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# *Boston & Maine* Railroad Men

NOVEMBER, 1913



LOWELL Y. M. C. A. BUILDING.

PUBLISHED MONTHLY BY THE BOSTON & MAINE  
RAILROAD DEPARTMENT, YOUNG MEN'S CHRISTIAN ASSOCIATION  
CONCORD, N. H.

# J. M. STEWART & SONS CO.

OPPOSITE STATE HOUSE

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Blanchard's Block,  
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Water Heaters.

Estimates on all Classes of Work Furnished Free.

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and STOVES.**

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# Nutter's

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2 North Main Street

# AN INVITATION TO SHOP MEN

## BOSTON & MAINE ... RAILROAD MEN ...

Vol. XVII

NOVEMBER, 1913

No. 9

### COME AND STAY

The invitation of the Lowell Y. M. C. A. to shop men at the new  
B. & M. Shops, North Billerica, Mass.

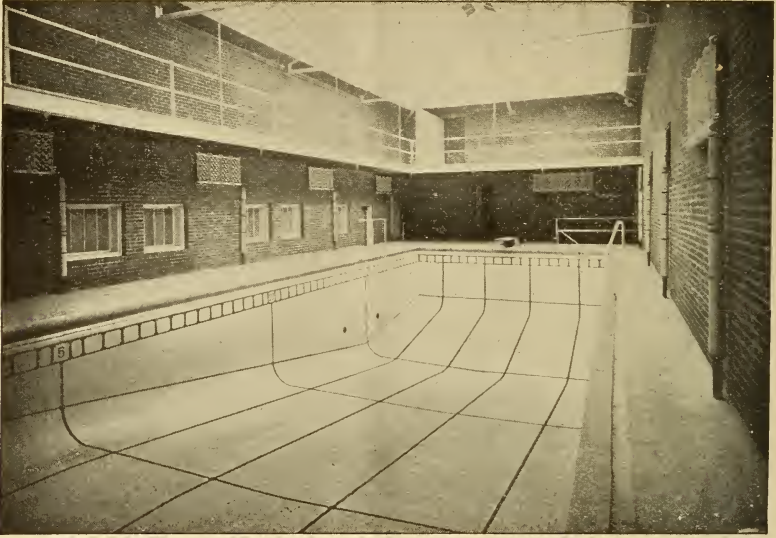


The Lobby

The men of Lowell and all suburban towns are now provided with a splendidly equipped, modern Young Men's Christian Association building. Regular Association activities will be started as rapidly as possible with the co-operation of the members.

A privilege enjoyed by the industrial men in a great manufacturing city. A stranger's opportunity.

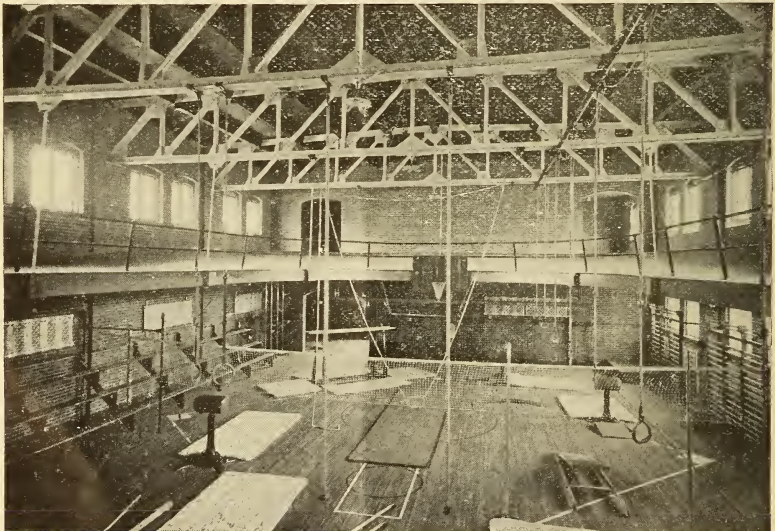




Swimming Pool, (21 feet wide, 60 feet long)

*The Schedule of Gymnasium Classes is as follows:*

Seniors,	Monday, Wednesday, Friday,	8.00 P. M.
Business Men,	“ “ “	5.15 P. M.
Special Business Men,	Tuesday, Thursday,	5.30 P. M.
Employed Boys,	Wednesday, Saturday,	6.30 P. M., 2.00 P. M.
High School,	Wednesday, Friday,	3.30 P. M.
Juniors,	Tuesday, Saturday,	4.15 P. M., 10.00 A. M.

