hydrogen-bombs as war-heads, the prevention of World War III is mankind's solitary security for self-preservation, "the first law of nature", with the possibility of a gory and gruesome World War III in prospect.

The U.S.A. will contribute the indispensable ingredient for the prevention of World War III only when the U.S.A. puts an end to the "big lie" technique of the unholiest hoax in all the recorded history of mankind, the incubator for hatching the egg of World War III while the U.S.A. is sound asleep or still so very busy making more money and having more fun. Because today's crisis is nearing its climax, time is now more of the essence than in any crisis at any time in U.S.A. history. The fuse on the time-bomb of World War III has been ignited. It is burning much too fast for U.S.A. complacency. The time is growing very short in which to quench the burning fuse of that bomb before it explodes into World War III. The unprovoked, unforeseen and the sudden outbreak of World War III will attest the inevitability of the unpredictable. Pearl Harbor attested the inevitability of the unpredictable in 1941. Will a wrong step in the wrong direction by U.S.A. foreign policy in 1959 lead to another Pearl Harbor? *An ounce of prevention is better than a pound of cure!*

The "big lie" technique of the unholiest hoax in all the recorded history of mankind brainwashed U.S.A. Christians that so-called "Jews" throughout the world today are the historic descendants of the so-called "chosen people" of the Holy Land in *Old Testament* history. The consensus of leading authorities on the subject stresses the fact that to their best knowledge so-called "Jews" throughout the world today are not the historic descendants of the so-called "Jews" of the Holy Land in *Old Testament* history. They furthermore feel that the threat of World War III hanging over the U.S.A. is the result of the "big lie" technique of the unholiest hoax in all the recorded history of mankind, a deception responsible for agitation far and wide the world little suspects. The unqualified consensus of these most competent and in the best positions

### THE JEWISH ENCYCLOPEDIA

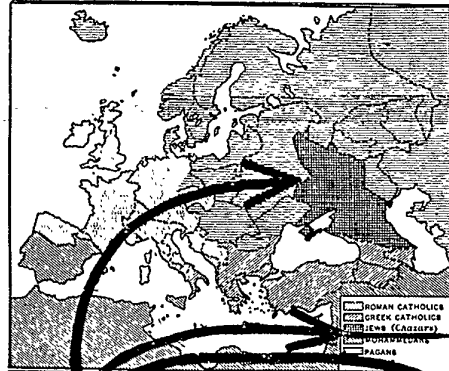
In 620: according to others, in 740 A.D., in his letter to Hasdal ibn Shaprut gives the following account of the

... rses ago King Bulan reigned over the Chazars. He appeared in a dream and promised him might and glory by this dream, Bulan went by the road of country of Ardebil, where he gained great victory. (The Byzantine emperor and the call of

torskavo Husskavo Geograficheskavo O. (ix.). It was probably about that time that the Chazars a

Embrace dees, together with a Judaism. of his heathen people, or Jewish religion. Accord Harkavy ("Mussaf Niddahim," 1), the took place in 620: according to wor

... sent with sacra in to e re- i la- men pro- mine re- ch- e be- on to ulian use- ham- the- to- ster they be- gars at of king t it s re- fore (see Joh- uan- vref- ka."



Map Showing the Distribution of Religions in Europe in the Tenth Century, indicating the Extent of the Kingdom of the Chazars. (After Schrader, "Atlas de Géographie Historique.")

... of a legendary nature. Harkavy, in his "Yevreiskaya Biblioteka", the embassy of Christians from the Arabian and Slavonic sources that the station at the Chazarian court is a his- Even the name of Sangari has been traced of Constantine the Philosopher

cont cition tiva rakl 07), ifal wen that beer to J a ab fore was But was spir hant be as in th tury zar l cam owin Hgio: King "Suc alon mass

... Chazars to the Byzantine emperor Mich report of the embassy reads as follows: ' nunc Judaei, nunc Saraceni ad suam fidem ventur convertent' (Schlizer, "Nestor."

MAP FROM JEWISH ENCYCLOPEDIA, VOLUME IV, PAGE 2.

their conclusions upon increasing tensions throughout the world as a result of U.S.A. foreign policy in non-Christian areas of Africa, Asia, the Middle East and in Europe since 1945. Since 1945 the foreign policy of the U.S.A. in non-Christian countries was under the pressure of the "big lie" technique of the unholiest hoax in all the recorded history of mankind. The foreign policy of the U.S.A. did not take into consideration that the non-Christian nations have approximately 80% of the world's total population, or four out of every five persons on the face of the earth. Since 1945 U.S.A. foreign policy has never reflected the existing fact that the U.S.A. has 6% of the world's total population against 80% by non-Christian nations in Africa, Asia and Europe. The U.S.A. Christians continue being brainwashed by U.S.A. media of mass-communications that so-called "Jews" throughout the world today are the actual historic descendants of the so-called "Jews" of the Holy Land in *Old Testament* history. The U.S.A. Christians have been brainwashed by so-called "Jews" of historic Khazar ancestry, and by their servile Christian stooges, as they have been brainwashed by them for many years with the unholiest hoax in all the recorded history of mankind, betraying the confidence of Christians. U.S.A. media of mass-communications are owned and otherwise directly or indirectly under the subsidized control of so-called "Jews" of historic Khazar ancestry, with very few exceptions. U.S.A. media of mass-communications make up the minds of the public for them on all important questions without public realization of that fact. In the U.S.A. the media of mass-communications include newspapers, television, radio, magazines, motion pictures, books, plays, and many other equally effective known media for influencing public opinion. U.S.A. Christians little suspect they are being brainwashed twenty-four hours of every day, three-hundred and sixty-five days of every year, by the "big lie" technique of the unholiest hoax in all the recorded history of mankind, over



## Fact For Fact

plays, by books, by political leaders in office and seeking office, by religious leaders in their pulpits and outside their churches, by leaders in the field of education inside and outside their curricular activities, and by all leaders in business, professions and finance whose economic security demands that they curry the favor of so-called "Jews" of historic Khazar ancestry. Unsuspecting Christians are subjected to this barrage of brainwashing from all sides at all hours of the day and night from sources they have little reason to suspect.

Incontestible facts supply the unchallengeable proof of the historic accuracy that so-called "Jews" throughout the world today of eastern European origin are unquestionably the historic descendants of the Khazars, a pagan Turco-Finn ancient Mongoloid nation deep in the heart of Asia according to history, who battled their way in bloody wars about the 1st B.C. century into eastern Europe where they set up their Khazar kingdom. For some mysterious reason the history of the Khazar kingdom is conspicuous by its absence from U.S.A. text-books on history, and from history courses in the schools and colleges.

By the 10th A.D. century as the map from the *Jewish Encyclopedia* reproduced here graphically reveals when examined closely, Khazar aggression had already carved out for the Khazars in their ten centuries of warfare for territory in eastern Europe, an opulent Khazar kingdom in excess of 800,000 square miles. The uncensored histories of Europe will also show that the Khazar kingdom of so-called "Jews" had become the largest kingdom in all Europe, as the map from the *Jewish Encyclopedia* reproduced here will clearly reveal when carefully studied. The histories of the countries which have completely disappeared permanently from the map of Europe tell that the Khazar kingdom of so-called "Jews" in the 10th A.D. century was conceded the mightiest military power in all Europe until invaded, conquered and liquidated by the Russian empire.

The pagan Khazar kingdom became a nation of so-called "Jews" about the year 720 A.D. In that year King Bulan was the first of the Khazars to become a so-called "Jew" by conversion. King Bulan's new religion was then made the state religion of the Khazar kingdom. Thereafter none but a so-called "Jew" could ascend the throne of the Khazar kingdom of so-called "Jews." Like many other rulers of pagan nations in which phallic worship was professed and practised in Europe, King Bulan ceased his long opposition to monotheism as the state religion for the Khazar kingdom. King Bulan also forbade phallic worship, a filthy form of sex degeneracy long practised as religious worship.

The historic existence of the Khazar kingdom of so-called "Jews", their rise and their fall, the permanent disappearance of the Khazar kingdom as a nation from the map of Europe, and how King Bulan and the Khazar nation in 720 A.D. became so-called "Jews" by conversion, were concealed from U.S.A. Christians by censorship imposed by so-called "Jews" of historic Khazar ancestry upon all U.S.A. media of mass-communications directed by them. Then in 1945 this author gave nation-wide publicity to his many years intensive research into the "facts of life" concerning Khazars. The disclosures were sensational and very effective but apparently angered so-called "Jews" of historic Khazar ancestry in the U.S.A. who have continued to vent their spleen upon this author since then solely for that reason. Since 1946 they have conducted a vicious smear campaign against this author seeking thus to further conceal these facts from U.S.A. Christians for obvious reasons. *What have they to fear from the truth?*

In an original 1903 edition of the *Jewish Encyclopedia* in New York's Public Library, and in the Library of Congress, Volume IV, pages 1 to 5 inclusive appears a most comprehensive history of the Khazars, and the interesting map of the Khazar kingdom in the 10th A.D. century reproduced here. Also in the New York Public Library are 327 books by the world's greatest historians and other sources of reference, in addition to the *Jewish Encyclopedia*, dealing with Khazar history; and written between the 3rd A.D. and the 20th A.D. centuries by contemporaries of the Khazars and by modern historians on that subject. These 327 sources of reference on the Khazars are written in the sixteen ancient and modern native languages of the writers, requiring simultaneous translators for those consulting these 327 sources of reference, and unable to read the sixteen ancient and modern foreign languages in which these 327 references were written. In the Library of Congress, and in leading private libraries in the U.S.A. and foreign countries, it is possible to consult innumerable other authentic sources of reference revealing the history of the Khazar kingdom of so-called "Jews" prior to their disappearance as a nation.

For reasons too obvious to mention here, very few of these sources of reference were translated into English or published in the U.S.A. Since the nationwide publicity given to the history of the Khazars by the author of this article, only one book on the subject of the Khazars appeared in English. That book is the first other comprehensive collection of facts about the Khazars in English. In 1954 Princeton University Press published in the U.S.A. their *The History of the Jewish Khazars* by Professor D. M. Dunlap, lecturer on Islamic history at England's Cambridge University in the celebrated series *Princeton Oriental Studies*. In it will be found the many facts also to be found in the *Jewish Encyclopedia* and the other 327 sources of reference on the Khazars in the New York Public Library, and many historic facts about the Khazars collected from original oriental sources by Professor Dunlap and never revealed to U.S.A. Christians until Professor Dunlap wrote about them.