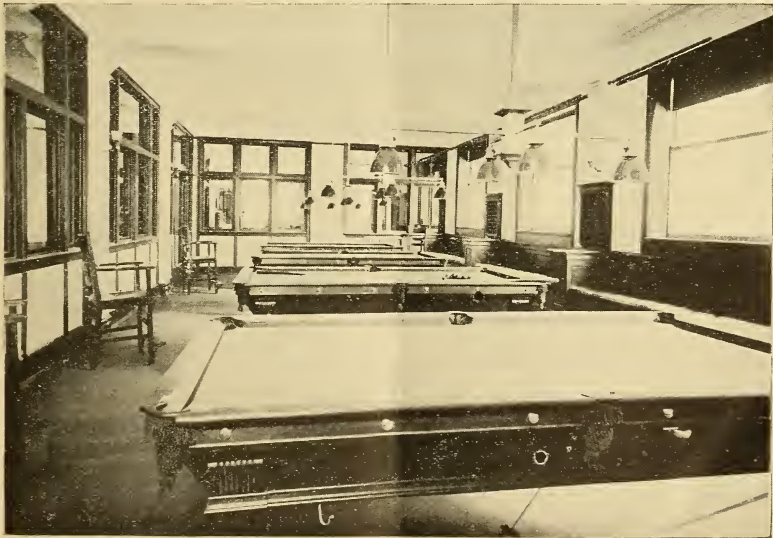


Gymnasium



Dormitory—Eighty-six Rooms

Basket Ball and recreative games at specified times.  
An auxiliary gymnasium for hand ball at times when class drills are on.  
Wrestling and Boxing with special instructors in special rooms.



Billiard Room

Your co-operative club nearest shops.



# BOSTON & MAINE RAILROAD MEN,

PUBLISHED MONTHLY BY THE  
RAILROAD DEP'T Y. M. C. A.,  
CONCORD, N. H.

C. A. CLARK, EDITOR.

*Publication Committee.*

Geo. B. Lyna, Chairman. Geo. A. Hastings.  
Jos. T. Turcott.

**SUBSCRIPTION. 25 CENTS PER ANNUM**

Entered as second class mail, July 26, 1904, at  
the Post Office at Concord, N. H.

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## **New Members, September, 1913.**

Bresnahan, J. M.,	Call-boy
Brale, H. E.,	Fireman
Belval, F. A.,	Signalman
Burgoyne, W. E.,	Fireman
Fowler, H. G.,	Clerk
Gallagher, Terrance,	Painter
Goss, H. E.,	Brakeman
Gosselin, Anthony,	Machinist
Gravelle, J. B.,	Fireman
Hayden, M. R.,	Painter
Hubert, A. H.,	Machinist
Harding, G. W.,	Brakeman
Kingsbury, H. M.,	Boilermaker
Legro, O. F.,	Engineer
McGarey, R. C.,	Brakeman
Moore, W. J.,	Engineer
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Mahoney, Ed.,	Fireman
McCune, L. B.,	Signalman
Newcomb, D. W.,	Fireman
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Pinard, L. T.,	Machinist
Parker, E. E.,	Signalman
Thomas, A. B.,	Engineer
Thomas, Rex A.,	Signalman
Webber, H. H.,	Yard Foreman
Whitney, E. E.,	Fireman

## Subjects for Daily Prayer.

### Private and Public.

The Week of Prayer for Young Men,

November 9 to 15, 1913.