The facts about Khazars disclosed in the 327 sources of reference in the New York Public Library, and sources of reference in other leading public and private libraries, are abridged in the *Jewish Encyclopedia* in New York's Public Library, in Volume IV pages 1 to 5 inclusive of the 1903 edition, and the space limitations here will only permit this very short quotation from it:

"Khazars: A people of Turkish origin whose life and history are interwoven with the very beginnings of the history of the Jews of Russia . . . driven on by the nomadic tribes of the steppes and by their own desire for plunder and revenge . . . the Kingdom of the Khazars was firmly established in most of South Russia long before the foundation of the Russian monarchy by the Varangians (855) . . . at this time the kingdom of the Khazars stood at the height of its power and was constantly at war . . . at the end of the eighth century . . . the king of the Khazars and his grandees, together with a large number of his heathen people, embraced the Jewish religion . . . the Jewish population in the entire domain of the Khazars, in the period between the seventh and tenth centuries, must have been considerable . . . about the ninth century, it appears as if all Khazars were Jews and that they had been converted to Judaism only a short time before."

Professor H. Graetz, the notable historian, and a so-called "Jew" of historic Khazar ancestry, is the author of the classic *The History of the Jews*, now recognized as the greatest historic work on that subject ever written, and published in 1894 by the Jewish Publishing Society in Philadelphia. Professor Graetz wrote at great length about the Khazars in his *The History of the Jews*. Professor Graetz is regarded as the world's foremost authority on the history of the Khazars, back to their 1st B.C. century entrance into Europe.

In his *The History of the Jews*, Professor Graetz throws great light on how, why and when the Khazar nation became so-called "Jews," and how, why and when the Khazar kingdom disappeared from the map of Europe between

the 10th A.D. and the 13th A.D. centuries, when the Khazar kingdom was liquidated and annexed with all of its population to the rapidly-expanding Russian empire. Those so-called "Jews" of historic Khazar ancestry who could afford to flee suddenly then appeared for the first time in western European countries.

Before the great emigration to western Europe by so-called "Jews" of historic Khazar ancestry, from the Khazar kingdom in eastern Europe, driven by the invading Russians from the north, western Europeans were completely ignorant of the conversion of the Khazars into so-called "Jews." These facts are truly and fully told in *The History of the Jews* by Professor Graetz, from which a brief quotation is possible here owing to the very limited space allowance:

"It is possible that the circumstances under which the Khazars embraced Judaism have been embellished by legend, but the fact itself is too definitely proved on all sides to allow any doubt as to its reality . . . invited Jewish sages to settle . . . rewarded them royally . . . founded synagogues and schools . . . caused instruction to be given . . . in the Bible and the Talmud . . . introduced a divine service modelled on that of the ancient communities . . . according to a fundamental law of the state only Jewish rulers were permitted to ascend the throne . . . for some time the Jews of other countries had no knowledge of the conversion of this powerful kingdom to Judaism, and when at last a vague rumor to this effect reached them, they were of the opinion Khazaria was peopled by the remnant of the former ten tribes."

It may be advisable at this point in this article to explain to the readers who may not be fully informed on this subject, the nature and the extent of the implications, the inferences and the innuendoes implicit and explicit in the term "so-called 'Jews'" used so frequently in this article and which may now here come to the attention of many readers for the first time. Explaining the term "so-called 'Jews'" will bring into focus all the facts which bear witness the "big-lie" technique of the unholyest hoax in all the recorded history of mankind is pushing the U.S.A. dangerously fast to the brink of World War III.

The term "so-called 'Jews'" is recognized by the most enlightened theologians and historians as the correct term to historically describe so-called "Jews" throughout the world today. They will also bear witness that the historic Khazar ancestors of so-called "Jews" did not describe themselves as so-called "Jews" prior to the 18th A.D. century. They will also bear witness that the historic Khazar ancestors of so-called "Jews" were not described as so-called "Jews" by anyone anywhere prior to the 18th A.D. century. In the 18th A.D. century so-called "Jews" of historic Khazar ancestry highjacked the word *Jew* so they could palm themselves off on the Christian world as the kin of Jesus Christ!

The English word *Jew* appeared for the first time in the 18th A.D. century as an English equivalent for *Iudaeus* in Latin and *Ioudaios* in Greek. The Latin *Iudaeus* and the Greek *Ioudaios* in English mean a *Judean*, but a *Judean* in its geographic sense, from *Judea* in its geographic sense, the homeland of Jesus Christ during His lifetime in the Middle East province of that name in the far-flung Roman empire of that era. The Latin *Iudaeus* and the Greek *Ioudaios* denote a *Judean* solely as a nationality in its geographic sense, not a *Judean* in any religious or racial sense whatsoever associated in error with a *Judean*.

The English word *Jew* appeared in the 18th A.D. century for the first time in a translation of the *Old and New Testament* into English. An Englishman by the name of Wiclif made the first translation of the *Old and New Testament* into English in 1380 A.D. In Wiclif's historic translation the word *Jew* appeared wherever *Jew* now appears in translations of the *Old and New Testament* into English after the 18th A.D. century. Wiclif used the 14th century contracted and corrupted short English equivalent of Latin *Iudaeus* and Greek *Ioudaios* wherever *Iudaeus* appeared in their official Vulgate Latin translation of the *Old and New Testament*, and wherever *Ioudaios* appeared in the original Greek *Septuagint*. Wiclif had made his famous first translation in English from them.

It is absurd to expect a person taught to speak only English to be able to pronounce Latin *Iudaeus* and Greek *Ioudaios* in phonetic English attempting to follow the Latin spelling of *Iudaeus* and the Greek spelling of *Ioudaios*. In Wiclif's 1380 A.D. translation of the *Old and New Testament* into English the need arose for a contracted and corrupted short English equivalent for Latin *Iudaeus* and Greek *Ioudaios* which could be pronounced in phonetic English by a person taught to speak only English. Wiclif selected *iew* for that purpose. In this same way the English coined countless contracted and corrupted short English equivalents for long foreign words hopeless to pronounce in phonetic English by those taught to speak only English following the foreign spelling.

The earliest contracted and corrupted short English equivalent for *Iudaeus* in Latin and for *Ioudaios* in Greek was made in the 13th A.D. century. It took for that purpose the phonetic short first syllables of Latin *Iudaeus* and of Greek *Ioudaios*, the *Iu* of *Iudaeus* and the *Iou* of *Ioudaios*. The *Iu* of *Iudaeus* and the *Iou* of *Ioudaios* are pronounced in Latin and Greek almost exactly like the English *iew*. English phonetic pronunciation of *iew* sounds the same as the phonetic pronunciation of every contracted and corrupted short English equivalent for Latin *Iudaeus* and Greek *Ioudaios* coined in the following 500 years, each of which meant a *Judean* solely in its geographic sense from the Latin *Iudaea* and the Greek *Ioudaia*, which mean *Judea* in English, strictly in their geographic senses as the name of the Middle East province by that name in the far-flung Roman empire of that era, without any other interpretation.

In the five hundred years between the 13th A.D. and 18th A.D. centuries the spelling of the contracted and corrupted short English equivalents of Latin *Iudaeus* and Greek *Ioudaios* went through many changes before the present modern spelling appeared in the 18th A.D. century. In the five hundred years between the 13th A.D. and 18th A.D. centuries the contracted and corrupted short English equivalents of Latin *Iudaeus* and Greek *Ioudaios* made their appearances in English successively as *gyu*, *giu*, *gyu-ia*, *iu*, *iew*, *ieu*, *iew*, *iew*, *iew*, *iew*, *iew*, *iew*, *iew*, *iew*, and finally in the 18th A.D. century as *iew*, with corresponding plural forms. The modified modern spelling of the 18th A.D. century *iew* appears now with the capital *I* as *Jew*. The English modern pronunciation of *Jew* in its modern spelling with a *J* for the *I* in the original spelling of *Jew* remains an unsolved mystery to this day.

The first letter in each of the above contracted and corrupted short English equivalents of *Iudaeus* in Latin and *Ioudaios* in Greek, the letter *g* in some instances and the letter *i* in other instances, is pronounced like the phonetic English *yes*, but with the *s* in *yes* not pronounced at all, as if the *s* in *yes* was not there. Each of these many historic contracted and corrupted short English equivalents of Latin *Iudaeus* and Greek *Ioudaios* when pronounced in phonetic English sound like *iew*. The many variations in their spelling that developed in the five-hundred years from the 13th A.D. century to the 18th A.D. century were due to the fact that for many centuries early translations of the *Old and New Testament* into English were made in person in their individual handwriting by monks in monasteries widely removed from each other throughout England and Scotland, who rarely had occasion to compare their spelling. Monasteries remotely removed from each other throughout England and Scotland developed their own local spelling for many English words. In almost every

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instance the English spelling followed as closely as possible the phonetic English sound of each word, as each was pronounced in its local community. The greatly increased use of printing presses stabilized spelling of English words after the 18th A.D. century. This was particularly true in the case of spelling in the *Old and New Testament* as the wide use of printing presses then made possible wide distribution to the laity for the very first time in the history of Christianity at the modest prices Christians were able to pay.

The "big lie" technique of the unholy hoax in all the recorded history of mankind brainwashed U.S.A. Christians that the religious faith today professed and practised by so-called "Jews" throughout the world, under the name "Judaism," was also the name under which the so-called "Jews" of the Holy Land in *Old Testament* history professed and practised their religious belief. There never was any foundation in fact for that unproven contention.

The celebrated Rabbi H. G. Enelow and Rabbi Adolph Moses, the two most qualified and most competent authorities in the world on this question, in their great classic *Yahvism, and Other Discourses*, published in 1903 by the Louisville Section of the *Council of Jewish Women*, state the following:

"Among the innumerable misfortunes which have befallen . . . the most fatal in its consequences is the name Judaism . . . worse still . . . Jews themselves . . . have gradually come to call their religion Judaism . . . yet, neither in biblical nor in post-biblical, neither in talmudic, nor in much later times, is the term Judaism ever heard . . . the Bible speaks of the religion . . . as 'Torath Yahve', the instruction, or the moral law revealed by Yahve . . . in other places . . . as 'Yirith Yahve', the fear and reverence of Yahve. These and many other appellations continued for many ages to stand for the religion . . . the term Judaism . . . remained absolutely unknown to them . . . it was only in comparatively recent times, after Jews became familiar with modern Christian literature, that they began to name their religion Judaism."

As long ago as 1903 Rabbi Enelow and Rabbi Moses, with *Yahvism, and Other Discourses*, and by every other means available to them in their lifetime, exerted every effort to convince the many so-called "Jews" of historic Khazar ancestry already in the U.S.A. that irrefutable historic facts proved beyond any doubt "Judaism" was neither the name of the religious faith professed and practised by them, nor was the name "Judaism" the name of the religious faith professed and practised by the so-called "Jews" of the Holy Land in *Old Testament* history. They failed in their attempt and died very disappointed men.

Rabbi Enelow and Rabbi Moses were supported by other leading authorities on this subject, who concurred with them fully that the term "Judaism" was coined by the historian Josephus Flavius in the 1st A.D. century, many years after the Crucifixion of Jesus Christ, to describe the civilization of *Judea* using to do so one word only when comparing civilization in *Judea* at that time to *Hellenism*, the English of a Greek one word describing Greek civilization. Flavius Josephus was contrasting the two civilizations in his history of them.

Rabbi Enelow and Rabbi Moses in *Yahvism, and Other Discourses* reveal many remarkable facts on this subject. Space limitations will only permit the brief reference which follows here from their *Yahvism, and Other Discourses*:

"It was Flavius Josephus writing for the instruction of Greeks and Romans, who coined the term Judaism, in order to pit it against Hellenism . . . by Hellenism was understood the civilization, comprising language, poetry, religion, art, science, manners, customs, institutions, which . . . had spread from Greece, its original home, over vast regions of Europe, Asia and Africa . . . the Christians eagerly seized upon the name . . . the Jews themselves, who intensely detested the traitor Josephus, refrained from reading his works . . . hence the term Judaism coined by Josephus remained absolutely unknown to them . . . it was only in comparatively recent times, after Jews became familiar with modern Christian literature, that they began to name their religion Judaism."

It is a falsification of fact to call Jesus Christ a *Jew* in the sense that so-called "Jews" now call themselves *Jews*. It is misleading, confusing and will lead to liquidation of the Christian faith as such. Jesus Christ should not be called a *Jew* by U.S.A. Christians under any circumstances in the sense that the word *Jew* is used and generally understood today. The "big lie" technique of the unholy hoax in all the recorded history of mankind brainwashed U.S.A. Christians into believing that Jesus Christ was actually a *Jew* in the sense that so-called *Jews* call themselves *Jews* now to bamboozle Christians.

Until and unless so-called "Jews" cease and desist calling Jesus Christ a *Jew* in the sense so-called "Jews" now call themselves *Jews*, it is inconsistent and incompatible with historic fact that U.S.A. Christians call Jesus Christ a *Jew*. It is also inconsistent and incompatible with history and theology for U.S.A. Christians to call Jesus Christ a *Jew* in the sense so-called "Jews" now call themselves *Jews*, and in the sense U.S.A. Christians today commonly use and understand the word *Jew* in their personal secular and spiritual associations.

Jesus Christ is a *Jew* in the legitimate sense of the word *Jew* only when, as or if the word *Jew* is used as a contracted and corrupted short English equivalent of *Judaicus* in Latin and *Ioudaios* in Greek, the Latin and Greek which mean in English a *Judean*, in the geographic sense of *Judea*, the Middle East province of that name in the lifetime of Jesus Christ, in the far-flung Roman empire of that era. *Judaicus* in Latin and *Ioudaios* in Greek never implied or inferred religion or race by innuendo or otherwise to those knowing the facts.

Jesus Christ cannot be called a *Jew* in the legitimate sense of the word *Jew* if so-called "Jews" of historic Khazar ancestry still continue their highjacking the word *Jew* so they can continue palming themselves off to U.S.A. Christians as *Jews* in the sense of their alleged kinship with Jesus Christ through their common ancestry with the so-called "Jews" of the Holy Land in *Old Testament* history, a fiction based upon a *fable* foisted upon U.S.A. Christians by the "big lie" technique of the unholy hoax in all the recorded history of mankind for brainwashing U.S.A. Christians about a kinship with Jesus Christ.

When Jesus Christ is called a *Jew* in the legitimate sense of the word *Jew* it necessarily excludes the possibility of the existence of one *Jew* in the world, in the sense that the word *Jew* is the contracted and corrupted short English equivalent of *Judaicus* in Latin and *Ioudaios* in Greek, the Latin and Greek words which mean a *Judean* in English, in the geographic sense of *Judea*, the homeland of Jesus Christ in the Middle East province of that name in His lifetime in the far-flung Roman empire of that era. History teaches *Judea* ceased to exist as a Middle East body politic almost two-thousand years ago, and therefore it is not possible there could have been a *Judean* on the face of the earth since that time, nor a *Jew* in the legitimate sense of the word *Jew*.

The word "Judaism" did not exist in the English language until after the 19th A.D. century. The English word "Judaism" was coined as the 19th A.D. century modern English for the 15th A.D. century English "Judaisme" so impossible to pronounce in phonetic English by persons taught to speak only English. The contracted and corrupted short English equivalent for Flavius Josephus's

A.D. century *Judaismus* in Latin and his 1st A.D. century *Judaismos* in Greek was "Judaisme" and was coined in 1494 A.D. by the Englishman Fabyan. In the next five-hundred years Fabyan's "Judaisme" underwent a multitude of changes in spelling until it emerged in the 19th A.D. century as the modern "Judaism", coined by such 19th A.D. century scholars as Knox, Newman and Carpenter.

The "big lie" technique of the unholy hoax in all the recorded history of mankind brainwashed U.S.A. Christians that the name "Judaism" was exclusively (1) the name of the religious belief professed and practised by so-called "Jews" of the Holy Land in *Old Testament* history and (2) the name of the religious belief professed and practised before and after that time by so-called "Jews" throughout the world for approximately four-thousand years.

Flavius Josephus wrote his famous history for the Romans and the Greeks very soon after the Crucifixion of Jesus Christ in *Judea* in the 1st A.D. century. In this history Flavius Josephus endeavored to point out to the Romans and the Greeks the many differences between the civilization in *Judea* and in the Middle East generally, and the civilization in *Greece* in his lifetime. Flavius Josephus was unable to find in either the Latin or Greek language a word which by itself signified the civilization of *Judea* and the Middle East generally, like *Hellenism* in Latin and *Hellenismos* in Greek each signified in a single word the civilization of *Hellas*, the ancient Greek word for *Greece*.

Flavius Josephus coined *Judaismus* in Latin and *Ioudaismos* in Greek in the 1st A.D. century. *Ioudaismos* in Latin and *Ioudaismos* in Greek each signified in one word the civilization of *Judea* and the Middle East generally, and were used accordingly by Flavius Josephus. Flavius Josephus was then correct when he included collectively in the civilization of *Judea* and the Middle East the attributes used in judging civilizations, their languages, their literature, their customs, their manners, their arts, their sciences, and their religious beliefs. Flavius Josephus did not coin *Judaismus* in Latin and *Ioudaismos* in Greek to describe the religion professed and practised by so-called "Jews" of the Holy Land in *Old Testament* history in his time, which he makes very clear.

It was useless asking Englishmen taught to speak only English to pronounce the Latin *Judaismus* and Greek *Ioudaismos* in phonetic English if Latin or Greek spelling was used for the phonetic English. Fabyan coined his "Judaisme" as the first contracted and corrupted short English equivalent of *Judaismus* in Latin and *Ioudaismos* in Greek. It was equally useless to ask an Englishman to pronounce Fabyan's 1494 A.D. "Judaisme" in phonetic English with Fabyan's English spelling. English 19th A.D. century "Judaism" solved that problem.

The "big lie" technique of the unholy hoax in all the recorded history of mankind brainwashed U.S.A. Christians into believing that Jesus Christ was a *Jew* in the sense that He was a rabbi in the Holy Land in *Old Testament* history and performed services as a rabbi in synagogues for congregations of so-called "Jews" using the ritual then prescribed by Pharisee rabbis. During His lifetime Jesus Christ expressed His deep-rooted contempt for the Pharisees.

Jesus Christ was not called a *Jew* in any English translation of the *Old and New Testament* until an 18th A.D. century translation was published. Commencing with Wiclif's famous first English translation of the *Old and New Testament* in 1380 A.D., Jesus Christ was successively called *gyu*, *giu*, *gyu*, *iu*, *iuu*, *ieu*, *ieu*, *teuy*, *tee*, *ioy*, *iewe*, *iewe*, *ue*, *ive*, *iew*, and finally was called a *Jew* in an 18th A.D. century translation. These were the successive contracted and corrupted short English equivalents of *Judaicus* in Latin and *Ioudaios* in Greek, meaning in English a *Judean* in the geographic sense of *Judea*, in the geographic sense of the Middle East province of that name in the far-flung Roman empire in that era. In modern *Old and New Testament* English editions *Jew* is spelled *Jew* with a capital *J* without altering meaning or pronunciation.

The "big lie" technique of the unholy hoax in all the recorded history of mankind is brainwashing U.S.A. Christians into believing that Jesus Christ was "King of the Jews" in the sense that so-called "Jews" today call themselves *Jews*. The references to Jesus Christ as "King of the Jews" were first made in English translations of the *Old and New Testament* centuries before so-called "Jews" highjacked the word *Jew* in the 19th A.D. century to palm themselves off on the Christian world as having a kinship with Jesus Christ. This alleged kinship of so-called "Jews" throughout the world today with Jesus Christ comes from the myth of their common ancestry with the so-called "Jews" of the Holy Land in *Old Testament* history, a fiction based upon *fable*.

Grave doubts exist in the minds of U.S.A. Christians whether Jesus Christ was "King of the Jews" in the sense so-called "Jews" today call themselves "Jews." This confusion results from the redactions made by the redactors of *Old and New Testament* verses centuries before so-called "Jews" highjacked the word *Jew* to palm themselves off on the Christian world as *Jews*. Pontius Pilate ordered inscribed upon the sign affixed to the Cross in *Judea* upon which Jesus Christ was Crucified "Jesus Nazareus Rex Iudeorum." The literal English translation of Latin "Jesus Nazareus Rex Iudeorum" is "Jesus the Nazarene, the Leader of the Judeans" emphatically not "Jesus the Nazarene, the King of the Jews."

The literal translation into English of the Latin "Jesus Nazareus" is "Jesus the Nazarene." The literal translation into English of the Latin "Rex" is "a leader, a ruler" from the Latin verb "rego, regere, rex, rectus" meaning "to lead, to rule." The literal translation into English of the Latin "Iudeorum" is "of the Judeans", the Genitive Plural of the Nominative Single "Judaicus", meaning a *Judean* in English. Latin declensions of nouns certify that Genitive Plural "Iudeorum" of Nominative Single "Judaicus" means "of the Judeans."

Pontius Pilate thus mocked Jesus Christ. Pontius Pilate knew that Jesus Christ was then neither "a leader" or "a ruler" of the Judeans. The political and religious *Judean* hierarchy protested in person to Pontius Pilate that Jesus Christ was "not the ruler of the Judeans." This protest is recorded in the original Greek text of the *Gospel of John*, XIX:19 which reads in English "Do not inscribe 'the monarch (basileus) of the Judeans (Ioudaios)'" The Sanhedrin, the highest judicial tribunal of the Judeans, sentenced Jesus Christ to die on the Cross. In the two-thousand years since then not one scintilla has come to light supporting the legend Jesus Christ was viewed in His lifetime as their "leader", as their "ruler", or as their "king" by Holy Land Judeans.

The far-flung Russian empire of the 20th A.D. century, a nation of approximately 9,500,000 square miles in Europe and Asia, a nation more than three times the size of the U.S.A. today, was founded as a small colony in the 9th A.D. century and grew to its present size in only a thousand years. In 820 A.D. a small number of adventuresome Varangians, possessed of a genius for organizing, and under the leadership of the celebrated Rurik, sailed across the Baltic Sea from their ancient homeland on the Scandinavian peninsula to remain forever as settlers on the mainland in northern Russia among Slavic roving nomads whom they organized into the diminutive Principality of Rus, the nucleus of the future great Russian empire, now succeeded by the U.S.S.R.