Central Theme:

“The Gospel The Power of God.”—

Romans 1: 16.

SUNDAY, NOVEMBER 9.

ASSOCIATION DAY.

Read Romans 1: 1-17.

Special sermons on Romans 1: 16. The part to be played by young men in the conquest of the world for Christ. Duties and privileges of the Churches in promoting organized special work for young men.

Subjects for Prayer: The World's Alliance of Young Men's Christian Associations (8584 organizations with 986,131 members in 47 countries): its missionary activities. The realization of the program outlined at the Edinburgh Conference, June, 1913.

An offering should be taken at Association meetings for the work of the World's Central Committee at Geneva, Switzerland. (See “Association Men” for August.)

MONDAY, NOVEMBER 10.

THE POWER OF GOD UNTO SALVATION,

Read Titus 2: 11-14.

The need for a personal and living faith (John 1: 35-39). The Gospel is the only transforming power, both personal (John 3: 5) and social (Matt. 6: 9, 10, with Heb. 7: 25).

Subjects for Prayer: Faithfulness to the application of the Gospel in social and national life. That the Associations may exert a penetrating influence

on society in general, as well as a personal influence on young men.

For the Associations and young men of Africa. (See Social Service Volume of "Men and Religion Messages.")

TUESDAY, NOVEMBER 11.

THE POWER OF GOD FOR OUR SPIRITUAL LIFE.

Read I Thess. 4: 1-8 with I Thess. 5: 23; Jude 24; Acts 22: 32; II Tim. 1: 12; Heb. 2: 18; II Cor. 9: 8; II Tim. 2: 21.

Subjects for Prayer: The raising up and enlistment of leaders; Association conventions, institutes and conferences. Special agencies for the training of Secretaries, such as the Schools at Springfield and Chicago and the five Summer Schools.

For the Associations and young men of South America.

WEDNESDAY, NOVEMBER 12.

THAT ALL MAY BE ONE.

Read John 17: 17-25 with Cor. 12: 13, 27.

Unity is the secret of power and the condition of success. Acts 2: 1-4, 42-47; 4: 23-33, etc.

Jesus is the Prince of Peace and all who join our Associations and cooperate in their extension and development are contributing to the peace of the world.

Subjects for Prayer: The maintenance of cordial and helpful relationships with kindred societies; Church Brotherhoods, Adult Classes, and the Student Volunteer Movement. For work in the Balkan countries. For the Moslem world.

For the Associations of Europe.

THURSDAY, NOVEMBER 13.

THE POWER OF GOD—THE MEANS OF GRACE.

Read II Tim. 3: 14-17; James 5: 16-18.

(a) The study of the word of God. Heb. 5: 12-13; James I: 22-25; Col. 3: 16. Individual and co-operative, with faith and perseverance in prayer. Matt. 5: 5-13; Col. 5: 2.

(b) The all-powerful help of the Holy Spirit. Eph. 5: 18; Rom. 5: 5.

Subjects for Prayer: The personal religious life of our members. The various religious agencies of our Associations. The volunteer workers, teachers and committeemen. For Teacher Training Classes.

For the Associations and young men of Asia.

FRIDAY, NOVEMBER 14.

THE POWER OF GOD IN WITNESSING.

Read Acts 1: 8; II Cor. 2: 14-17; II Cor. 3: 18.

Our lives and words should bear witness of God. Rom. 14: 7, 8; II Cor. 2: 14; 3: 3; Matt. 5: 13-16.

Subjects for Prayer: The witness of our physical, educational and social activities to the Spirit of Christ. The witness of our members by life and word as a means of leading other young men to Christ. For classes designed to prepare men for personal evangelism.

For the Associations and young men of Australasia.

SATURDAY, NOVEMBER 15.

THE POWER OF GOD FOR CONQUEST.

Read I Peter 2: 9, 10; II Cor. 4: 1-10.