From the time of its foundation in 820 A.D. the tiny Principality of Rus continually engaged in wars with their many powerful neighbors on all sides for more territory in spite of the small population and the limited resources of the Principality of Rus with which to wage wars. In their endless wars for more territory the Principality of Rus came into headlong collision with its

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largest neighbor to the south, the opulent but decadent 800,000 square mile Khazar kingdom, the largest and most powerful nation in Europe until the 10th A.D. century. The Principality of Rus vanquished the Khazar kingdom in the endless wars fought without pity against the Khazar kingdom for more land.

The Principality of Rus conducted wars against the Khazar kingdom for more territory for several centuries without any interruption. In less than three centuries the Principality of Rus liquidated the Khazar kingdom and annexed the entire 800,000 square miles of the Khazar kingdom. The Khazar kingdom thereupon disappeared as an independent, autonomous and sovereign body politic in Europe after existing as such for a thousand years. The last trace of the Khazar kingdom vanished from the map of Europe in the 13th A.D. century. The large population of so-called "Jews" of historic Khazar ancestry continued to play an important role in European affairs as the Yiddish population of the world inside and outside the region of their original homeland. They refer to each other as "Litvaks", "Galizianers", "Polaks", "Hungarians", and the geographic regions of their ancestral origin, never by the term *Jew*.

The map from the *Jewish Encyclopedia* reproduced here will reveal upon close examination that the Principality of Rus was the largest of the pagan nations in the 10th A.D. century then surrounding the Khazar kingdom. The Khazar kingdom was surrounded on three sides by pagan nations and on the fourth side by a Greek Catholic nation in the 10th A.D. century. It did not take long after Vladimir III became a Christian in 986 A.D. for the Khazar kingdom to find itself surrounded on all four sides by Christian nations. Vladimir III and his Christian successors continued their conquests of nations encircling the Khazar kingdom and converted all these pagan populations to Christianity.

Vladimir III, the ruler of the Principality of Rus in the 10th A.D. century, became a convert to the Christian faith in 986 A.D. Vladimir III declared Greek Catholicism officially as the state religion of the Principality of Rus following historic tradition in that respect. The pagan Principality of Rus thus became a Christian nation then in every sense of the word at that time. Vladimir III and his successors thereafter imposed the Greek Catholic Church upon the populations of all conquered nations as their state religion until these nations were subsequently integrated into the expanding Russian empire.

Vladimir III and his successors attempted in vain to induce so-called "Jews" of historic Khazar ancestry to become Christians. Vladimir III and his successors were unsuccessful in overcoming the resistance of so-called "Jews" of historic Khazar ancestry to adopting the Christian faith, the state religion of their nation and their rulers. Vladimir III and his successors failed in their countless attempts although they offered inviting inducements to the so-called "Jews" of historic Khazar ancestry to become Christians. To the deep regret of Vladimir III and his successors all the so-called "Jews" of historic Khazar ancestry established a well organized and operated "state within a state" and resisted all further attempts to assimilate them culturally into their nation. The psychology of so-called "Jews" of historic Khazar ancestry has inclined culturally in the direction of a "state within a state" throughout history.

The root of all troubles between so-called "Jews" and Christians in Russia since the conversion of Vladimir III in 986 A.D. is not difficult to understand. So-called "Jews" of historic Khazar ancestry inside and outside Russia have never forgiven nor forgotten, firstly, the liquidation of the Khazar kingdom as a great independent, autonomous and sovereign body politic in Europe, and secondly, Vladimir III's rejection in 986 A.D. of the overtures to become a so-called "Jew" when petitioned to do so on many historic occasions by the many deputations of so-called "Jews" of historic Khazar ancestry at the time Vladimir III was considering conversion to the Christian faith. So-called "Jews" of historic Khazar ancestry throughout the world cannot lose sight of the difference in their status in world affairs today if only these two events in world history had ended for them in the opposite way they did end for them.

In view of world events in the last ten centuries there is no doubt this would have considerably altered the pattern which the course of world history followed after the 10th A.D. century. The Henry Morgenthau, Sr. report to President Woodrow Wilson in 1919 discloses that so-called "Jews" of historic Khazar ancestry in eastern Europe were at that time still continuing efforts to resurrect a Khazar sovereign state in Poland as their legitimate homeland.

In the centuries which followed the complete liquidation of the Khazar kingdom, the Russian empire fought frequent wars with rising dynamic young nations in eastern Europe seeking Russian territory for further expansion. In several of these wars Russia was defeated. The Russian empire was compelled to surrender to the victors large areas of the territory of the former Khazar kingdom together with their populations of so-called "Jews" of historic Khazar ancestry. By this historic process Lithuania, Galicia, Poland, Hungary and other eastern European nations acquired territory of the former Khazar kingdom with their large populations of so-called "Jews" of historic Khazar ancestry. The wars continued between these nations in eastern Europe. These conquests of former Khazar kingdom territory were shortlived as a rule.

The shifting borders of nations in eastern Europe as a result of these wars explains the presence of very large numbers of so-called "Jews" of historic Khazar ancestry after the 14th A.D. century in the nations throughout Europe. With few exceptions so-called "Jews" among western European nations trace their ancestry to so-called "Jews" of historic Khazar ancestry who were forced to flee to western Europe to seek security and a new homeland when the Khazar kingdom was being liquidated by the ruthless Principality of Rus.

The "big lie" technique of the unholy hoax in all the recorded history of mankind brainwashed U.S.A. Christians into believing that so-called "Jews" throughout the world today are descendants of the "lost ten tribes" of *Old Testament* history and according to legend "scattered to the four corners of the earth." The so-called "Jews" of historic Khazar ancestry make up 92% of the total population of so-called "Jews" throughout the world today. The Asiatic Khazars who founded the Khazar kingdom in eastern Europe became so-called "Jews" by conversion in 720 A.D. Their ancestors never set a foot in Holy Land in *Old Testament* history. That historic fact is incontestible!

The world's most celebrated and distinguished anthropologists, archaeologists, theologians, historians, scientists, and scholars in every field of research related to this subject are the recognized authorities whose facts and figures

indicate beyond the question of any doubt that a minimum of 92% of all so-called "Jews" in the world today are descendants of so-called "Jews" of historic Khazar ancestry. They likewise offer facts and figures indicating the remaining 8% are descendants of ancient native pagan populations in Africa, in Asia, and in the Mediterranean basin who were converted to the worship of Jehovah as long as seventeen centuries before the pagan Khazars were converted in 720 A.D. from worship of the phallos to worship of Jehovah.

It is an incontestible historic fact that neither their 92% nor their 8% are descendants of the so-called "Jews" of the Holy Land in *Old Testament* history "scattered to the four corners of the earth" as the "big lie" technique of the unholy hoax in all the recorded history of mankind brainwashes U.S.A. Christians to believe because the Christian clergy fear to speak out.

Excluded from the 8% Chinese so-called "Jews" in China, the African so-called "Jews" in Africa, the Indian so-called "Jews" in India, and the Oriental so-called "Jews" in the Mediterranean basin is the small fraction of the so-called "Jews" of historic Khazar ancestry among this 8% who during the course of time emigrated to these regions because these regions offered more lucrative opportunities than their homeland offered them. This small fraction of so-called "Jews" of historic Khazar ancestry among this 8% spared no pains in their new homeland to convert the 8% to their religious ritual rooted in the *Talmud*, the *Corpus Juris Ecclesiastici* of so-called "Jews" throughout the world, the dogma and doctrine of the philosophy professed and practised as their religious belief by so-called "Jews", in recent times renamed "Judaism."

On February 22, 1948 the New York Times published figures taken from the secret census made by them in every country in the world showing the number of so-called "Jews" in the world in 1947, two full years after the end of World War II. The New York Times published these figures from their secret census under the by-line of their noted expert in this field of investigation, Commander Hanson W. Baldwin, a graduate of Annapolis Naval Academy. Commander Baldwin stated under the headline "Armies for Palestine. Need for International Force of 70,000 Believed Indicated as U.N. Faces Decision" the following direct quotation "There are 650,000 to 700,000 Jews in Palestine . . . Another 500,000 Jews inhabit other Arab countries in the Middle East . . . In these countries the Jews are tied by bonds of religion to the rest of the fifteen to eighteen million Jews of the world . . ." The end of quotation.

On February 22, 1948 the New York Times published figures taken from their 1947 secret census indicating a minimum of 16,150,000 and a maximum of 19,200,000 so-called "Jews" in the world in 1947. Through the courtesy of Mr. Arthur Hays Sulzberger, publisher of the New York Times, this author conferred on February 23, 1948 with Commander Baldwin in his office where this author examined documents fully supporting the figures published by the New York Times on February 22, 1948. This author was allowed to examine the file containing the results of the searching investigations conducted by the New York Times through its own offices throughout the world and with the collaboration of governments and religious bodies in these foreign countries.

The American Jewish Committee Year Book of 1949-1950 and the Jewish Statistical Bureau of the Synagogue Council of America supplied the 1951 World Almanac with figures indicating only 11,303,350 so-called "Jews" in the world in 1949 against their figure of 16,643,120 in 1939. They then said the approximate 6,000,000 discrepancy resulted from 6,000,000 so-called "Jews" allegedly put to death in furnaces and gas chambers by the Germans solely because these 6,000,000 men, women and children were so-called "Jews." The New York Times secret census of 1947 indicates there were more so-called "Jews" in the world in 1947 than before the advent of Adolph Hitler to power in Germany. This discrepancy should be reconciled to conform with the facts in fairness to the Gezannan nation still judged guilty of that delusion.

The leading religious organizations of so-called "Jews" successfully conducted a campaign to prohibit U.S.A. census-takers from asking the church affiliation of persons questioned in the census to be taken in 1960. That question will not be asked in the 1960 census as a result of opposition to it by so-called "Jews" who claimed that question in the 1960 census is a violation of a "separation of church and state" Constitutional guarantee. Religious leaders averred "it angered God to number the people" although a census was taken ten times in *Old Testament* history. The Christian 94% of the U.S.A. population offer no opposition in a census to questions about church affiliation.

The leading organizations of so-called "Jews" proudly proclaim two-thirds of so-called "Jews" in the world today are now in the U.S.A. Two-thirds of the New York Times 1947 minimum is 10,766,666. Two-thirds of New York Times 1947 maximum is 12,800,000. These figures are at considerable variance with the figure of 5,185,000 so-called "Jews" in the U.S.A. in 1949 issued by the American Jewish Committee Year Book of 1949-1950 and the Jewish Statistical Bureau of the Synagogue Council of America. The difference in these figures approximates the 6,000,000 so-called "Jews" allegedly put to death in furnaces and in gas chambers between 1939 and 1945 by the German nation.

The "big lie" technique of the unholy hoax in all the recorded history of mankind brainwashed U.S.A. Christians to support Zionist aggression against Palestine as their "Christian duty" to avenge the 6,000,000 men, women and children allegedly put to death in furnaces and gas chambers by the Germans. The U.S.A. media of mass-communications brainwashed Christians that it was their "Christian duty" to aid and abet "repatriation" of these so-called "Jews" to their ancient "homeland" in Palestine where they would be safe and secure against similar treatment by Christians in Christian countries in Europe and elsewhere if "repatriated" to their "homeland" among Moslems.

In view of the foregoing facts the Arab nations do not appear unreasonable in asking that Palestine be returned to its 1,000,000 rightful Arab owners driven into exile by Zionist aggression. The 80,000,000 Arabs are determined that Palestine be restored to its status before the Zionist aggression. This Arab determination is supported by 400,000,000 other Moslems. Until and unless Palestine is restored to the Palestinians in possession of Palestine before the liquidation of Palestine by Zionist aggressors the peace of the world will remain in danger. The security of the U.S.A. will remain in danger until peace with justice returns to the Middle East. The present and future status of Palestine will prove the product of U.S.A. ignorance and indifference. It may also prove the price the U.S.A. may pay for hatching out World War III.

Correspondence and conferences are cordially invited and will be welcomed with individuals and organizations concerned about obscure domestic and foreign affairs as matters of national interest.



Fact For Fact is issued as a public service by this non-profit foundation for advanced research into domestic and foreign affairs containing explicit or implicit threats to the security and welfare of the nation and to the peace of the world. Extra copies of this Fact For Fact for local distribution can be obtained free of charge upon request. Fact For Fact will be sent for one full year to contributors of any modest sum to be used solely to pay only the added cost of paper, printing and postage for increasing present nation-wide and world-wide free distribution of Fact For Fact as an urgent need in the interest of nation-wide and world-wide peace, progress and prosperity.



FOUNDATION FOR ADVANCED RESEARCH, Inc. 505 FIFTH AVENUE NEW YORK 17, N. Y., U.S.A.



TREAT AS YELLOW

# Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, New York

DATE: February 16, 1959

FROM : *JHM* Director, FBI

~~INTERSTATE AGENCIES~~  
~~OFFICES~~  
~~BY ROUTING~~  
(5) OF *Class*  
DATE *3/23/82*

**CONFIDENTIAL**

SUBJECT: ARAB PARTICIPATION AND INFLUENCE IN  
DISTRIBUTION OF HATE LITERATURE IN  
THE UNITED STATES  
IS - MIDDLE EAST

EXEMPTED FROM AUTOMATIC  
DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(1)  
DATE 04-12-2012

A series of five articles appeared in the "New York Daily News" from 1/20-24/59 written by David Burk entitled "Peddling Hate in America: Egypt's Nasser." In these articles Burk accuses the Arabs (particularly President Nasser of the United Arab Republic) for fomenting much of anti-Jewish acts perpetrated by hate groups in United States by alleging anti-Jewish literature prepared by the Arabs has been given to Americans active in racist and hate campaigns for distribution. The articles further point out that some of these racists have been in contact with Arab officials and establishments in this country and some of their publications have contained pro-Nasser propaganda, the implication being that such propaganda was furnished by the Arabs. One Photostat each of these articles is enclosed for the use of each recipient office.

These articles specifically name certain persons as being leaders of a hate corps acting in behalf of President Nasser of the United Arab Republic in spreading anti-Jewish literature in this country through their publications or their activities. The names of these individuals together with the identities of the offices of origin of investigation concerning them or their publications are:

- (1) James H. Madole: head of the National Renaissance Party, New York City.

New York is office of origin of current investigation entitled "National Renaissance Party, IS - X," New York file 105-6112 and also case entitled "James H. Madole, Registration Act - United Arab Republic," New York file 105-6129.

Enclosures - 5

- 2 - Baltimore (Enclosures - 5)
- 2 - Kansas City (Enclosures - 5)
- 2 - Los Angeles (Enclosures - 5)
- 2 - Newark (Enclosures - 5)
- 2 - Richmond (Enclosures - 5)
- 2 - Washington Field (Enclosures - 5)

62-102412-  
NOT RECORDED  
46 FEB 24 1959

ORIGINAL COPY FILED IN 105-76289-1

*SP-16 SKK/BHE*  
*FCIM II, 1-2.4.2*  
*3/3/92*  
*5/3/82 #209789*

*105-508*  
*105-6112*  
*105-6129*  
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*105-6112*  
*105-6129*

68 FEB 27 1959

TREAT AS YELLOW

**CONFIDENTIAL**

~~CONFIDENTIAL~~

Letter to SAC, New York  
Re: Arab Participation and Influence in  
Distribution of Hate Literature in  
the United States

- (2) Benjamin H. Freedman  
960 Park Avenue  
New York 28, New York

Freedman publishes periodically publication entitled "Fact for Fact." New York's attention directed to your file entitled "Fact for Fact, IS - X," New York file 105-23983.

- (3) Merwin K. Hart - Bufiles reflect Hart is president of the National Economic Council, Inc., 7501 Empire State Building, New York City, and this organization prepares publication entitled "Economic Council Letter." New York is office of origin of former investigation entitled "Merwin Kimball Hart, was; IS - X," New York file 100-21056.

(4)

[redacted] - Bufiles reflect [redacted]

[redacted]. No investigation has been conducted concerning this organization; however, our files show it to be an avowedly atheistic group which publishes material designed to further the cause of atheism in this country. New York's file number not known.

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b7c

(5)

[redacted]

Baltimore's attention is directed to Baltimore airtel 7/24/58 entitled: [redacted] Information Concerning; (Alleged Picketing of Israeli Embassy, Washington, D. C., 7/27/58)" which refers to same person mentioned in the above series of articles in "New York Daily News."

~~CONFIDENTIAL~~

Letter to SAC, New York  
Re: Arab Participation and Influence in  
Distribution of Hate Literature in  
the United States

~~CONFIDENTIAL~~

- (6) Gerald B. Winrod - Bufiles reflect Winrod is deceased but formerly was editor of "The Defender Magazine," which is published in Wichita, Kansas. Kansas City is office of origin of case entitled "The Defender Magazine; IS - X," Kansas City file 61-163.
- (7) [redacted] - Bufiles show [redacted]  
[redacted]  
[redacted] Los Angeles' attention directed to case entitled "The American Nationalist; IS - X," Los Angeles file 100-44603.
- (8) Gerald L. K. Smith - Bufiles show he is Director of Christian Nationalist Crusade whose main publication is "The Cross and the Flag." Los Angeles' attention directed to case entitled "Christian Nationalist Crusade, aka; Racial Matters," Los Angeles file 100-7945.
- (9) Robert H. Williams - Bufiles show Williams is publisher of the "Williams Intelligence Summary," a monthly publication published from Williams' address, Post Office Box 868, Santa Ana, California. Los Angeles is office of origin of case entitled "Williams Intelligence Summary; IS - C," Los Angeles file number is not known.
- (10) Conde McGinley - Bufiles indicate McGinley is head of the Christian Educational Association (CEA), Union, New Jersey, which is publisher of "Common Sense." Newark is office of origin of pending IS - X investigation concerning the CEA, Newark file 105-1910.

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~~CONFIDENTIAL~~

Letter to SAC, New York  
Re: Arab Participation and Influence in  
Distribution of Hate Literature in  
the United States

~~CONFIDENTIAL~~

(11) George Lincoln Rockwell  
6512 Williamsburg Boulevard  
Arlington, Virginia

Bufiles reflect Rockwell was suspect in connection with the bombing of the Jewish Temple at Atlanta, Georgia, on 10/12/58. WFO's attention referred to WFO file 100-34886 entitled "George Lincoln Rockwell, Information Concerning," Richmond's file number not known.

In order to ascertain the extent of Arab participation and influence in the distribution of hate literature in the United States, a file has been opened bearing instant caption. Each office is instructed to make a complete and thorough review of its files concerning the above individuals and publications published by those persons located in their respective divisions in order to locate all information which may indicate Arab influence, associations or connection in any way with above persons or their publications. You should be particularly alert for any information indicating that articles prepared by the Arabs or constituting Arab propaganda are published in any of the publications. [You

(C)

[Redacted]

b1  
b3 \*

(C) In addition to a thorough file review, you should also contact established sources and informants for any information they may have in this regard. All leads developed therefrom should be afforded thorough and intensive investigation. The results of your efforts in connection with above should be set forth in detail, properly documented as to source, in report form under instant caption and submitted within 30 days from receipt of this letter.

Object of this file is to compile a complete picture of this particular situation and to effect a definite separation of this investigation, for report purposes, from any past or present investigations of these individuals, their organizations and their publications. This will eliminate reporting of extraneous data in connection with this case. The New York Office is designated as office of origin.

~~CONFIDENTIAL~~  
\* 50 USC 403-1(i)(1)

Letter to SAC, New York  
Re: Arab Participation and Influence in  
Distribution of Hate Literature in  
the United States

~~CONFIDENTIAL~~

Reports in this case should be designed to provide a well-documented picture of the background of the individual involved, the nature and extent of his participation in distribution of hate literature, the allegations in the news articles indicating his connections or associations with the Arabs, any prior data available in files on this point, and results of investigation to determine extent of participation and influence in or control of his activities by Arabs. Reports should be planned and coordinated so that Newark Office report, for example, will be restricted to data regarding Conde McGinley. In some offices several individuals will be involved and report should be broken down according to individuals. All offices should bear in mind in connection with interviews conducted as to whether persons being interviewed can furnish information regarding individuals in other offices and promptly furnish such data to appropriate field offices for inclusion in reports prepared by them.

In the event recipient offices are aware of other individuals or publications which allegedly are being used by or cooperating with Arabs in distributing hate literature, such information should also be set forth in these reports.

In any instance where data is developed or available indicating possibility of Registration Act violation separate cases should be opened promptly aimed at obtaining evidence and the investigation should be given continuous and preferred attention. Bureau should be advised immediately when case is opened. Concise summary of data developed in such individual case, carefully documented as to source, should also be reported in this control file.

(C) With regard to the individuals mentioned as racists in the "New York Daily News" articles as set forth above, the recipient offices may confine their file reviews to those persons and publications located in their respective divisions with the exception of the Washington Field Office and New York Office. The latter two offices are instructed to review their files and contact appropriate sources concerning each of those individuals and publications. ~~As much~~ [redacted]

[redacted]

[redacted]

In addition, WFO and New York should thoroughly (S)

b1  
b3 50 USC 403-1(i) (1)

~~CONFIDENTIAL~~



(C)

Letter to SAC, New York  
Re: Arab Participation and Influence in  
Distribution of Hate Literature in  
the United States

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

b1  
b3 50 USC 403-i(i)(1)

[Redacted]

study. New York should also contact Customs to ascertain if any bulk shipments of Arab propaganda have been observed and to whom such shipments were designated. (C)

Give this matter your continuous and prompt attention and make certain 30-day deadline is met.