Thus equipped our orders embrace the conquest of the world. Matt. 28: 18-20; Ps. 22: 6; Acts 1: 8; Rev. 6: 2.

Subjects for Prayer: The growth of the missionary spirit in the American Associations, the increase of systematic giving by young men, especially to the enterprises of their own churches.

For the Associations and young men in Mexico, Central America and the Panama Canal Zone. (See "Foreign Mail Annual.")

"Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us . . . be glory."—Eph. 3: 20, 21.

### Utility Is Written All Over It.

How Dr. J. A. Francis Views Boston's New Building.

The new Boston Association, on Huntington avenue, is open. It is the last word to date in Association buildings. The location is superb. It is in the center of the great student population, numbering for eight months in the year 25,000 strong. It is quickly reachable from the business district, from the favored Back Bay and from the great boarding house region across the New Haven tracks.

The building itself is not ornate inside or out. Instead, it is neat and as practical as a factory. Utility is written all over it. Fire-proof, sanitary, convenient, usable, durable, it is a club, a home, a religious center and a university all in one. It is to the old building on Boylston street, which we used to think was pretty fine, what a high power, six-cylinder car would be to a baby carriage. It is a factory for making men—real men, too. Furnish the raw material of a half decent sort and with the spirit

and method that prevails in this up-to-date Young Men's Christian Association the product will be just what Twentieth Century civilization needs for leadership—men with red blood; men with well-developed, sinewy bodies; men with trained, well-stored and balanced minds; men with spiritual natures so controlled and controlling that they will respond to the call of God and the needs of men as the needle turns to its pole.

### STOP! LOOK! AND LISTEN!

#### All Ye Who Enjoy a Good Time!

THERE IS GOING TO BE a great old time at the Railroad Y. M. C. A. in Railroad Square on the evening of October 31, 1913, when there will be a Hallowe'en Social.

THERE WILL BE attractions of different kinds for old and young, such as:—

The Old Woman Who Lived in a Shoe and had so many Baby Pictures she did n't know what to do.

Thirty-Inch Dash.

Outline Drawings.

Lemon Race.

Shoe Guessing Contest.

And others.

There will also be music and the most interesting feature to the people in general will be Refreshments.

And say,—What is the matter with you coming?

—By Leslie Lyna.

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Membership open to all men of good character

## \$15.00 Business Men

All the \$10.00 Senior privileges and also special locker room with five foot high locker, individual bath and special stairway to the gymnasium.

## \$10.00 Senior

All privileges except Business Men's locker room.

## Partial List of Full Membership Privileges

Use of Gymnasium, Physical Examination and Instruction. Regular Classes, Recreation hours, Basket Ball, Hand Ball, Volley Ball, Games, etc.

Swimming Pool.

4 Bowling Alleys.

Running Track.

35 Shower Baths.

Wrestling and Boxing Room.

Auxiliary Gymnasium.

Billiard Room.

Star Course of Entertainments.

Socials, Reading Room, Library Clubs, Games, Get Together Club, etc.

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Lunch Room.

Boys' Department.

Membership open to any man of good character.

## \$3.00 Senior, Limited

Social, Educational and Reading Room Membership. Billiard Room, Bowling.


Boys' membership, \$6.00.

Separate entrance on Shattuck Street and separate rooms for Boys' Department.

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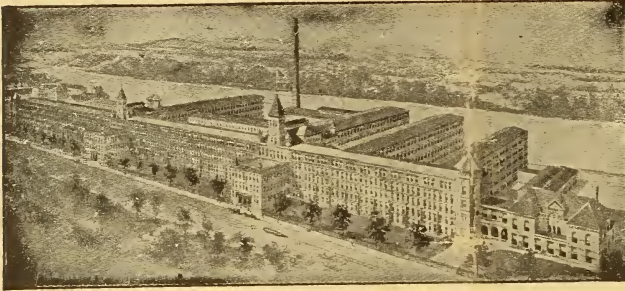




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Cold. Money refunded if  
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