NOTE:

Cover memorandum prepared Donahoe to Belmont re same subject dated 2-13-59 by GCM:prd.

EXTRA YELLOW FILE COPIES:

- ① - 62-102412 (Fact for Fact)
- 1 - 100-128996 (Hart)
- 1 - 105-7906 (Truth Seeker)
- 1 - 62-83296 (National Renaissance Party)
- 1 - 105-52256 (Madole)
- 1 - 40-49275 [Redacted]
- 1 - 65-4832 (Winrod)
- 1 - 105-22921 [Redacted]
- 1 - 62-43818 (Christian Nationalist Crusade)
- 1 - 105-10091 (Williams Intelligence Summary)
- 1 - 105-9621 (McGinley)
- 1 - 105-70374 (Rockwell)

b6  
b7C

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

MAILED

JUL 22 1959

NAME CHECK

~~APPROPRIATE AGENCIES~~

~~ADVISED BY OFFICES~~

~~ADVISED BY ROUTING~~

July 16, 1959

SLIP(S) OF class  
DATE 3/33/2000

BENJAMIN H. FREEDMAN - *summary*  
960 Park Avenue  
New York 28, New York

Reference is made to your request for information concerning the captioned individual who has been associated with the following periodicals and organizations: "Fact for Fact," "Common Sense," the Foundation for Advanced Research Analysis, 505 Fifth Avenue, New York, New York, the League for Peace and Justice in Palestine, and the American Council for Judaism. In response to your request, please be advised that no investigation pertinent to your inquiry has been conducted by the FBI concerning Benjamin H. Freedman or the periodicals and organizations listed above. However, the files of this Bureau do reveal the following information which appears to relate to the subject of your inquiry.

In February, 1957, a confidential informant who has furnished reliable information in the past advised that Benjamin H. Freedman, who was the individual behind the publication, "Fact for Fact," had for many years been friendly with Arab officials in New York, New York. The informant stated that Freedman was a notorious anti-Semite who had been associated with and supported the publication, "Common Sense" for many years.

It is noted that "Common Sense," published by the Christian Educational Association of Union, New Jersey, was characterized in a report issued December 17, 1954, by the Committee on Un-American Activities of the United States House of Representatives, as a "hate group" vehicle publishing "some of the most vitriolic hate propaganda ever to come to the attention of the committee."

Orig and one to U. S. Department of Agriculture

Req. rec'd: 7/17/59

M. Gregorio/rlk

(4)

NOTE: SEE PAGE THREE

REC-77

62-102412-20

JUL 22 1959

- Tolson \_\_\_\_\_
- Belmont \_\_\_\_\_
- DeLoach \_\_\_\_\_
- McGuire \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Trotter \_\_\_\_\_
- W.C. Sullivan \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

62 JUL 24 1959

MAIL ROOM  TELETYPE UNIT

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency. This is in answer to your request for a check of FBI files.

(U)

Benjamin H. Freedman

According to the informant, Freedman has previously had articles printed in the publication, "Common Sense," which is edited by Conde McGinley.

b7D

[REDACTED] (C) However, Freedman had written an article entitled, "Christians Beware," which appeared in the October 15, 1956, issue of "Common Sense." This article attacked the movie, "The Ten Commandments" as Jewish, Zionist propoganda, but had done so in a way that was offensive also to many Christians. The informant continued that [REDACTED]

(U)

[REDACTED] (C)  
Freedman then published a January, 1957, issue of "Fact for Fact" which consists of only one article, "Whose Blood Will Flow Next in Palestine Now Answered," which was written by Freedman. The informant indicated that [REDACTED]

(U)

b7D

[REDACTED] and on March 12, 1957, the informant advised that [REDACTED]

[REDACTED] (C)  
The files of this Bureau reveal that subsequent issues of "Fact for Fact" were published, a March, 1957, issue having been distributed early in April, 1957. (62-102412-16)

NOTE: Substance of above information furnished FCDA, 7/22/58; ONI, 4/10/57; OSI, 5/15/57; Treasury, 7/1/58.

4-22b

DECLASSIFICATION AUTHORITY DERIVED FROM:  
(11-23-55)  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 02-27-2012

SEARCH SLIP

Subj: Benjamin F. Benjamin

R# 1330 Date 7/9 Searcher Number 897

FILE NUMBER

SERIAL

Benjamin

NR 15-3382 <sup>ME</sup> R-16

NL 15-3026 <sup>DF</sup> R-16

NAR 47-40378

SI? 100-376313 YC

SI 100-347278-71

~~SI~~ 105-0-6430 R-204

SI<sup>53</sup> 105-70374-68022

SI 105-71515-6

NI 105-78348-1; 2 ✓ R-16

Ben

SI 105-65165-29

~~ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED (S)~~

DATE 2/10/02 BY SP1 GSK/HP

L 105-14270 I

Benjamin F. (var)

62-102847-16 81

SEARCH SLIP

Subj: Friedman, Benjamin H.  
R# (B3) Date 7/9 Searcher Number A97

FILE NUMBER

SERIAL

ST Benjamin H. (var)  
100-41849-8 I

ST Friedman, Benjamin H. (var)  
65-61243 I

ST Benjamin  
105-9621-413 p10  
IP 105 p 4

Refs on spine  
not listed.

~~ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2/14/84 BY SP-1 GSK/JBT~~

6118

b6  
b7c

SEARCH SLIP

Subj: Benjamin Harrison

R# 330 Date 7/9 Searcher Number 1897

FILE NUMBER 32 SERIAL 195

UTD 62-102412-16 88. dtd 7/9/58

Benjamin Harrison (BA)

Y 62-102412 I

SY 44-1786 I

SY 44-1786-7 Sum dtd 1/31/56

SI 157-1-A 10/29/58

7.31. Mail File and Ser

SE ALL INFORMATION 9-32 1.16.56

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HEREIN IS UNCLASSIFIED  
DATE 4/14/82 BY SP-1 GSK/HF~~

SY 157-1-A 10/29/58 BY JUL 4 1959

105-67590-11/16

Benjamin Harrison

Y 44-1786-7 R-16

SY 62-102412-13 Sum 11/4/58

SY 62-102412-16 Sum 7/22/58

Y 126-486-307X Sum 12/50

SE 105-76289-17

4-22b (11-23-55)

SEARCH SLIP

Subj: Franklin, Benjamin A.

R# (330) Date 7/9 Searcher Number 897

FILE NUMBER

SERIAL

Benjamin A.

SY 105-76289-41 p 5-8

SL 100-0-32514

SL 105-67890-17 p 16

SL 105-57266-13

SY 65-65306-39

SL 105-57266-14

SL 105-76289-34

SL 105-52095-14

SY 62-77787-376-340

SL 109-12-376-F 1/23/59

Franklin, Benjamin A.

105-76289-1

N.Y. Daily Mirror

SL 105-76289-1

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

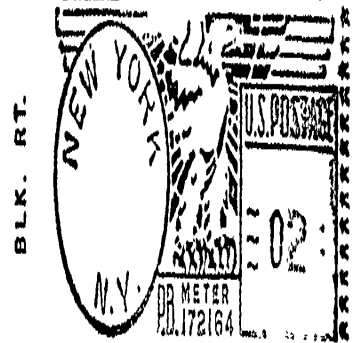
DATE 2/16/82 BY SP-16SK/JHE

BENJAMIN H. FREEDMAN

960 PARK AVENUE

NEW YORK 28, N. Y.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2/14/82 BY SP-16 SKJ/AM



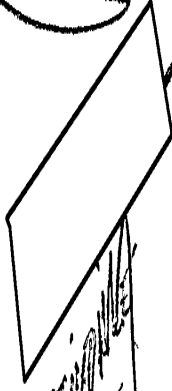
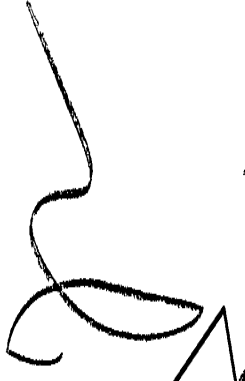
Mr. Clyde A. Tolson  
4000 Massachusetts Ave.  
Washington, D.C.

12/16

at

- Mr. Tolson \_\_\_\_\_
- Mr. Belmont
- Mr. DeLoach
- Mr. McGuire \_\_\_\_\_
- Mr. Mohr \_\_\_\_\_
- Mr. Parsons
- Mr. Rosen
- Mr. Tamm \_\_\_\_\_
- Mr. Trotter \_\_\_\_\_
- Mr. W.C. Sullivan
- Tele. Room \_\_\_\_\_
- Mr. Holloman \_\_\_\_\_
- Miss Gandy \_\_\_\_\_

RECEIVED  
APR 21 1954  
U.S. DEPARTMENT OF JUSTICE



*Mr. Tolson*

~~VERY PERSONAL and STRICTLY CONFIDENTIAL~~  
To be opened only by addressee---please.

b6  
b7c

*Garber*  
*Moore*



~~CONFIDENTIAL~~

- 1 - Mr. Belmont
- 1 - Mr. Menzel

November 7, 1960

b7D

[Redacted] (S)

RE: BENJAMIN H. FREEDMAN

13287

Reference is made to your request for information concerning the captioned individual.

Benjamin H. Freedman was born October 4, 1908, at New York, New York, and is a retired business executive who was formerly associated with John H. Woodbury, Incorporated, and the General Register Corporation, both of New York, New York.

Freedman has been described as eccentric, unstable and violently anti-Zionist. It was explained that he became interested in the problems of Palestine in January, 1946, and after conferring with representatives of Arab and Jewish groups, Freedman became convinced that the Zionists were at fault with regard to problems concerning Palestine.

It was reported that Freedman thereafter formed the League for Peace with Justice in Palestine, which organization was incorporated May 9, 1946.

Since the 1940's it has been reported that Freedman, who has been anti-Israel and anti-Zionist, has, at considerable personal expense fought Zionist efforts in Palestine and has supported the anti-Zionist publication, "Common Sense." This publication was characterized in a report issued December 17, 1954, by the Committee on Un-American Activities, United States House of Representatives, as a "hate group" vehicle publishing "some of the most vitriolic hate propaganda ever to come to the attention of the Committee."

In 1957 it was reported that Freedman had previously had articles printed in "Common Sense" edited by ~~George~~ <sup>W.H.C.</sup> ~~Sullivan~~.

[Redacted]

Rec'd to  
12/21/63  
Tux

RECORDED COPY FILED IN 100-769-  
b7D

- Belmont
- Mohr
- Parsons
- Belmont
- DeLoach
- Mohr
- W.C. Sullivan
- Tele. Room

2 - London  
1 - Foreign Liaison Unit (detached)

62-102412

GMM:el  
(10)

REC-52 62-102412-21

NOV 8 1960

MAILED FROM DIVISION FIVE

NOV-7 1960

SEE REVERSE SIDE FOR  
ADD. INFORMATION

MAIL ROOM  TELETYPE UNIT

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

(U) Benjamin D. Freedman

The October 15, 1946, issue of "Common Sense" published an article by Freedman entitled "Christians Beware," which attacked the movie "The Ten Commandments" as Jewish, Zionist propaganda in a manner that was also offensive to many Christians. It was further reported that [redacted]

b7D

(U) It was reported that in January, 1957, Freedman published an issue of "Fact for Fact" consisting of one article written by himself which was captioned "Whose Blood Will Flow Next in Palestine Now Answered."

b7D

[redacted] It was also reported that subsequent articles in "Fact for Fact" were published including an issue in March, 1957.

On February 29, 1956, it was alleged that Benjamin Freedman on two occasions during the preceding year had clandestinely shipped arms "to the Arabs." Allegedly guns were packed in crates disguised as machinery and pumps and were shipped from Baltimore to Dakar.

On December 28, 1956, it was reported that Freedman for many years had been friendly with Arab officials in New York, New York, and was a notorious anti-Semite who was associated with and supported the publication of "Common Sense" for many years.

In January, 1957, it was reported that Freedman had recently attended United Nations Committee meetings in New York, New York. It was stated that Freedman had attempted to ingratiate himself with Arab officials but had made a general nuisance of himself and was regarded by most people as a man with a distorted mind.

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

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DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(6)  
DATE 04-12-2012

*ent*

10-16-63

PLAIN TEXT

(S) TELETYPE

DEFERRED

~~SECRET~~

EX-112 REC-44

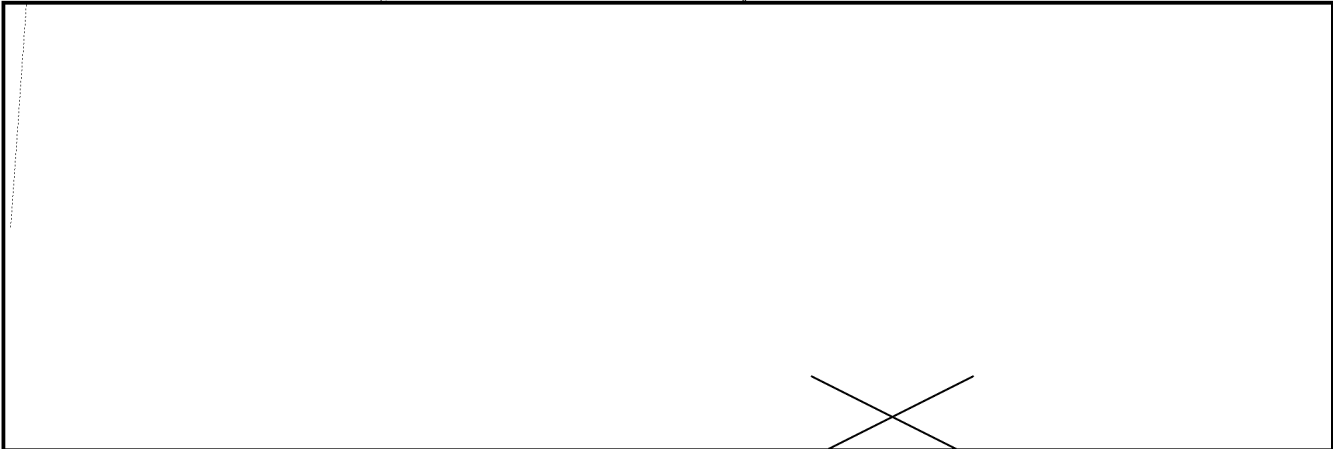
TO SAC, NEW YORK

FROM DIRECTOR, FBI

162-102412

22  
1-Original  
1-Yellow  
1-Liaison  
1-Kitchens

BENJAMIN HARRISON FREEDMAN, FPC.



b1

TWK:HC  
(4) *hc*

Class. & Ext. By *SP-16SK/D.R.P.*  
Reason - FCIM, II, 1-2.4.2 *2.3*  
Date of Review *12/16/83*  
*1/16/82*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

NOTE:

Bufiles and records of Identification Division will be searched upon receipt of identifying data from New York.

~~APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP (S) OF *Class*  
DATE *3/23/82*~~

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

1:21 PM  
PM

~~SECRET~~

OCT 16 1963

TELETYPE

FBI - WASH DC  
REC'D - 8:00 AM

OCT 18 10 28 AM '63

- Tolson \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Evans \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

OCT 18 10 15 AM '63

285  
OCT 28 1963

MAIL ROOM  TELETYPE UNIT

*W. J. ...*  
*TWD*

EXEMPTED FROM AUTOMATIC  
DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(6)  
DATE 04-12-2012

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION *RM*

OCT 16 1963

TELETYPE

~~SECRET~~

DEFERRED

10-16-63

1-21 PM

RM

TO SAC, NEW YORK

-----2-----

FROM DIRECTOR

1 PAGE

BENJAMIN HARRISON FREEDMAN, FPC.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

(S)

b1

END ACK PLS

1-24 PM WA R/2 NY JLW

~~SECRET~~ *RM*

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DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(1-human)  
DATE 04-12-2012

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP (S) OF Class  
DATE 3/23/82

10/17/63

~~CONFIDENTIAL~~  
~~SECRET~~

PLAIN TEXT

AIRTEL

REGISTERED MAIL

TO : DIRECTOR, FBI  
(ATT: LIAISON SECTION)

FROM : SAC, NEW YORK (163-<sup>805</sup>~~1111~~) (RVC)

SUBJECT: BENJAMIN HARRISON FREEDMAN  
FPC

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Re Bureau tel 10/16/63, and NY tel 10/17/63.

Enclosed herewith are the original and four copies of  
a LHM prepared in the captioned matter, dated as above, at NY, and  
an equal number of copies of an informant evaluation memorandum.

In addition to the information set out in the LHM,  
it is noted that the captioned individual addressed a letter  
to the Director on 9/10/55, which the Bureau, by letter dated  
9/15/55, indicated was not acknowledged in view of FREEDMAN's  
instability and excentricity.

The first confidential source mentioned in the enclosed  
LHM is [redacted] a confidential source of the NYO, who  
furnished the information on 2/4/59 to SAS EDWARD H. MADDEN and  
[redacted].

b1  
b3  
b6  
b7C

The second confidential source mentioned in the  
enclosed LHM is [redacted].

b7D

Class. & Ext. By SP-16X/BJH  
Reason - FCIM II, 1-2.4.2  
Date of Review 10/12/82  
2/16/82

- (4) - Bureau (Encls. 10) (RM)  
(2 - 62-102412)
- 1 - New York (105-13716) (S)(u)
- 1 - New York (163-~~1111~~) (S)(u)

TJD:eam  
(7)

~~CONFIDENTIAL~~  
~~SECRET~~

62-102412

50 USC 403-1(i)(1)

ENCLOSURE 2

NOT RECORDED  
OCT 29 1963

ORIGINAL FILED IN

CLASSIFIED BY 60262/BJH  
DECLASSIFY ON: 25X  
3/29/97



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

~~CONFIDENTIAL~~

In Reply, Please Refer to  
File No.

New York, New York  
October 17, 1963

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

(S)

Re: Benjamin Harrison Freedman

~~SECRET~~

On February 4, 1960, [redacted]

[redacted]

b1

(U) A second confidential source, on December 28, 1956,  
advised that Ben Freedman of 960 Park Avenue, New York, New York,  
is a well-known anti-Zionist in New York City, who has for many  
years been friendly with Arab officials in New York City. This  
(U) source also noted at this time that Freedman had been attending  
United Nations committee meetings. According to this source,  
Freedman attempts to ingratiate himself with Arab officials, but  
he makes a general nuisance of himself and most people regard  
him as a man with a distorted mind.

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DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(6)  
DATE 04-12-2012

19-29  
CLASSIFIED BY 60267NLS/BCE/10  
DECLASSIFY ON 25X 1/12

3/29/99

~~SECRET~~

Class. & Ext. By  
Reason - FCIM II, 1-2.4.2  
Date of Review

SP-1 GSK/JAE  
7-3  
12/12/83  
2/14/82

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

~~New York, New York~~  
~~October 17, 1963~~

~~SECRET~~

Re: Benjamin Harrison Freedman

Reference is made to the memorandum, dated and captioned as above, at New York.

The confidential sources mentioned in the referenced memorandum have furnished reliable information in the past.

~~SECRET~~

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DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(6)  
DATE 02-27-2012

- Tolson \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Evans \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

# DECODED COPY

AIRGRAM     CABLEGRAM     RADIO     TELETYPE

URGENT                      10-15-63  
TO DIRECTOR  
FROM LEGAT OTTAWA                      NO. 872

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

~~SECRET~~  
*DJ [unclear]*

BENJAMIN HARRISON FREEDMAN, FPC.

*Box 4*

[Redacted]

(S)

b1

[Redacted]

SUCAB. (S)

[Redacted] (S)

b6  
b7C  
b7D

RECEIVED:

(TT)

4:46 PM

JCF

EX-112  
REC-44

*Teletype to NY  
10-16-63.*

*TWK:hc*  
Class. & Ext. By *SP-1 GSK/KJH*  
Reason - FCIM II, 1-2.4.2 *2.3*  
Date of Review *10/12/83*  
*2/14/82*

*62-102412-22*

OCT 17 1963

~~SECRET~~

b6  
b7C

[Redacted]

3RD CC: MR. BRENNAN

[Redacted]



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DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(6)  
DATE 02-27-2012

~~CONFIDENTIAL~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

APPROPRIATE AGENCIES  
AND FIELD OFFICES

10/21/83

CODE

ADVISED BY ROUTING

SLIP (S) OF

DATE

~~Class~~  
~~3/23/82~~

DEFERRED

- 1-Original
- 1-Yellow
- 1-Liaison
- 1- [redacted]

b6  
b7c

CABLEGRAM

REC-27

62-102412-23

TO LEGAT, OTTAWA

FROM DIRECTOR, FBI

BENJAMIN HARRISON FREEDMAN, FPC.

REURCAB OCTOBER FIFTEEN, ONE NINE SIXTY THREE. ~~BY~~ SUBJECT

DESCRIBED BY CONFIDENTIAL SOURCES AS BEING WELL KNOWN ANTI-ZIONIST

WHO HAS ATTEMPTED TO INGRATIATE HIMSELF WITH ARAB OFFICIALS BUT

HAS MADE GENERAL NUISANCE OF HIMSELF. MOST PEOPLE, ACCORDING

TO SOURCES, REGARD FREEDMAN AS MAN WITH A DISTORTED MIND.

LHM FOLLOWS.

TWK:mer  
(5)

1-Foreign Liaison Unit (Detached)

Class. & Ext. By SP-1 GSK/JHF  
Reason - FCIM II, 1-2.4.2  
Date of Review 10/21/83  
3/3/82

NOTE:

Legat. Ottawa. relayed request [redacted]

b1

[redacted] Freedman is a retired executive of "John H. Woodbury, Inc." and "General Register Corporation", both New York City.

FBI - JUSTICE  
REC.D - 2011AVH  
OCT 31 9 30 AM '83

VIA CABLEGRAM

OCT 21 1963

9:41 PM Dec 05

ENC. CODING UNIT  
CK. POP  
APPROVED [signature]  
[signature]

- Tolson \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Evans \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

285  
68 OCT 23 1963 MAIL ROOM TELETYPE UNIT

~~CONFIDENTIAL~~

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION  
OCT 18 1963

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TELETYPE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2/16/82 BY SP-16SK/AM

URGENT 10-18-63 2-26 PM JLW  
TO DIRECTOR /51

FROM SAC NEW YORK 163-805 1P  
BENJAMIN HARRISON FREEDMAN,

FPC  
PSI FPC

*Bannyn...*

REBUTEL, OCT. SEVENTEEN, LAST, AND NEW YORK TEL AND AIRTEL,

OCTOBER SEVENTEEN, LAST.

ON BASIS ADDRESS AND FILE REVIEW SUBJ DETERMINED TO BE  
IDENTICAL WITH SUBJ OF BUFILE SIXTYTWO - ONE ZERO TWO FOUR ONE TWO.

LHM SUBMITTED WITH REFERENCED NEW YORK AIRTEL SETS FORTH INFO CONCERNING  
BENJAMIN HARRISON FREEDMAN, OF NINE SIX ZERO PARK AVENUE.

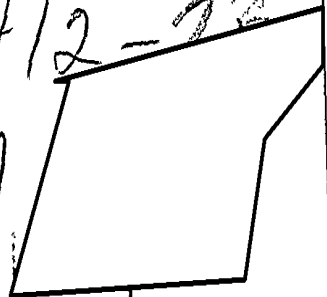
b6  
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REC-10 102412  
OCT 18 4 08 PM '63  
2-29 PM NY 163-805 1P BH  
Cable to Dept of Justice  
10/21/63  
TWH:mer

EX-115

62-102412-72

12 OCT 23 1963



UNITED STATES GOVERNMENT

# Memorandum

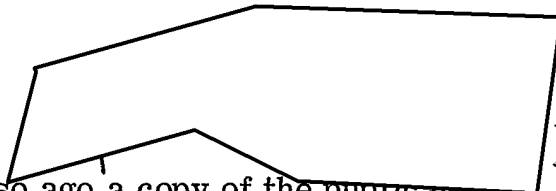
Toison	_____
Belmont	_____
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Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : Mr. Mohr

DATE: April 27, 1964

FROM : W. S. Tavel *ST*

SUBJECT: BENJAMIN HARRISON FREEDMAN -  
"COMMON SENSE"



I received through the mail a week or so ago a copy of the publication "Common Sense" in an envelope bearing the return address of Benjamin Harrison Freedman, 960 Park Avenue, New York, New York. I wrote Mr. Freedman and told him that since I was not in sympathy with the views expressed in that publication, that I did not desire it sent to me in the future and was unaware of why it had been sent to me in the first place.

"Common Sense" is a notorious anti-Semitic hate sheet published by the Christian Education Association, 530 Chestnut Street, Union, New Jersey.

I have now received the attached letter from Harrison in which he indicates that my name apparently is on a mailing list and that it is not possible for him to prevent the publication from being sent to me. He also states that when in Washington he would like to meet me. I will not, of course, acknowledge the letter.

RECOMMENDATION:

Submitted for record purposes.

*H*  
ENCLOSURE

EX-105

REC 37  
*[Signature]*

*62-102412-244/27*

15 MAY 13 1964

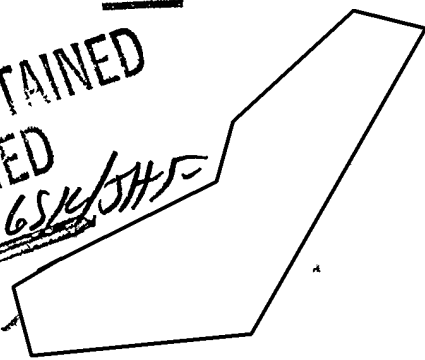
b6  
b7C

Enc.  
1-Mr. Sullivan  
1-Personnel file of William S. Tavel  
WST:jmr

(4)

*[Signature]*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2/16/82 BY SP-16SK/SJS



XEROX

MAY 15 1964

64 MAY 19 1964

UNRECORDED COPY FILED IN 105-9621-

BENJAMIN HARRISON FREEDMAN

TELEPHONE  
REGENT 7-2128

960 PARK AVENUE  
NEW YORK 28, N. Y.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2/16/82 BY SP-16SK/BHF

Thursday  
April  
Twenty-third  
1964.

Mr. W.S. Tavel,  
4117 Woodacre Road,  
McLean, Virginia.

My dear Mr. Tavel,

Your letter of the 22nd is the object of my desire to satisfy you that "Common Sense" was not sent to you for any specific purpose, and your name is not on my mailing list. By way of further explanation, may I add a few words to clarify this matter as best I can by correspondence.

Your name must appear on a mailing list of distinguished persons. These lists are purchased by me or by anyone who desires to communicate information to persons of prominence in all walks of life interested in the subject matter which is thus circulated.

It is impossible for me to prevent any mail from reaching you if your name is on such a list. The lists are delivered to the mailing service which addresses the envelopes, stuffs them and mails them without knowledge on my part to whom the mailing goes. You will understand why future mailings reach you for which I hope you will not hold me responsible for disregarding your wish not to receive them.

Because you are not in sympathy with the views and opinions expressed in "Common Sense" disturbs me. The incontestable and undeniable historic facts revealed in the issue to which you refer should influence the thinking of every loyal citizen of this country. Your distaste for this information leads me to believe that you are either uninformed or misinformed on the subject matter of that issue of "Common Sense." Judgments must be based on facts.

ENCLOSURE

Under separate cover I am sending you a booklet which reprints a letter I wrote ten years ago. That letter has changed the thinking of persons in the highest echelons among world leaders. May I ask you to read it and to favor me with your reactions after you have confirmed the veracity of every word in that letter.

When I am in Washington I should like to have the privilege of a meeting with you in person, if agreeable and convenient for you, to which I look forward with pleasant anticipation.

Cordially and sincerely,

*Benjamin Harrison Freedman*

UNRECORDED COPY FILED IN 105-9691-24

XEROX  
MAY 15 1964

REC 37 62-102412-24

MAY 13 1964

MEMORANDUM

THE WHITE HOUSE  
WASHINGTON

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	
Mr. Wick	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

June 16, 1967

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2/16/82 BY SP-16SK/SHF

MEMORANDUM FOR: Mr. Cartha DeLoach  
Deputy Director, FBI

b6  
b7C

In light of the very helpful information reports which you sent us on Mr. Benjamin Freedman, Mr. Smith\* asked that I make available to you, on a personal basis, the attached MemCons on his contact in the White House.

13

and is currently working with McGeorge Bundy's special Middle East group.

b6  
b7C

\* SMITH REFERRED to  
Bromley Smith  
EXECUTIVE SECRETARY  
NATIONAL SECURITY COUNCIL

5/24/67  
2-10242-25

b6  
b7C

970 act. memo  
AD

A

3 - ENCLOSURE

REC 11

1 JUN 20 1967

224  
59 JUN 27 1967

MEMORANDUM FOR THE RECORD

June 15, 1967

SUBJECT: Talk with Mr. Benjamin Freedman

On 7 June Mr. Freedman called Mr. Bundy asking for an appointment. Mr. Bundy asked me to see him. Unable to reach him by telephone, I sent him a telegram, as he had suggested in his original call. I received a telephone call in response at 10:30 p. m. on June 13 and Mr. Freedman spent 15 minutes in my office this morning.

Mr. Freedman says he is a retired business man about 80. He claims to have followed closely Mid-Eastern affairs in the UN for many years. As a protegee of Henry Morgenthau Sr. he was involved during the Wilson Administration in various Jewish activities, and has been following Zionist Affairs ever since.

He is a firm anti-Zionist, who appears to have devoted most of his spare time to documenting the case against the Zionists. He starts with the "secret deal" of 1916 whereby the Zionists purportedly agreed to press the US into war if the British Cabinet would promise Palestine to the Jews in the post-war settlement. He traces British effort in the following twenty years to build a Jewish majority in the Palestine mandate. Finally he speaks of "armed uprising" of a "transplanted alien minority" in 1947 and the Zionist pressures on President Truman to recognize Israel in the first hours of its existence.

His main point is that the only legal state--to which our guarantees of territorial integrity should apply--is Palestine, not Israel. He claims that "90% of American Jews feel the same way.

The message which he wished to leave for Mr. Bundy was: "There is no reason for the existence of Israel. There will never be peace in the Middle East as long as Israel exists. As long as the US continues to support the existence of Israel, the US will see its influence in the Middle East dwindle away to nothing. If we persist in our present policy, we are surely headed toward a grave confrontation with the Soviet Union."

I listened politely throughout. I said nothing, repeat nothing, except for polite prods to urge him through his historical presentation to the main point. In parting, I simply promised to pass on his

62-102412-25  
ENCLOSURE

presentation to Mr. Bundy. He asked for time with Mr. Bundy and I said we knew where to get in touch with him if Mr. Bundy wished to see him.

He claimed to have met President Johnson when he was a Senator and to have been a life-long friend of Bernard Baruch. He is a very refined and literate gentleman. He does not appear to be unbalanced but he is clearly a man with a mission, and I did not try at all to discuss these matters with him.



b6  
b7C

cc: Bromley Smith

The White House  
Washington, D.C.

1967 JUN 15 AM 8 01

XWA053 RX T PD 4 EXTRA

NEWYORK NY 15 618A EDT

[REDACTED] CARE MCGEORGE BUNDY

THE WHITE HOUSE EXECUTIVE OFFICES ROOM 372A  
ARRIVING YOUR OFFICE ELEVEN OCLOCK THIS MORNING PURSUANT YOUR  
TELEGRAM

BENJAMIN FREEDMAN 139 EAST 63 ST.

b6  
b7C

62-102410-20  
ENCLOSURE



June 14, 1967

Mr. Benjamin Freedman  
139 East 63rd Street  
New York, N. Y.

Mr. McGeorge Bundy has asked me to respond to your recent telephone call. I would be delighted to talk with you on the telephone at your convenience or to see you any time you are in Washington. I am working directly with Mr. Bundy and would be pleased to hear any thoughts you may have. Since I have been unable to reach you on the phone, I hope this telegram will reach you.



b6  
b7C

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DATE 03-27-2012 BY 60322/UC/LRP/PLJ/sdb

62-102412-25  
ENCLOSURE

FEDERAL BUREAU OF INVESTIGATION  
FOIPA  
DELETED PAGE INFORMATION SHEET

No Duplication Fees are charged for Deleted Page Information Sheet(s).

Total Deleted Page(s) ~ 2  
Page 101 ~ Referral/Direct  
Page 102 ~ Referral/Direct